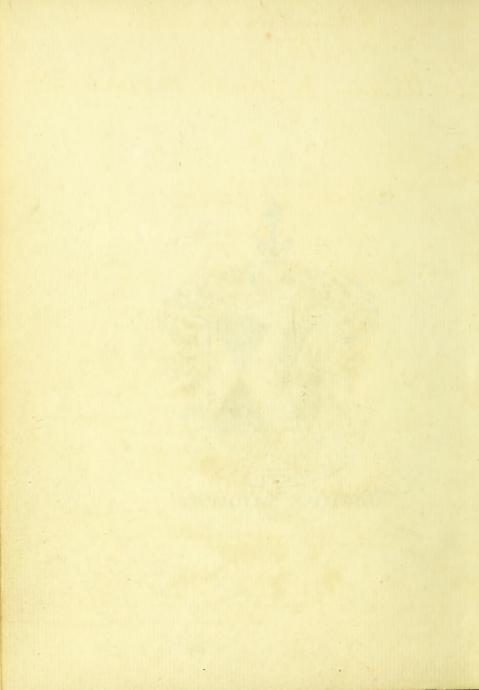




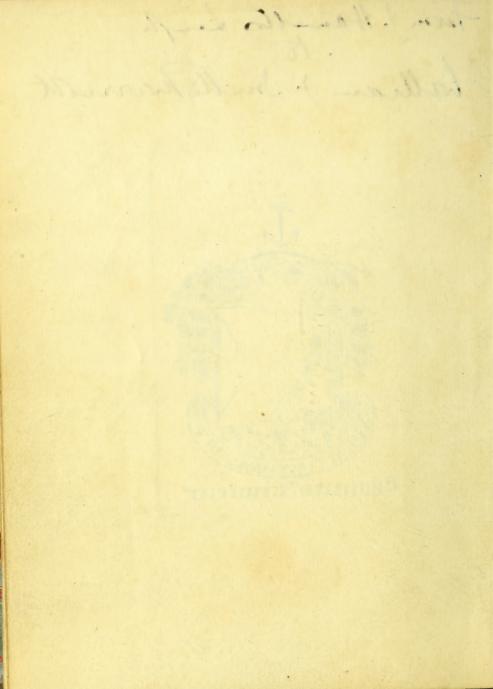


Thomas Kinnear,



From J. Hamton Lingh billiam ). Smith marrist.





# THE BOOKE OF

FALCONRIE OF HAVVKING;

For the onely delight and pleasure of all Noblemen and Gentlemen: Collected out of the best Stathors, aswell Italians as Frenchmen, and some English practises with all concerning Falcourie;

> Heretofore published by George Turbervile Gentleman.

And now newly reviued, corrected, and augmented, with many new Additions proper to these present times.

NOCET EMPTA DOLORE VOLVPTAS.



AT LONDON,

Printed by Thomas Purfoot.
An. Dom. 1611.

Josiah H. Benton Fd. Jun. 20, 1941



### The Contents of this Booke.

A Description of all kindes of Hawkes that are in vse, and their properties.

The reclayming, imping, mewing, and fleeyng, both the Field and River, of the same Hawkes.

Their diseases and cures, and all such speciall points as in any wise appertaine to that most excellent and Gentleman-like qualitie.

Also a little Treatise translated out of the Italian tongue, touching the diseases happening to Spanyels, with their cures.

The



The names of those Authors, from whome this collection of Falcontie is borowed and made, both Intalians and French.

Italians. Carcano, Vicentino.
M. Frederigo Giorgi.

Frenck. Tardiffe. Mychelyn. Amé Cafsyan. Malopin. Artelowche.

# Of Hawking by the Booke.

If hee that rydes, by Booke,

Can make his Horse doe well:

Then he, by Booke, that makes his Hawke,

May make his Hawke excell.

The Hawke can flee as well by Art,

As Horse by rule can play his part.



## In commendation of Hawking, George Turbervile.

Deeme that noman doubts, but games & all our chiefe delights. Were first deniste to danne the damps of pensine pained prophes. To cleare the clowds of drowping cares, & milts of mouraful mind, And banch bale that beaute harts in cheerelese chaines did bind. And more than that cofurther health, by mocung too and fro, That in our lumpish lust lesse limmes, no dire de fease mis be orow: Which otherwise ( fer sport aside, and sweet deligh. full plee) Inidle bodies breeds of force, as we by proofe do fee, Not much valike the standing lakes, in durtie dampih grounds, Where water hath no power to passe, most nor some fileh abounds. If games were thus found out at first, for mind and bo lies eafe, Aswell to quite that one of griefes, as th' other of disease: Why then? of force it follow must, that those delights are chiefe, And most to be umbrast, that lend to either part reliefe. Which if be fo, I need not blush, or deeme it my a forace, If Hanks and Spinels I preferre, and fet in highest place. For truely no denife delights, the mind of man smuch, No game so gladsome to the limmes, there is no pleasure such. No Philicke fitter to remoone the dregs of direfull paine, And to restore to former life, the feeble force againe. Of Spanels first I meane to speake, for they begin the glee, Who being once uncoupled, when they feelether collers free, In roysting mise about they range, with cheerefull chappes to ground, To see where in the champion may some lurking fowle be found. A sport to view them stirre their sternes, in hunting too and from And to behold how nature doth her power in Spanels show:

Who

Who feoure the fields with wondrous skill, and deale in cunning forts As though indeed they had conspirede, to make their master spore. What merrier musicke can you crave what note but halfe so good? As when the Spaniels crosse the runne, of Fe fants in the wood? Or light upon the little Poutes, where they have lately beene? Assuredlie no better glee, is either heardor seene. So as by Hankes doub pleasure grow, unto the gazing eie, And dogges del ght the listning eares, before the hankes do flie. What dolt fo dulibut takes delight, when once the Spaniell formas The fearefull forte, and when the hankelyes long upon her wing :? What sence so sad, what mind so mazde, but sets his forrowes by, What once the Falcon free begins to foud amid the skie? To turne and winde a bird by sleight, and eke at last to slay With strong encounter, dones, and duckes, and enery other pray? The prettie Partridge, Railes, and Quailes, that haunt the open field? And from her mountay to enforce the Hearon haught to yeeld? By binding with her close in cloudes, in manner out of fight? For noble Peeres and chiefest States, apassing pleasant slight? So small a bird, so large a fowle, at such a loftie gate, To reach and rappe, and force to fall, it is a game of state. No fellow to the flight at Brooke, that game is full of glee, It is a sport the stomping of aroysting Hawke to see. And if shee misse, to marke her how she then gets up amaine, For best advantage, to eneam the springing fowle againe. Who if be landed as it ought, then is it sure to die. Or if she slippe, a loy to see, the Hanke at randon flie, And so for head to slay the fowle, a noble sport to view, Inmy conceit no pleasure like to Hawkes, I tell you true. It sets the sences all toworke, there may none idle be, The tong it lures, the legs they leave, the eiebeholds the glee: The cares are busied eke to heare, the calling Spanels quest, Do tell me then what sence it is, that respite bath to rest? And more than that the bart it leaps, and laughes for ion to thinke, How such a stender hawke should cause, so huge a fowle to shrink. This kind of sport doth banish vice, and vile devises quight, Whenother games do foster faults, and breed but base delight.

No

No idle thought can harbor well within the Falconers braine, For though his sports right pleasant be yet are they mixt with pain. The toyle be takes to find the formle, his greedy lust to flay, The fowle once found cuts off coceits, of drives ill thoughts away. Helures, he leapes, he calls, he cries, he ioyes, he waxeth fad, And frames his moode, according as his hawke doch well or bad. Dame Venus harbors not in holtes, no Cupid haunts the hilles, Diana dwelles in open place, with bow her game she kils. Inwoodes no wanton Goddesse woones: in Citie soiournes sinne. There vice in vames & dungeon dwells, the lecher lurks within. Dianastraine doth love the launds, they long abrode to rome, But bandie Venus ympesembrace, the louring life at home. To dice to daunce, to coll, to kiffe, to carde the time away, To prate, to pranche to bowle, to bowfe, and tipple out the day. To checke at Chesse, to heave at Maw, at Macke to passe the time, At Coses, or at Saunt to sit, or set their rest at Prime. Both Ticktacke and the Irish game, are sports but made to spend, I wote not I, to what anaile those trisling games do tend. Unlesse to force a manto chafe, to chide, to sweat, to sweare, To bramle, to ban, to curfe, and God in thousand parts to teare. At cockepit some their pleasures place, to wager wealth away, Where Falconers only force the fields, to heare their spanels bay. What greater glee can man desire, than by his cunning skill, So to reclaime a hag gard Hawke, as she the fowle shallkill. To make and man ber in such sort, as tossing out a traine, Or but the lewre, when she is at large, to whoup her in againe? Where birds, & beasts, & ech thing else, their freedome so imbrace As let them loofe, they will be thralde no more in any cafe. What finer feat than so to ympe a feather, as in view, A man would sweare it were the old, and not set on a new? When hawkes are hurt and broofde, by rash encounter in the skies, What better skill, than for their harmes a powder to devise, To drie the bloud within the bulcke, and make his Mummie fo. As no Physition greater Art, on pacients can bestom? To sure the crampe, and eke the cray, the stone that lies within, The Philanders, the Fronnce, the Gout, the Panthas, & the pin. The: The Rie the Rhomme, the Canter, or both lice and mytes to marre. Anda: fuch wome; as nut your hankes do mare consinall war: To make her mere when time re ju ves, to bon fe andeke to bath. By emaning skill to casefe her cast, fuch glit as breeds her stach. To cut ber boods, to soase bergeste, her tyrets, and berline. With Bels, and Berrets, Vern bicke, 10 make the Falcon fine: Believe me is nu common ik Il no bare nor bi fe deu fe, Put meet for could soutly men, that are reputed mife. Which of be for then yeeld me thankes that beat my basic brom. And rocke this toyle for thine autule to teach theen her of how To mo be this prail feana deuife. Accept the Printers paire, Wis howes thee fundry to spes of hanks, thoughtsteto his give. Both he and I can do no more, than ofer our good wit, And all in further thy delight, and adde unto thy skil. VI bich if we do, we have the hire of both our meanings than, You cannot do a better deed than thanke the paine, wil man.

George Turbervile.





# The Induction or

Proeme to this Discourse, and Treatise of Hawking.



E finde this agenerall rule and observation, and doe hold it so god in all Arts and Sciences, wherein men do travell stusse themselves, either to the benefit of others, of to their owne private pleasure, and humars, in the beginning of their workes to lay downe y subject of that whereof they

meane to treate, which in very dede is nothing else but the ground matter which both move them to write: which both not onely fall out in all liberall sciences, and Audies areatly accounted and reverenced of the learned of al ages, but also in the bale and groffer trades of men, dayly practiled with the hand. As whe the Goldsmith both determine with himselfe by curious and cunning art, tofashion a Tewell of any price and value, he is oriuen to make choice of his mettall, eyther gold or filuer, whereon to bestow the excellencie of his art, which cannot be named by a mozefite oz convenient tearme. then to be called the Subject of his Science. Likewise here mine Author in this Areatife, and Boke of Falconrie, following the accoustomed order of the learned, and common practife of fuch as doe write, bath laid dolvne a Watwhe, the Subject of his denife, of which he is determined at large to speake, with full thew and declaration of the true nature and properties of all Pawkes, as also such other matter as is incident, and appertaining in any respect to that skill, of all of ther gentlemanly sports and practices, the most pleasant and

tome

comendable. But before he both aduentoure to deale, specially of any matter concerning falconrie, to give the Keaver a perfeet and absolute understanding, both of his conceite, and of the knowledge of the thing, he thinketh it not believe his purpole, but a matter most necessarie to the attainement of his Deuise. To frame a generall division of all Hatokes a Birdes of prep, racking (as it were) and dividing that one entire and generall name of a Dawke into many members and parts. the better thereby to display the true nature, quality, and con-Dition of a Dawke, as also y skill of Falconric: for the whole being layd out into his members and parts, it shall be the moze easie to come to the notice of that, whereof he is resolved to write, whose nature and substance is included in his partie cular members. Wiberefoze mine Autho; following that ozs per a prescribed rule of knowledg, hath vsed this methode, setfing powne to the view of the reader, in the very entrie and

proheme of his worke, a manifelt and generall vivilion of Paluks, y better to becipher the special nature of each one Paluke in his own proper kind, which otherwise were very hard to do, by meanes of confusion of sundry names and termes, as also, the number of birds of prev.

#### A GENERALL DIVISION OF

Hawkes, & Birdes of prey, after the opinion of one Francesco Sforzino Vicentino, an Italian Gentleman Falconer.

FIrst (saith he) you shall benderstand, that of Hawkes that do line by prey, and are in knowledge and ble of men, there are nine kinds.

1 The Cagle. | The Perlin.
2 The Hybrian. | 6 The Hobbie. | 9The Ha.
3 The Berfalcon, | 7 The Cochawke. | tagaste.

8 The Sparowhawke. 4 The Falcon. This Pawke whome I terme a Patagalle, after the French, is in § Italian tongue called Regestola Falcone a and among the Bermains Thornkretzer, a Dawke not in vie with bs, & intenth of Gender regard & estimation in nature. Det neuer theleffe, both to follow mine Author, and to make my division perfect. I hold it needfull to reckon that kind of Dawke among therest: and in the latter end of the first part of this treatise. I inill briefly bescribe you his nature, which is no leffebase than Arange. Dou must note, that all these kind of halvkes, have their male birdes and cockes of enery fort and gender. As & Cagle his Carne, the Mylion his Tercell. the Berfalcon his Jerkin, the Falcon his Diercel gentle, the Werlin his Jacke. the Bobby his Robin, the Golhawke his Tiercell, the Spars rowhawk his Busket . And further, that & female of al biros of prey gravine, is evermore huge than the male, more bens trous, hardy, and watchfull; but of fuch birdes as doe not live by rauine and prey, the male is more large than the female.

Addition.

#### A fecond or Subdivision.

May againe be divided into two kinds, and either differing from the other in condition.

A 3

yeld themselves in such franke manner to the prison, a contodie of man, being by kind set free, and at liberty to prey, and dispose themselves. Such and so great is the singular skill of man, when by art he is resolved to alter the prescribed order of nature, which by industry and paine we see is brought topasse and effect.

#### Of the kinds of Eagles.

Auing divided all those birds of prey and ravine, which serve to Falconrie Dainking, into Cagles Falcons, mean first of all to dicipher you the Cagle Tulture, whome some have thought to be comprised under the kind of an Casgle. And so consequently after that, to speak of Falcos, which are birds of prey, serving to the vie and mystery of Pawking, and taking their names of the Falcon.

Aristoile was of opinion, that there was live kindes of Eagles, which are named by him, according as it pleased the inha-

bitants of Grace to enforme him.

Pliny in making the same vivision of Pagles, hath varied in that point altogether from Aristotle, as touching the names and tearmes of Pagles, so, that they incre of vivers contrues, and vio write in several languages. But so, that I meane in this Boke onely to speake of those kindes of Pagles, which serve to Falconrie, include ale but with two so, to Pagles: so, at these dayes, we have the ble and experience but of the browne Pagle, which is the Pagle Royall, and the blacke Pagle, the other kinds being of a base and stender courage, as no Falconer will paine himselse to lure them, or manne them so, bso, pleasure.

First of the browne or yellow Eagle.



The browne or yeallow Eagle after Aristotles opinion, is called in grack Guyseon, which both significin the French tong (kindly a no bastard born) because it is of all other kinds of eagles, the true a right eagle, a he both cal him by h grack word Chrysaitos, by reason of his golde mayle, a in latin he is termed

9 4

Stellaris,

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A 4

Stellaris

Stellaris, and Herodus This is that Cagle, whome we call the Cagle coyall, hing of bicos, and fometimes the bico of Inputer, and that Cagle which ought to be taken and accounted the principallibett, being more huge and large then the rest, and before more care & danity to before. For the doth haunt most commonly the toppes of high and chaggie mountaines, and both there prey opon all sorts of lowles, as also Hares, hidds, Goats, & such other like wild and sauge beasts of the field.

This Caale both line alwayes folitary and alone, buleffe happily the hath her biode with her, whome the both conduct and guide from place to place, the better to instruct them how tokill their prey, and foothencielues. But no soner hath the made them period, a throughly scoled them therein, but preset ly the chafeth them out of that coate, tooth abandon them the place where they were epzed, and will in no wife broke the to abide neere her, to the end, that the country where the disclos feth and makethber erzie, be not unfurnished of convenient very, which by the number a excedine force of Cagles, might otherwise be spoyled and madebare. For it is very likely, that if her bawd and increace should there make stay, being fo hugebirds, and of so great taume, there would in thost frace lacke peop for her felfe, and by meane thereof breede her to a father evill and mischiefe: for the anording of twhich, this pronivent and carefull folule doth presently force her broot to be part into some other part and Acaion.

This Cagle may with case be discerned from the Tusture, because this Cagle Royall, being browne, or yellow maybe, hath not her arms or set in any codition covered with plume,

as the Multure hath.

True it is, that the arms of the Cayle is thort, yellow maylo call before with scales, hy pounces large, her beake blacke, long, and croked at the top. The trains of the Cayle Royall, as also the trains of the sender blacke Cayle is thort and tife at the pount, even as the trains of the Aulture is.

The Cagleis alwayes of one felfe hugeneffe, in respect of her nature, and it can other laid, in that the is an Cagle, that the is

eyther

eyther largers letter, at any one time of other, onlette you give her the furname and addition of blacke, yellow, of some other such proper name and tesme, which dethalter her acrossoing to her accidents, but nothing at all in regard of her substance and nature. And were knot that the is so mady a soul and not postable on the fifts (as in troth the is exceeding huge) and besides, it is so hard and difficult a matter to proude her prey and swo, Princes & puillant States, would more usually have her, and hawke with her for their slave are pleasure, than they now do. But by reason the is so hugh and ventrous, the might happily offer sore and violence to the eyes and face of her kaper, if at any time the should conceive displeasure as gainst him. And so, this cause cheistie, the Cagle is not in vie, as other meaner howers, and of lesse some be in these pays.

Deute to take her an Evente in the Encie, making and accusioning her among houndes and greyhoundes, to the end that when he goeth and addresseth him to the field, the Cagle soaring alost over the hounds starting the game, for, Dare, gote distribute beatts of the woo, sye making her downlessome, through the beatts of the woo, sye making her downlessome, through the bogs come in, and procure the fall thereof. A man may said her with any kind of stell, and thiedy of such game

and prey, as the dayeth in the field by flight.

Tamnye's browne mayle in an Cagle, diene and hallow ever, specially if the becker on the west parts of the while, is an assured signe of per gooneste: for the tawnic Ceale's over found and in profe.

Alfo the inhitenes on the head of an Cagle, 02 on her backe,

is a fingular token of an excellent Cagle.

That Eagle, that when the secth from the file of her kieper, wil epther the upon the man, so acing round about him, or light on the ground, and take the stand, is by all prebability a consicutive, no inward Cagle, but a sugistive, and a rangler.

If subattime the Cagle of playes her traine in her higheas whates a turne in her mounty, it is a very great signe that the

octermineth to flye on head, and gadde: the next remedy for which mischiefe, is to throw her out her meat, a lure her with as loude a voyce as you possible may. And if it be so, that she then stope net to that which is rast out which her, then either hat she over gorged her selle, or otherwise she is to hie, a to full of self. Ameane to avoide this inconvenience, is to some theseathers of her train together, to y and she may not spread them abroad, nor vie the benefite of her tramefeathers in her slight. Dressed another way is, to deplume and make bare her tries and sundament so as it may appeare, and then certainly for scare of the colde agre she will not adventure to mount so hie; but sking her traine scathers sall sowed together, she will sand in also of other Cagles, whome by the meane of that very cand practice, she thall in no wise be able to about.

When the Caglemaketha short turne beon her kæper in her flight, flieth not out aforchead, that is one principall god

token that the will not away.

It hath ban fayd, that an Cagleis of force to arrest, and cause a Moleco stay, and will take him, with the aid and as sistance of doggs, making in to her rescue, and that it hath ban same and experimented. But formy part I finde the oddes of them so great, as I leave the beleife of it to the Reader, not resting it as a troth, but a thing written to show the great har

dinesse and undaunted nature of the Eagle.

It is reported that the men of the country where the Eagle eyzeth, knowing thereof, and intending to bereaucher young brode, one arms and well furnish their heads, for feare least y Eagle to offer them force and violence. And if so they she in the old broder one of her chickens, or tic it to the bough of a tree neare the place where she buildeth, she will call and cause the damme to repaire thither by continual cleping, suho sindeth her, and pitying her cries, will bring it so much provision and prey, as he that commeth to take her from the eyric, shal there dayly be speed of as much siefh and prountion as will very reasonably serve him and sire others. For the old Eagle will convey thither hares, Comies, solves, and such other like vittel, so viands,

viands, for the supply of hernecellity.

The Cagle both not commonly be to prey nere unto her eyric, but to kill her provision abroad as facte off as the may. And if to it happen, the leave any flesh after the is full gorged, that both the reserve carefully for the nert day, to the end that if foule weather thould happily grow to hinder her flight, yet the might be stored of sufficient prey for the day following, without any further travell.

An Cagle doth not fortake or change her Cyrie all her life time, but of custome both yearely returne, and makercpayre to one selse place, and there buildeth most assuredly, by meane whereof it hash been noted and observed in times pass, that an Cagle doth live very many yeares. Before her old age, her beake wareth so exceding long and croked at the topp, as she is much hindered thereby of her sading: in sort, as the dyeth not of disase, or by extremity of age, but onely by reason the cannot possible vie the benefite of her beake, being accressed growne to such an exceding length and disproportion. There of commeth the Pronerbe de as I take it, Aquita senestus, the age of an Cagle, which is properly applyed to men that coe live onely by drinke, as old men are wont to doe.

The Cagle doth ever wage warre with the little Reytelet, whome the French men doe so tearme, so, that this sowleds thought to be a little king among dirds, as the Crimologie of the worde doth seme to import, the Latines like inite they call him Regulus, and the Germanes a Coloen line. Tha occasion and chiefe ground of this controverse betwirt the Cagle and the Goldhenline is (by the report of Aristocle) onely upon the name, so, that she is called the king of birds cof suhich title preheminence the Cagle would initingly bereave her.

Againe, there is one other kind of little fowle, whome Aristocle calleth a Suca, the Latines Reputatrix of Scandulaca, & the Frenchmen Grimperean, that both the Eagle very great outrage, 4 offence, For no somer perceiveth the the Eagle to be absent from the eyrie, but presently in great despight the break ethall her egs in pieces.

In frech, (Roytelet.) Etele two beingin a This little In Latine. | Kegulus. | manner y least buos foute is cal-In the Geral Goldher of all other, are the lcb. greatest and deadkest man fona. inne. enences to the Canle. 11 11 2014 (In Greeke. ) Sina. Zand so contend with In Latine. > Scandulaca > her upon popules of (In french.) Gringerean Sprincipality and cule. ther.

Mihen I said befoze, that the Cagle royall was of a yellow mayle, I meant nothing else by that speech, but that the Cagle was maylo, of the very coloures a Dears haire, which is in died not yellow, but by owne or tawny. And albeit Aristoile sor his pleasure, termed it by the Greek word, Christos, which is as much in effect as to say, y Golden Cagle: yet must it not therefore be concluded, that this Cagle is of a right Golden mayle, but of a more browne or tawny mayle, then the other kind of Cagle is.

The Paynters and Statuaries of Rome have disguised this Cagle in their portraytures, so every man knoweth that

it is facre otherwise, then they have dealone it.

of an Indian comments of the

As well the howne Cagles as the blacke, are skinned and oncased, as the Unitures be, and their skinnes rent to the furryers and pellitors of Fraunce, with their wings, heades, and tallons, and cuen of the same bery to home, as I have here so tit downe and declared it into you.

who what the best of a matery form

acception to the contraction of the

or that is they shall mile

The state of the s

Of

#### Of the blacke Eagle.



Haue signified buto you, that there are onely two sozts of Eagles which serve soz Falconrie, which are the yellow oz tawnie Eagle, whome I have hitherto treated of, and the blacke Eagle whome I must now decypher buto you.

Aristotle

Arifoele both terme the blacke Cagle Melauratus, and Lagophanos, because the taketh the Pare: and this Cagle y Lactines call Pulla Fulua Leporaria and Valeria, y oddes and disference betwirt these two Cagles is easie to be found, for this blacke Cagle is telle than the Cagle royall, which is y yellow and takenie Cagle, and the blacke Cagle both as much differ from the yellow Cagle, as y blacke Pulson doth from the Pilion Royall.

Plinie hath placed this blacke Caglein the first ofter and rancke of Cagles, as one that would willink prefer hir before oll other kinds of Cagles. And have Arifolde hath fet her but

in the third order, and place.

The blacke Cagle (fayth he) being leffe huge and corpulent

than the other, is of farre moze force and excellencie.

Pozeoner, he affirmeth that the Tagles doe towze by and mount to hie, of purpole for prospect, and to the from farre. And by reason that their light is so cleare and perfect, men have reported them of all others, to be young burdes that do participate with the viuine nature.

Pozeoner, for the feare the Cagle hath of her ercellent eies, the maketh not her stoping from her gate at once, and rashly, as other kind of long winged hawkes so, but by little & little.

The Pare is a prey in whome the taketh great pleasure, yet when the kindeth the Pare running, the offereth not forthwith to lease bpohim on the Pountaine, but can forbeare and state her time, butill he be on the plain champion, and the leasing on him, the presently carrieth him not away, but both first make triall and experience of him, poyling and waying him in her pounces, and after that lifting by & sillie beast, both beare him deane away, and preyeth on him at her best will and pleasure

### The Booke of Falconrie.

IS

Now as touching the Vultures, and first of the large ashe coloured or blacke Vulture.



Dereate two forts of Tultures, to wit, the alle maile. Logblacke Tulture, and thebrowned whitish Julture. First will Theake of the blacke or ashemailo Austure. who is in dade more huge than the browne, for the albeco. loured Aulture is & most largoird of prey that is to be found,

and the female Aulture more large then the male; even as it falleth out by experience in all kindes of birds of view and ras nine.

The grakes, they call the Uniture Gips, and the Latines Vulture.

This Dawke is a pallenger in Egypt, moze known by here coate and cale the otherwise, because the furriers do ble their skinnes for from achers, to guarde and defend the breast as

gainst the force of fernent cold.

All other birdes of prey doe differ from the Aulture, in that they are destitute and boid of plumage under their winges, inhereas the Aultures be there vested & covered with an ercellent fine downe. Their kinne is thicke like a Goats fkin, and namely you shall find broter their gozge, a certain patch of the breadth of your hand, where the plume is somwhat inclining to ared, like the haire of a Calfe, for y kind of plume hath not a web fathioned as other feathers are vivally thant and proportioned, but are like unto the downe which is to be found on eyther five the necke, ton the opper part of & vinis on a beat of the wing, in which parts the down is so white that it gliffereth, and is as fost as sike.

The Aultures have this one point special, and peculiar to themselves, in that they are rough legged, a thing that have

neth notio any other kind of Caules or birds of prep.

#### The Booke of Falconrie.

17

Of the lesse Vulture, which is the browne or whitish Vulture.



The brown or whitily Tulture both differ from & blacke I maybe Aulture, in that he is somewhat leffe then the blacke Aulture is, having the plumage of her throate or goige, of her backe, the feathers byper the belly neare the pannell, and of the whole body tawnie, or browne of colour: but the brayle feathers, and of the traine, the to those of the blacke mayloe Aulture, which induceth some to think othat there is no difference at all betwirt those two kinds, save thatthe one is male, and that other female, in the same gender But this is most certaine and assured, that with Poble personages you shall se as well the one kinde as the other. Cytherfort hath a short trayne in regard of the largnesse of their wings, which is not the nature and shape of other birdes of raume and piey, faue onely that fowle whome the French tearme (Piscuerd,) the Italians, Pigozo, einouruios ther speech, I may call the Woodwall.

Pou thall ener find the Aultures rough, and hairic legged, which is an embent tigne that they fret and rubbe them as gainst the rockes, where their cheise above and stay is. And further you thall note that the browne or blancke Aultures are more rare and dainty to be seene, then the blacke or alhes

mayloebe.

Againe this is peculyer to them in their kind, that the feashers on their heads be thost in respect of the Cagles feathers, which hath beine some cause that they have beine thought to exhall and inithout planne, though in very deede it be no-

hing fo.

The Julture that is all coloured or blacke maybe, hath jort armes all befet with plume, even to the very Talons, which is a specially note among all those viros of ravine, onely peculiar to them, and not to any other sowle, having croked Talons, unless it be the Divle, who is rough legged even in sort as these Tultures be.

To discerne the browne from the assemayled Aulture, you must note, that the browne Aulture hath her necke feathers bery streight and long, much like to those that y Cocke hath

or the Stare. In regard of those feathers on her backe, sides, and the corner of the plye of her wings, which are little and sender, in manner of scales, but the breast feathers, as also those on the backe, and the couert feathers of the traine are to the red Australian and to the blacke Tulture blacke, and to both kindes very large: by meane of their hugenes they can not be upon their wings, nor rise from the stand without some advantage.

A man shall seldome sethem byon the plaines, and champion of Italie, Almanie, and France, bulesse happily sometime in the winter, for then they raunge and wander into enerio part, for at that time in cheife they abandon and sorsake the toppes of the stately and high mountaines, to anoyde the extremitie of cold, and do take their passage into more hote regions and countries, where the climate both bettersexue their

purpole, and better agree with their nature.

The Initures at the most, doe not disclose above two or three Chickens or young birds, and it is a very hard matter, and almost impossible for any man to robbe their Cyrie, for that most commonly they build in some hanging cliffe where there is very hard and daungerous accesse. They may be nourished and sedde with tripes, offall, and inwardes of beastes. And because they doe blually haunt the fieldes of purpose to deudure the offall, and resule parts of such beastes as men have saughtered and slaine, and such like carrion, some men are of opinion, that they doe presage and betoken great murther and blodie spoyle of men that are in armes.

The opinion of William Tardiffea Frenchman, concerning the division of birds of prey, and ther things worthse the observation.

B Irosofprey (fayeth he) which we vie in Falconcie, be of three kinds.

The Stalcon. Sochainke.

Of Cagles there are two kinds, the one is absolutely called the Cagle, the other Zimiech.

{ Aquila, } Zimiech, }

A red mayle in an Cagle, and deepe eyes, specially if the be beed in the west mountaines (as is before said) is one special siane of her amones.

Whitenes voon the head or backe of an Cagle, betokeneth the Excellency of the Cagle, which in the Arabian toughe is

tearmed,

Zimiach, Sin the Sician language. In the Græke. Philadelph, Samong the Latines.

Mylyon.

The Cagle must ever bix taken when this is in the eyzie, for her condition is to ware afterwards very bold a outrageous. It is said, that when the Cagle beginneth to grow to liking, neare cawking or calling time, this comonly syeth with other Cagles, bearing with them to their stand where they vie to prey, a piece of Arsenicke, otherwise called Orpiment, which both delay and mortific their sustand desire.

The Cagle will lease upon the Gothatuke, and any other fowled frauine, or prey that both flee with Jesses, making sure account that it is a fit prey for her. And for that onely cause and none other, consteth to apprehend and take them in their flight, for when they are wild and ramage, bling the deserts,

The offereth them not any fuch violence.

Ameane to auoyde the Cagle, when a man is determined to fix with his Hawke, is to plucke off the Hawks Jeffes before the fix, for otherwise let her doe her best, the shall not escape the Cagle.

That Cagle, which is the kingly and right Cagle indede, will flay the Hare, the Fore, and such like beatts of the forest

and field.

The Eagle called Zimiech, will kill the Crane, and other lette fowles.

A Devise and Remedie for you, when the Eagle doth molest and hinder your game in Hawking.

Find the meanes to gette an Cagle, and sele up her eyes, but yet in such soft, as the may have a little sight to aspire and clime to her mounter, into whose tuell and sundament, convey a little Assafetida, and sow up the place. Then tye to her legges, eyther a wing, a pace of self, or a reduce cloth, which the other Cagles may consedure to be slesh, and so let her siye. For then will she in her sight, for her owne safety and assurance, pull downe all the other Cagles from their stately gate and pitch, which otherwise she would never doe, were it not sor the paine of that which is conveighed into her tuell.

Now will I lay you downe the report of Francis
Sforzino Vicentino, an Italian, as touching the
Division and Nature of Eagles, and
So proceede to the Falcon.

25 3

one time at the control of





There are two forts of Cagles, that is to fay, the huge and royall Cagle, which is the Haggart or passenger. And a lesse Cagle, which is a base and bastard Cagle, in respect of the other.

The

The right Cagle is bredoe in the highest clyues of the Leuant, and specially in those of Ciprus. They are as large as a wild Tose, and more. Some of them are of a brown emayle, and some other of a spotted mayle, their gorges and breakes are full of straked lynes, tending to redde, they have long heades, great beakes, and bery much crokt, strong armes and rough large stretchers, in a manner as great as the palme of a mans hand, boystrous talons, and a reasonable long trayne.

These Cagles, in the mayne fielde will take the Yare, and by soze hold him, and carrye him in the ayre, as they six, butill they espie some rocke or other fit stand, where they may prey upon him. In like sort they take other beastes, and sundry times doe roue and range abroad to beat clease on Goates, kiddes, and Fawnes. They are in vie, and price with sundry noble men, as hath wene reported buto mix

credibly.

The great Turke of all other Princes, dothmost ble to fie with the Cagle, and both give his Falconers in charge to man and lurc them , as they doe the Golhawke : and being throughly manned, hath a cast of Cagles at one time, book one yearch: betwirt two of his people into the field, when they are there, they fle both together, the one at the moinn tie, a very fately pitch, and the other moze base and loin. anothat Cagle that both five the base pitch, is taught to make a great noyle as the rough to and fro over the Forrest not much unlike the questing or calling of a bogge, by meane of which fodayne cry and noyle, divers times there iffue out of the couert, some wilde and sauage Beaffes, inhich are no somer diferied by that high fleing Cagle, but sodainly the bateth of her pitch, and stopeth from her wings. at the down-come eyther feaseth or rifleth some one of them. flaving them by force, untill the dogges may make in to her reskew. And thus betwirt the Cagle and curres, the prep

113 4

is taken not without the great pleasure and liking of that mighty Prince the Turke. You may gette of the excellency of this gallant Pattime, if it be true, as it is bouched by resport. Devem J can afterne nothing of my selfe, but one follow mine Author, from whome J collected this kind of hawking, and am bold to make recitallofit in this place, both for the hugeneste of the fowle, as also the strangenesse of the prastile.

All these kindes of Cagles, have their Avercells of male birdes, of whome some huge, some of middle syse, and other some leste, which are called Bastard Cagles, not had in any account.

Thus (as you fee) have Jlayd dolone to your viete and inogements, the kinds and forts of Cagles, with their proper descriptions due to them, and other poynts incident to their natures: and have stayed more about thematter, than needs, in mine owns opinion, being a fowle so little in vse with vs, but J have done it as well to make my diursion perfectly, as also to decypher that, which every one perhaps hath notread, as touching the natural inclynation of this royall

burd, who for that thee is Queene and chiefe of all Lawkes, deferueth some larger discourse than the rest, which are in nature more base, though in vie more family ar and ordenarie.





Of the Falcon, and how many sorts of Falcons there are.



There are seaven kinds of Falcons, 4 among them all sozber noblenesse and hardy courage, 4 with all franckness of

of her mettell, I may, and do meane to place the Falcon gentlein chiefe.

I This Falconis called the Falcon Gentle, for her gentle and courteous condition and fathions. In heart and courage the is valiant, ventrous, strong, and god to broke both heate and cold, as to inhome there commeth no weather amise at any time, whereas the most part of other Pawkes, eyther are lightly offended with the one of the other, and must have a hand kept upon them accordingly, or otherwise there is no great pleasure to be taken in them.

The Haggart Falcon.

2 The second, is the Daggart Falcon, which is otherwise tearmed the Weregrine Falcon. The Paggart is an excellent amobiro, but (as my Authoraffirmeth) very chopce, and ten-Der to endure hard wheather: but in myneowne conccit the is in nature farre otherwise. And my reason is this, that the thould be better able to endure cold then the falcon Gentle. because the both come from forraine parts a traunger, and a vallenger, and both winne all herpzey and meat at the bars neft by maine wing, and both arrive in those parts, where the is taken when the fowles doe come in great flockes, which is the very hardest part of the yeare. Bozeouer being a hote Hainke by kind, the should the better sustaine the force of meather, and that the is a hote Hawke of nature, may be nathered by her flying so high apitch, which I take to be, for that in the higher partes, the findeth the colder anze, for the middle region is moze cold then the rest, because thether coms meth no reflerion. And againe, the melweth with more ervedis tion (if the once begin to call her feathers) then the other falcons doe. But these points of controversie I leave to the learned, and such as have the experience of the matter.

The Barbarie, or Tartaret Falcon.

3 The third, is that Falcon which is called the Tartaret,03 Barbary Falcon, whome they do chiefly ble in Barbary, and

most account of.

### The Gerfalcon.

4 The fourth, is the Berfalcon, which is generall, and common inough, as well in Fraunce, as inother places.

The Sacre.

5 Thefift, is the Falcon Sacre.

The Laner.

6 The firt, the Lance, common, as well in Fraunce, asin other Regions.

### The Tunician.

7 The feauenth, is having and good, according to the prey that of falcons are all hardy and good, according to the prey that belongeth to their force and nature. For they are divers in nature, and officuerall plumes, and belides that, disclosed and exced in divers countries. Therefore I meane to touchevery one of their natures, and to declare you, wherebut each is enclined, according as they are manned, a governed: and first of all I will treate of the Falcon Gentle.

But before I speake of the Falcon Gentle, I will sommhat touch the Ctimologie of the name, and lay down the opinions of two learned men, and ancient writers, as touching that

matter.

First Suides a Græke Authez doth affirme, that Falco which in our mother spæch doth import a Falcon, is a generall name to all Palnkes of prey and ranine, as Accipier is in Latine, and Hierax in Græke.

Festus, he is of opinion, that the Falcon is so named, because of her pounces, and croked talons, which do bend like unto a

fith 02 fickle, which in Latine is called Falx.

But wherehence soever the name is derived, this is most assured, that of all other birds of prey, the Falconis most excellent, and the very Prince of all other Pawkes, both so, her godnessed wing, and great hardinesse and courage.

Of

Of she Falcon Gentle, and her property.



The Falcon gentle, by nature both lone to flee the Hearon enery way, sis a very good Hearoner, as well from her wings

wings at the down-come, as from the fift, and aforehead, and will fix all other kinds of greater fowles, as those which are tearmed birds of Paradile, fowles more large then the Pearo. Doreover the is god to fix the showler, a fowle like the Pearon, but somewhat less, the wilde Dose, and such of therefixe fowles, and therefore is excellent at the river or brok. If you take the Falcon Gentle an eyeste, you may boldly six the Crane withher, but if shix be not an Cyeste, shix will never be shardy as to benture on the Crane. And therefore being an Cyeste, and never sking, nor knowing any other lesse fowle then the Crane, if you call her off to the Crane, the forthwith thinketh it to be a fowle fit for her, and by meane thereof sixth the Crane very well, and becommeth a very god Crane sixt, sor hardie after they are first quarred.

### An Observation.

I faman doe well, he should never take the Falcons out of the Cyzie, till time they be fully summed a hard penned, or if his do happely commit that errour, his should not man her, but presently cause her to be conveighed and placed in an Cyrie that most doth resemble the Cyzie of a Paloke, if his may conveniently come by any such, and there bried her, and siede her with god sieth, such as the sless of Pallets, Chickens, Pigeons, and such like, so, otherwise her wings will not grow to any persection, and her legs and other parts would quicklie bedrokeng ware croked, and her traine seathers, and so, the most part, all her long seathers and slags be sull of taints.

The good shape of a Falcon.

That you may the better make chorce of your Falcon, and know a good Falcon from a refuse, I will discribe you the perfect shape of a right good Falcon, such a one as is very like to be good, though many times weeke, that in prose, the most likely things to shew, and to the eye, become in prose, the work and of least regard.

The thape of a good falcon therefore is, first to have wive nares, high and large eye-liddes, a great blacke eye, around head, some what full on the toppe, a short thicke beake, bleto as asure, a reasonable high necke, barbe feathers buder the clappe of the beake, a good large break, round, fleshly, Grong, hard and stiffe bonded And that is the true cause, why the Falcon both greatly affic in herbreaft, and friketh with it, and gagethit most at her encounter. And by meane six is bery firong armed, the bleth the more freely also to firike a foule with her pounces and falons. Bozeover the must be kroade thouldred, the must have sender sayles, full sides, long and great thighes, the must be strong and short armed, large for ted, with the seare of the fot soft, and all one for hem with the feare of the beake and naves, blacke pownces, long wings and croffing the traine, which traine ought to be short, and apt to bend and bolv to every lide. For in the traine of a Waloke both confift a great belve, when the flyeth. And therefore ( as Ivell as for beautie) if a traine feather or couert feather be broken or bruiled, we doe couet to ympe them againe, or fet them to right, because it may be the less hinderance to the hawke in her flight.

Pou must note that those very Falcons, that are of one kinde and sort, have very great difference and odds betwirt them, and are called by vivers names, according to the time that a man beginneth to deale with them, and both undertake them, according to the places where they haunt, and according

to the Countries whence they come.

They are divided into meived Hakes, Kammage hawkes, Soze-hawkes, and Cyclies, into large Hawkes, meane hawkes, and dender hawes, all which are of divers and fewerall plumes and mayles, according to the divertitie of the regions. Also they are of divers prices, according to the godinesse and estimation of them. Againe, some are blacke Falsons, some russet Falcons, some other blanck Falcons: some of which are river Hawkes, to slay the sowle at the broke, and other some sield hawkes, to slay the land, and there to kill

kill the Felant, Partrioge, and such like fowles. Thus you lie how vivers and many they be, according to their outwards accidents, and yet in nature, all Falcons. Therefore because I am to treate of every kind severall, I will not longer holds you in this place, with description of the Falcon Gentle: but hereafter when I write in another place of the diseases, cures and the manning of these hawkes, I will as neare as I may, let passenothing that shall belong in any respect onto the Falcon, but that in one place or other you shall kinds it.

# Of the names of a Falcon, according to her age and taking.

The first name and tearme that they bestow on a Falcon, is an Eyesse, and this name both last as long as shais in the Eyzie, and so that shais taken from the Eyzie.

Those Falcons are tedious, and doe vie to crie very much, in their swing they are troublesone and painefull to be entred: but being once well entred and quarred, they leave a great part of that vice, and doe proue very god to the Pearon, and to the river: and all other kinds of swlethey are hardy, and naturally full of and mettle.

2 The second name is a ramage Falcon, and so the is called when the hath departed and left the Cyzie, that name doth last, and the is called a ramage Hawke, Hay, June, July, and August. These Falcons are hard to be manned by reason of the heat, and soz that they can ill broke hunger, or to stand emptie panneld: but who so can be them with patience and indgement, shall find them passing god, sor that they are without fault.

3 Thirdly they are called fore Palwkes, from the end of August, to the last of September, Daober, and Pouember.

Those Paloks are of god disposition, they will doe verie well, and are in their prime, and full pride for beautie and godnesse. Peuerthelesse those first plumes that they have, when they forsake the Eyrie, those doe they keepe one whole

peare before they cast or mem them, and that kind of feather, is called the Sore-feather. According to the directitie of these tearmes and times, these Yawkes doe become better and

better to be manned and kept.

4 The fourth speech and tearme that is bestowed on them, (as my Italian Author doth call them) is, that they are tearmed Marzaroly, and so are they called from January, February, Parch, Aprill, but ill the middelt of Hay. I have no proper English phrase for them, but they are very tedious and painciul, and the reason is, sor that they must be kept on the fift all that space. Divers of them are great batters, and theres sore not very greedy of meateur hungrie, they are but badde Dawkes, much subject to Filanders and the wormes, who lokes to winne credit or good by keping them, must be of god experience, and no lesse patience.

5 Fiftly, they are called (Entermewers) or Hawkes of the first coate, that is, from the middle of Pay till June, July, Au-

guft, September, Daober, Pouember, December.

Those Palvkes are called Entermewers, so, that they call the old, and have new feathers, and they prove very god, and hardy Palvkes, but no great trust is to be given the, so, that they are given headed and fickle: wherefore he that lokes to have god, or credit by keeping of them, must be very circums spect, and regard their natures very well, and must keepe a god hard hand on them, and must make his fist their pearch, never in a maner let them be from the fist. [And thus be seed, they are in that yeare the highest syers, 4 most apt so, the river.]

Belides in those seven kindes of Falcons, which I spake of in the first division, there are included sondy softes tearmed according to the Countries and places where they are eyzied, and whence they come: the speciall names and properties of all which, I hold it not so nædfull to discourse byon, speaking fully & sufficiently of those seven kinds of Falcons in their times and places, as they thall offer themselves in order but o mæ to bæ decyphered but o the Reader, to whose god

iudge

Addition

indaement and industrie. I meane to referre and leave fonder things which I leave buspoken of, for that there is no man that is pelicous of fkill, but may with eafe and will with oily: gence (4 doubt not) flæ ouer to those bery Authors in French and Italian, from whence I have made this briefe collection, wherehe chall be affired to find things more at large let out: but the effect (vileste I be deceyned) compailed in these few vaces of paper as well concerning the kinds of Dawkes, as ale fo their manning, luring, flights, melving, difeales, and cures in every condition, as (I trult) to the pleasure and profit of the gentle and willing reader. Therefore I will now proceed to the Daggart Falcon, a most excellent bico, if her nature and property be observed in due maner.

### Of the Haggart Falcon, and why thee is called the Peregrine, or Haggart, 10 1.

Thane many times Audied with my felfe, for what cause the 1 Paggart Falcons, the most excellent birds of all other Falcons. have been tearmed Haggart of Weregrine Hawks. And at first was of opinion, that men so called the, for that they are brought onto be from farre and forraine Countries, and are in debe mere Grangers in Italie, (and as a man may call them) travailers. And this I know for truth, they are not disclosed or epred in Italie, and belides that, there are few in Italie that Do take them at any time, but the greatest store of them are brought and conneied thither from forrane Regions, but if they should be tearmed peregrine or Paggart Falcos, for this only cause, sonely in respect hereof, a nothing else, then might we as well bestow that name also boon all other falcons, & are not beed in Italy, as byon the Tunitian & other Dalukes that are passencers. Wherefore I am of opinion, that for three causes principally, and in cheife, they are called Bandart or verearine Falcons.

I first, because a man connot find, noz euer pet did any man Christian or Beathen find their eyrie in any Region, so as it C

may well be thought, that for that occasion they have atchined and gotten that name and terms of Peregrine or Haggartfals cons, as if a man would call them Polyrums or Foramers.

2 The second cause is, because these Falcons do rangle and wander moze than any other sort of Falcons are wont to doe, seeking out moze strange and uncoush countries, which indeed may give them that title of Haggart & peregrine hawks for they exceedency, because they do seke somany strange &

forraine coaffs, and do rangle fo farr abroad.

The Third and last cause, Jose thinke, may be their beauty and excellency, because this wood (Peregrino) or Peregrine, both many times import an honourable achoice matter had in great regard: but it skilleth not much which of these thire alleadged is the true cause, we will not stand upon that nice point, so, that a good Falconcrought much more to regard the scearching out of the true nature and property of Palukes, then to have so great and speciall respect unto their names, and tearmes.

Otherefore I conclude, that these Paggart Falcons are not of Italie, but transported and brought thither from formine places, as namely from Alexandria, Ciprus, and Candy. And yet this is for certaine, that in Italie there are taken of these Paggart Falcons, as in the common of the renowned Duke of Ferrara, sin the countrie neare Rauenna, being brought thirder by force of weather and wind. And by that meanes there are none of those Paggarts sound Eyelles, but they are al either source Pawkes, or mewed Paggarts.

Of thape and proportion they are like the other Falcons, a are of them forts, as touching their making and mould, that is to fay, large, little, or Falcons of a modele fire. Some of them are long thapt, some thout truffed Falcons, some larger,

some lesse.

They are ordinarily of four inayles, cyther blancke, rustet, browne, or turtle maylo, and some pure white mayloe, without any interest of any other colour, but those a man shall bery selvome see. And sorthat cause I means not to say much

of

of that kind of mayled Falcons, but will deale with such as are more ordinarie in vie.

Of the good shape of a Haggart Falcon.



A Two and right Paggart Falcon ought to have her head of darke or blanck plume, flat on the toppe, with a white wreath or garland environing her head, a large ble in benoung beake, wide naves, a great, ful, blacke eye, hie, stately necke, large breast, broad should red, a great feather, in colour like the scather of a Turtle, long vaines and sayles, but sender shapte, long traine, high thighes, and white on the inside, I meane her pendant feathers, short and great armed, large swide sot, with slender stretchers and talons, and the same to be eyther pale white may lde, or pale ble with, tending somewhat to arme. These are generally, the most assured tokens of an excellent Paggart Falcon.

How to know a Haggart by her fleeing.

God fkilfull Falconer, will quickly discern a and Hane Agart Falcon, from a fleight Falcon, though he be favoff. by the Mirring of her wings. For that a Daggart Falcon pfeth not a thick ftroke, but ftirrethher ming by leafure and feldom. a getteth by to her mountæ, without any great making out. And although perhaps the be not to large as the fleight or foare Falcon, vet to feming and thew, the is more large, which have peneth by meane of her fayles, which in very owo are of great ter scope and compasse than the fleight Falcons are. Contearis wife the fleight Falcon thee vieth a moze thost and quicker Aroke with her wing then the Paggarr doth, a doth not deale foleasurely. There are besids this one difference, sonday other betwirt these tipo kinds of Falcons, which in this place Tivill deliner you, for that you shall the better indge the ods befinirt them, being both very god falcons, and the best of all other, both for field, and river.

The difference and ods betwixt the Haggart, and the Falcon Gentle.

For that divers have delight to know the difference betwirt the Falcon Gentle and the Paggart, I will here them you certaine

certaine speciall points concerning the difference of them both. First the Paggart is a larger hawke then the Falcon gentle, and alonger armed Pawke, with a reasonable large sot, and her talons more long then the Falcon Bentles are, a hie nocke and a long, a fayre seasoned head, and a more long beake then the other hath.

r The beam feathers of the Paggart, as the is in her flight, are longer then the Falcon gentles, her traine is me what larger, the Paggart hath a flatte thigh, but the Falcon gentle a

round thigh.

2 The Paggart will lielonger on her wings the the Falcon Gentle, and hath a more deliberate and leasurely Aroke then

theother Falcon hath, as I sayo before.

2 From the fift, it is reported by some, that the Falcon Gentle both sie more specilly then the Yaggart, but at a long flight the Yaggart is sarre the better of both, and both exellall other kind of Yawkes both for god wing, and maintenance of her flight, which is a perfect profe of a very god backe.

4 The falcon Bentleis moze hafty and hote in all her dos ings then the Daggart, and is thought mozerally and outragious of nature then the Daggart is. And when they fix to nether, the Falcon Gentle will make her ftoping and downes come more bnaduifedly, and will ble the greater hafte to be at her pitch againe then the other, and milling the fowle at the Amping, the Falcon gentle is in the greater chafe, and will presetty fie on head at the check, so as many times the is hard to come by againe. Whereas the Daggartis moze deliberate \* better aduited, which procedeth in my opinion, for that the better knoweth the advantage of her flight, than the falcon mentle, because the hath ben forced often to prey for her selfe, hathnot ban subject to the order of any kaper, neither hath had any hand kept byon her to make her eager a greedy of the prev, more then naturally theis accustomed to flee at her featons to goige her felfe, which the both both aduledly and to areat aduantage.

5 The Paggart Falcon is taken in Candie, Uhodes, and C 3 many

many other places, of that Sea which is called Archipel ig is, or the Regean Sea.

6 The beft fort of those Baggart Falcons, hauetheir beakes

of the colour of azure.

7 Those of Ciprus which are small Hawks, and of a rustet mayle, they are the most hardy and ventrous Hawkes of all

others.

Puch more might be said, as touching the Paggart, and Falcon Bentle: but sor that the Pawks are dayly in hand and biem, and because I have a larger field to eare, which is to lay you downe the manning of them, and such things as are more necessarie to a god Falconer, I leave it, and will proceed to the nert kind of Falcon, which is the Tartarct or Barbarie

Falcon. As touching whole name and nature I meane to deliver you, what I have gathered as well out of the French Copie, as also boxrowed from the Italian, whome I do much reverence as well for his language, as for his rare and dwpe benile in al things wherein he hoth deale.

Of the Barbarie Falcon.



The Barbarie or Tartaret Falcon, is a Hawke not very common in any Country, and the is called a pattenger or patteby, onen as the Paggart Falcon is.

C 4

They are not full so large as the Tiercell Gentle, though some men do write otherwise of them, they are red plumed bender the wing, strong armed with long talons a firetchers. They are very ventrous voon all kind of sowles, and will slie at any game that the Paggart doth. With this Tartarot, or Barbary Falcon, and the Paggart also, you may six all Pay and June, so, they are Pawkes that are very sacke in meming at the first, but when they once beginne, they mew a shedd their seathers very sast.

For what cause this Falcon is called a Barbary, or Tartaret Falcon.

These kind of Falcons are called Barbarie Falcons, for that most commonly they make their passage through Barbary and Tunyle, where they are taken more often tha in any other place: As namely, in the Itles of Leuant, Candy, Cis vies and Khodes, where thefe Hawkes do moze frequent and vie, then in any other Region, and the country men will imner take them, by endeauour if they may, then any Dalokes that are eviced in their Country. And truely 3 do not thinke, that in any other place, there are somany goo Cranc-flavers, as there are to be had in the Inc of Candy. The reason of it is, for that the Pobility and Cates of the Country, are much more enclined to keepe those kind of Hawks that will kil the Crane. then any other people are elsewhere, and they doe enure and maketheir Falcons to that kind of game, moze than to any as And furely you shall there have excellent and ther foible. Dawkes.

Thus much it hath pleased mine Author to write of, and in commendation of the Barbarie Falcon: but here with us in England, I never saw or heard of the prose of those hawkes, to be so god opercellent, as by his report I find them. Sondry other kind of Falcons prove better with us here, as namely, the Falcon Gentle, the Paggart, and such like, which either are passengers, or brought to us from other Countries. The

Marbarie

Wichicie Prinkis much leate then eyther the Falcon gentle, orthe Pizzact, and therefore I will onely follow mine Austhor as thuching her prayle, and so proceed to the next kind of Filcons, delinering you both the opinion of the Italian, and French Bentlemen therein.

Of the Gerfalcon.



The Gerfalcon is a bird of great force, a very fagre hawke, specially being newed, the is throng armed, the hath large stretchers and singles, the is here thardy of nature, by mean whereof the is the more discult and hard to be reclaymed. A Gerfalcon will lake to have a gentle hand kept on her, and her kuper to be curtoous and full of patience. The Gerfalcon is a galiant Hawke to behold, more huge then any other kind of Falcon, her eyes and her head are like the Haggart Halcon. She hath a great bending beak, large nares, a mayle like but to a Laner, very long sayles, and harp pointed, a traine much like the Laner, a large fot, marble scared, blanch, rustet, and brown plumed as other Halcons be, more beutstally to the eye than any other kind of Halton.

Their kind of Pawkes are made to fix from the fift to the Peron, Crane, Gole, Bustard, and such other like somles. Then they are mewed, they doe very much resemble the Lance, they doe not change the marble scare of the sot. They? Tiercels, (whome we call Jerkyns) are had in great page, they are brought from Leuant, Cipres, Candy, and aleran-

deia, by Warchants.

The Terfalcons by report, do most commonly Cyric in the parts of Prussia, and upon the borders of Russia, and iome of them come from the confines and mountaines of Porway. But most commonly they are taken about Almayne Pass by es (as weetcarme them) or passengers.

With the Gerfalcon, you may naturally fice all kinds of fewles, as I have already written of the Baggart, and the

Barbavie Falcon.

Let it not discourage or amaze you, that the Cerfalcon is so hard to be reclaymed and manned, for the fireenesse and hard discourse their nature, is the onely cause thereof, but in the end being once wonne, they prove excellent god Hawkes.

They will lit very breight and fately on the fift. They beakes are blew, and so are the searcs of their legs and sete, their pounces and talons are very long, and in troth they will

lightly refuse to fle at nothing.

At

At my being in Pulcouia, I faw fundry Berfalcons vene fayre and huge Pawkes, and of all other times of Pawkes, that onely bird is there had maccount and regard, and is of greater price then any other. The reason whereof I learned of certaine English Parchants my country men, who tolde me, that the Emperors Paiestie was Varabusch, did vie to six the Kauen with a cast of Berfalcons and twke no sender pleasure and delight therein.

The Raven truely is a montrous ftrong flight, by meane ther is of so areat souce and weight of wing, a withall ooth vie to make fo many turnes in the ayze, as you shall se no other foule no the like. Bet neverthelelle as they tolo me, they had forme a call of Berfalcons beate her in fuch wife, as the bath bene forced to take the frand, and to pearch in a Binsor fir tre for her fuccour and fafety. Butthat fluft little prenayles, for no foner is the pearched, but prefently by commandement of the Empersur, each Duscouite drawing his hatchet from his backe, (without which tole they never travell in that cous try bestoweth his force to the felling of the tra, which is lightly pone by meane of many hands, and the tendernesse of the timber, the hawkes all that while lying opon their wings, loking for their game: loho finding the tree to faple her, at the fal is priven to truther wings again, and fo by a fresh flight and nem encounter, both yeld ercading pleasure to his Maiestie, and fuch as are in the field, and in fine, is flaine by her mightie adversaries the Gerfalcons, who most gradily doe fease byon her, as their kind hath taught them to bo. I imagine the flight to be very Krong, and truely the pastime and pleasure cannot be small, but a game fit for such a mighty Wrince as his Maies ffie is. Thus much of the Berfakon.

### Of the Sacre.

There be 3. kinds of Sacres, the first is called Sephe after the Babylonians and Allyzians, that kind of Sacreis found found in Egipt, and in the west parts, and in Babylon. She will slay the Ware, and such like.

The second kind is called Semy, she kils the Chough, as her proper game, wherein she taketh the greatest pleasure.

The third is called Hyuair, or the Peleryn Sacre after the

Egyptians and Affirians.

She is called a Peleryn or Paggart, so that her exicis not knowne, and because yearely the maketh her passage towards Judea, or Bedia, there is taken in the Iles of Levant, Cypres, Candy, and Khodes. And therefore some thinke, the commeth out of Russia, and Tartaria, and also from the great Sea. That Sacre that is taken an entermower, is the best Pawke. The Sacre of all Pawkes the most laboursome, and best able to broke her sleight. She is also peaceable and verie tractable, a Pawke that can best away with course and grosse diet. The prey of the Sacre are great sowles, the Peron, the Owse, the Crane, Bytor, and withall the small beattes of the field and sorrest.

It is well to be fien, that the Sacre is a Palvk somewhat larger then the Paggart Falcon, of a rulty and ragged plume like the Lite, the seare of her beake and swilke the Laner, her pounces but short, neuerthelesse, she is of great sorce, that die to all kind of sowle, as I have already reported of the Paggart and Barbarie Falcons, but not so ventrous and free to she the Crane, or such like game as the Paggart Falcon is.

This Sacre is a pattenger, even as the Paggart Falcon is. Po man is abletruly to say, when the eyeathor discloseth, but at the Khodes they say they come from the parts of Kussia, & Tartaria, and the Ocean sea. These Sacres are take in great number in the Jles of Levant, Candy, Cipres, & Khodes, & sone fested you, that the Sacre is more disposed to the field a great deale, then to the broke As to six the wild Gose, the Bittor, the Fesant, the Partridge, and all such like sowless. And is nothing so dainty of her dyet, or to be kept, as the long winged hawkes are.

The Sacre is much like the Falcon Gentle for largeness end the Paggart for hardines, and is a passenger as the Pagart is.

She is a Patric chiefly to fle the kite, and yet may be made and manned to fle the field, and flay other game of the field as

the Falcon doth.

The noble men that take pleasure in the Sacre, to make a flight with her at the kite, do vie this order & deuise, to bring the kite downe from her mounter, for that in the heate of the day, the doth vie to foare and fle of an erceding height in the cloudes, to take the comfort of the cold a fresh arze, that is in the middle region: They tie a foretaile to the leg of a mallard or Ducke, whome they cause to be born on the fift of some one Falconer, and do fo, let the ducke flee in the middelt of a plaine, whome as some as the kite discres from her pitch, she presents ly bateth of her gate, and maketh her flowing to the ground, and there asseth and woundseth at the Arangenesse, and the Thane of this foinle : then do they east off the Sacre to the kite, who forthwith trusting to the godnes of her wing, getteth by to her pitch, as hie as possible the may, by making often turns and wenches in the agre, where it is a very pleasant sport to behold the bickering that is betwirt them in the agre, specially if it be in a plaine where no tres or groues are, to hinder the fight of the matter, and the day fagge, and not windle, for then will the kite and Sacre foare fo high, as they wil fix clean out. of fight: But that secueth not the Bites purpose and turne, for the Sacre neverthelelle doth conquee her in the encounter, beating her to the ground by meane of the fonder stovinges & downe comes that the maketh byon her.

They fix with the Sacreat two forts of Kites, that is, to the Kiteroyall, which is called by the Frenchman, the (Milan Royall) and at one other kind of Kite, called the blacke Kite, (the Milan Noyer) which is farre the more nimble bird of the two, and both more builty trouble the hawke in her flight then the other both, by meane the is the lette of the two, a vieth her wings farre better. Of all hawkes this kind of hawk hath the

longest traine. We call the Tyercell of the Sacre, the Sacret, which is the male bird, a the Sacre the semale, betwirt whom there is no oddes more then in the quantity and proportion: for commonly among birdes of prey, the male is less then the semale. The Sacre is called in Latine Bureo, and the Sacret Subuter.

Of the Laner.



The Laner is a Hawke common in all Countries, specially in France, and other places elsewhere, for voluntarylie the maketh her Eppie, and buildeth in high trees and forrests and commonly in Crowes nests or in the high rockes & cliffes neare the fea, according as the country is for the purs pose.

The Paggart is somewhat lesse then the Falcon gentle, faire plumed when the is an entermewer, but of thoster talons then any other kind of Falcon. And some hold opinion, that those Laners that have the largest and best seasoned heads, & the seare of the fot asure or blewith, be the Evesses or soare

Dawkes, they are the best and choyest Laners.

With this Palvke may you flye the ruers, a well with the Laner as the Laneret, for they are both god, a likewise may you vie them to other kinds of flights, and specially to the field to kill the Partridge, the Felant, the Pare, the Choffe, b Daine, and all such sort of lesser fowle.

The Laner is not over dainty of her feding, but can better broke groffe and course victailes then any Falcon elie can bo.

Dewed Laners and Sacres, are hardly knowne from the foare Hawkes, because they do not change their plume.

these thee fignes you shall best knowe the Laner.

They are more blancke Hawkes then any other, they have leffe beakes then the reft, and are leffe armed and pounced the Additions other Falcons be. [The Lances of all Hawkes are the fittest for young Falconers, because they will hardly take surfaits, & feldome be ouecflowne, oz melt their greafe. I

#### Of the Italian Author.

The Laners doe commonly Eyze in the Alpes that divide Italy from Almaine: some of them are reasonable hatoks, fome of a middle fute, and fond leffe. Their heads are white, & flat aloft, blacke and large eyed, Aender nares,, thost beake & thicke, and leffer then the Baggart Falcons, or the Falcon gentle

They are marble or rustet maide, the brest feathers white, full of rustet spots, the points and extremities of their feathers suil of round white droppes. Their sayles and traynlong, they are short legged, with a fot somewhat lesse then the Falcons, marble sered: but boing mewed, they change the sereof the fot to a yellow.

Thele Halwkes will broke to fix long on their wings after their maner, and when they espicone that goeth abroad with a Sparoluhalwke to the field, they presently follow a court the spanicls, so as no somer is the sparoluhalwk cast off to the partridge, but if the missed come short of her game, the Laner stopeth with great nimblenesse of wing, and cyther killeth the fowle, or otherwise ensoreth it to stope and fall amid the

flight to the ground.

Fou thall never lightly the a Laner lie vpon the wings after the hath dien to marke, but after one frouping, the maketh a point, and then doth awaite for the fowleafter the mancrof a Gothawke: for if the miffe at the first downe-come, or kill not in the face, the is by nature so flothfull and dull, as the will sake the advantage to her greatest ease: and therefore, both commonly vse vpon the questing, and call of the Spaniels, to attend very deligently, and so to prey at her pleasure.

They are highly estimated in France, (as they say) ther made to the river, and there doe they vie to sie with a caste of leash of Laners to the booke, and sometimes with the Laners and Lancrets together, and sometimes doe sie the field with the Laner: but in Italy they doe not vie this kinds of hawke at all. Which via England this kind of Hawke is in price, but accounted very sothfull and hard mettled, so as volesse you kneed a very hard hand voon her, she will doe little god, cleane contrary to the nature of a Falcon gentle, who so one god be sage will she in a treble curtesse, and the better she is rewarded the better will she sie but vie the Laner wel, and she maketh sender account therof, but becommeth sothfull, and vnapt to sie eyther field, of river.

Of the Tunicion Falcon.



The Tunicion is a Falcon even much of the nature of a laner, yet four what lesse than the Laner, but very like her in plume and swie, alwaies more suggest a heavie in her slight, and

and yet more creefe then the Laner, and the hath a large round head.

## The cause why shee is called a Tunycian.

Mis Halcon is tearmed a Tunician, for that ordinarily a most usually share is found to eyre in Barbarie, even as I have reported to you, that the Laner doth in France and others where. And because Tunyce is the head and chiefe Cittie in all Barbarie, and the Prince and Cate there commorant and most abiding, holding the Court there, and do most chifely use to she with these kinde of Falcons of all others, they are most chiefly tearmed Tunycians.

The Tunycian may also be called a Punycian Falcon, for that which we reade of the warres Punicke, against the Carthaginenses, being maintayned against the inhabitants of that

pace, where now is lituated Tungce.

The Tungcian is large, approaching niere the nature of a Laner, and very like in plume and male, and not whike for the feare of herfot, but somewhat lesse, and of a longer sight:

her head is large and round.

They are ercellent god for the river, and will lye well upon their wings, and the the field well, as I have fayd before of the Laner. They doe naturally take pleasure to trike and seaze upon the Pare, and all other kind of prey what sower.

This kind of Falcons is not so ordinarie or common in all parts and regions, as other hawkes are, saue onely in Barbarie and Tunyce.

Of the Merlyn.



There is a kind of Falcon that is called a Gerlyn. These Gerlyns are very much like the haggart falcon in planne, in sease of the set, in beake and tallons. So as there sameth to be no ods of discrence at all betwirt them, saw only in the bigness, so she hath like demeanure, like plume, a very like conditions to the Falcon, and in her kind is of like courage, a there-some must be kept as choicely, and as daintily as the Falcon.

Affuredly divers of these Herlyns, become passing god Dawkes

Hawkes and very skilfull, their property by nature is to kill Christies, Larkes, partridges. They six with greaterfices nes, 4 more hotely then any other hawke of prey. They are of greater pleasure, and full of courage, but amon multimake greater care, and take god had to them, so, they are such busic a variety things with their beakes, as divers times they eate off their own sax and talons very unnaturally, so as they die of it. And this is the reason and true cause, that seldom or never shall you se a meived, or entermeived Perlin. For that in the mew they doe spoyle themselves, as I have before declared.

My Italian Authour hath these words, both of the Chape and

in commendation of the Merlin.

The Perline is (faith he) of the Chape of a Falcon, lefte than the Sparowhawke, more nimble and wight of wing than any other Pawke, the doth kill all such game and prey as the Sparowhawk both vie to flay, specially small birds, namely Larks, Sparowes and such like, all which the doth pursue with erce-

Ding cruelty and courage.

She is reported to be a Hawke of the fift, and not of the lure, albeit a man may if he will, make her to the lure also. She is a very ventrous hawke and hardy, by this we may conicuture it: For though the be little bigger then a pigeon, yet not with tranding, the will hazard her selfe to the the Partridge, the Duail, and such other like follies, more large then her selfe, twill pursue them in so cruell manner, as sundry times the followeth them, even to the villages and sownes whether the filly birdes doe she sor ay de and rescue, from their naturals for the Hawke.

The Perlmis the only Paluke of all others, in whom as my authour affirmeth, there is no difference betwirt the male & feemale, but yet by experience we find it otherwise, for the female is h larger bird of the two, \* more big then the other in fight.

Some are of opinion, that Lidos, Hieraz in Greek & Levis Accipiter in Latine, is our Perlin of whom we speake, & that those birds of prey whome Aristotle termeth (Leves) to our indocement should be the Perlins, because they are the less Yawkes of all others that are to be found.

Of

Of the Hobbie.



Anom none less then the Hobbic, onles it be the Werlin. The Hobby is a Hawke of the lure, and not of the fist: also the is of the number of those Yalwkes that are his flying a toluze Yalwks, as the Halcon, the Laner, and the Sacre be. It a man be disposed to describe the Yobby, he cannot do better, not deale more artificially, then to match her so, thape with the Sacre.

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For in good faith there is but small difference or inequality be thurt them, saue that the Sacre is farre the huger birde.

The property of the Pobbye in all countries and regions where they are cyred, or otherwise brought, is to soar, and see upon the Puntsmen and Falconers, a so to follow them verie watchfully, to the end that whe they spring or put up any smal birds, the may stope from her wings, and seaze on them, as on her prey. And this is so ordinarie a Pawk, the practice that I speake of so general, as there is not the simplest bowre or peasant but both know it. I can make no fifter nor more apt comparison, then to resemble the free a small sish of the Sea, being had in thate by the huger sort of sish desirous to demour them: to the small soules and birdes of the agre, pursued by the Pobby.

Hor as some as the filly fifty that is chased by the Dolphin & fuchlike, do perceine their fafety to be nothing in the Element of water, where, by God and Paturethey are allotted to live. eftson have they their recourse to the ayze to save themselves. chosing rather to lye at the mercy of the rauening lea-foldles. foaring ponthe water, then to reelde themselves in prep to their naturall aduerfaries the fich : Cuen fo the Hobbies perceruing the Huntimen or Falconers in the fielde to hunt the pose Leueret, or flie the Partridge, do forthwith accompanie them, foaring boon them, in hove to encounter some one small bird or other, whome the hounds or spaniels shally fortune put by, a fring by ranging the field. Then the Larks, & fuch like small fotvles, whose nature is not to beaunch or take the trie, but altogether to live byon the groud, finding theielues purfue ed by the hounds a spaniels to bequile the, are enforft to trust to their loings, a to take the appe, a being there, finding thefelus molected by the Falconers & Hobbies, do make their chorce & election to become appey rather to the bogs, oxfirke mercy as monathe horse legs, a so to be surprised aliue, then to affie in the curtefie of the cruell Pobbies, and to be taken in their crue ell tallous, where they are most assured to die the death.

The Hobbic is so nimble & wight of wing, that the vares encounter the Crow, and to give soule so louse, and blow so

blow with him in the agre.

This is a natural and special tricke that she both vie, es spring the Kalconers in the field, the doth follow them, and attend on them, but it is but so a certaine space as though in very dade the had her limits and boundes precided her, and appointed how farre he should see. For as some as the leaseth them, the presently secureth along the side of some groue or high wood, where doth ordinarily vie to pearch and take the stand.

The Hobby hath a blew beake, but the feare of her beak and The crinet of little blacke feathers bnoer leages is rellow. hereves be very blacke, so as most commonly they continue and proceed from the beake to the temples of eare burres, and in like manner is there an other blacke Areak that occendeth to eyther five of her gozge. As touching the toppe of the head it is betwirt blacke and yellow, but hath two white feames ppon the necke. The plumes under the gozge, and about the broines are reddich without spotte or droppe. The plumes bus der the belly (or as I may belt tearm them) the breaft feathers are profune for the most part, and yet poudered with white foots as Comines. All the backe, the trayne, and the wings are blacke aloft, the bath no great scales byon her leggs, buleffe it be a few that begin behind the the Azetchers and pounchies. which are very large in respect of her thost legges. Her banks feathers are engonted twirt redde and blacke. The vendant feathers (which are those behind the thigh) are of a rufty and smokie bernish complection. When a man seth her soare aloft in the apre, he will indge her under the wings, that her plus mace and bowne, as well of her wings as betwirt her leas is ruffet and reddiffi mapled.

There are two fowles, whereof the one is called, (lan le blancke) which I take to be the Parrohen or capped kite, and y other (blanche quene) the ring tayle, who do alwaies fix with her for company, beating and fouting the Larks, and if happisly they spie the Pobby encountring the Larke, whome they put and force to her wings, it is a pleasure to behold the game

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that is betwirt this cast of bustards and the hawke. For their desire and intent is to be reaue the filly e hobby of her prey: but the being nimble and wight of wing, encountrest with them, entercepting the Larke from them, mauger their might, and sondry times they buckle so together, as you shall be them come tubling down both I fear, one fast griping & seazed on & other.

Some would have that this Hobby of whom I write thould be that bird whome Aristotle calleth Hipotriorchis, and the Latines Subuceo: but I am not of that mind, but that it Could rather be the Sacre, whome Aristotle doth meane. 1Sut let the learned reader Indge the controvertie, I am to lay down their natures and properties, and not to decide any matter of controuerse, which indede both belong to the curious falconer. and not to him that both embrace more the sport, then the die uerfitie and oddes of speech, which in enery Art a man shalbe affured to find. Let it suffice if I give the Reader to binder: Cand the nature of enery Dawke now a dayes in ble, and withall (according to my promise and meaning) doe let him known the meane to fie with them both the field and banke, as also to give him to witte, how to Dely, Impe, and cure them being diseased. These are the speciall points, and such as des ferue thankes from me, and commendation from him. 3 will proceede in the description of the nature of this Baluke, according to the opinion of the Italian.

The Italians opinion of the Hobbie.

The Hobbics are morelarge then the Merlyns, & for beak, eyes, plume & fort, they very much resemble the Halcon. They will lie voon their wings reasonablic wel, following me and Spaniels, slaving voon them many times, to the end that when any Partrioge or Quade is spring, they may the better Koupe from their wings, and so seaze on the solule, which sundry times they doe.

These kind of Pawkes are vied of such as go with nots, and spaniels: The order of which game is this.

The boggs they range the field to spring the fowle, and the Hobbics

Hobbies they accustome to sie alost overthem, soaring in the ayre, whome the filly birdes espying at that advantage, fearing this conspicacy (as it were) betwirt the dogs and hawkes, sor their undoing and consustion, dare in no wise commit themeselves to their unings, but do lie as close and flat on the ground as they possible may do, to are taken in the nets, [which with us in England is called Daring, a sport of all other most proper to the Hobbie.]

Addition.

Some Bentleme haue made report a for truth affured me, that the Emperour Ferdinando of famous memorie, divaiue his falconers in charge to keepe & reclaime funden Hobbies. Anohis Paiestie divers times for recreation, would take his Porte, and into the fields with a Pobbie on his fift, holding in his right hand a long flender pole, or red feuen fot in length, on the toppe whereof there was conveighed by fleight a ffrong line with a fliving knotte: And when happily his Maiestie had espied a larke on the around, he would forthwith holde by. and advance his Vobbie, to the vieto of the filly birde, whome assome as the Larke saw, he would in no wife dare to svina. but lie as Itill as a Conc flat opon the earth, so fearful they are of the Hobbie, in cheif of all other Hawks: then would the Emversur at his gwo leafure, and great pleasure, with his longe pole and the fliding line, take the fillye fowle and draft her bu buto him, and truely twhe no small delight in this kinde of pas frime, and would cause his falconers to doe like wife, who by this deuise twke many birdes, and in this sorte woulde they Pawke fro the beginning of September to the end of October.

This practice did somewhat resemble, and draw to the nature of our denise, in during of larkes, which we vie at these dayes, but (in my Judgement) nothing so ready and fit as our pastime and ginne which we have, which is a very good sporte and full of delight, to see the fearefull nature of the silly Larke, with the great aire and subjection that the Hobbie hath her in, by the law of kind; sor assuredly there is no other Haloke, no not the hugest, whome the Larke doth so much searc, as the Hobbie, which may manifestly appeare by this that I have written, as also by dayly experience and practice in that behalf.

Of the Goshawke, after the opinion of William Tardiffe a Frenchman.



A Generall division of Goshawkes, whome the French men call Autour.

Thers

There are (faith he) five kinds of Authors or Golhawkes' speaking of the Golhawke in the largest name a nature, comprised in that word Autour.

The first and most noble kinde, is the female Boshawke,

which is with vs most ordinarily in vie.

The second is named a demy Authour, or Boshawke, as it were a kind betwirt two other sorts, and that is a space slender hawke, and of little regardin respect of any god the will doe.

The third is the Tyercell which is the male, or cocke to the Sochawke, who doth flay the Partridge, s is not of sufficient force to kill the Trans. He is termed a Tyercelet, for that there are most commonly disclosed three birds in one selfe eyre, two Halvkes, and one Tiercell.

The fourth kinde of Autour is the Sparrowhawke, whose nature is to kill all kind of prey that the Gospawke doth, saue

onely the larger fort of fowles.

The fift kind is called (Sabech) whome the Egiptians term (Baydach) which both very much refemble the Sparcowhauk, but is leffe then the Sparcowhawke, and hath a very bleweye.

There are fundly forts of Boshawkes, and those brought and conveyed out of fundly fortaine parts and regions, but as mong them all, that Boshawke that is bred a eyred in Armenia a Poersia, is the principall best hawke, a then next to her in amonesse, the hawke of Brace, and lassly that of Affricke.

The Halvke of Armenia hath her eyes gian, but the best of & kind is the that hath black eyes & black plumes on her backe.

The hawke of Perlia is large, well plumed, cleare and diepe eved, with hanging and pendand eve-lids and browes.

The hawke of Briece bath a great head, well feasoned, a

Atong nocke, and is reasonable well plumed.

The Golhalwke of Affricke hath blacke eyes in her foarage, but being a mewed hawke, her eyes become reddily and fiery.

At what times Pawkes begin to fall to liking, which is at Cawking time, all birds of prey do affemble themselves with the Gothawke, and do flocke together. As namely the Falcon, the Sacre, and such other that live on prey, and ravine.

And

And hereofit proceedeth that the Golhawkes become so viewers in godnesse, sorce, and hardinesse, according to the vinerally of their chouse and cawking.

The best Coshaivke ought to be waighty, and a heavie bird,

as those of great Armenia be.

In Syna they make choice of their hatakes, by the Passines & poyle of them, and do estam the most weighty hawke for the best as for the male & conditions they doe little regard or prize.

The blancke Soshawke is the largest, the fagrest a most apt, and easie to bee reclaymed, and withall the strongest of all Dawkesofthat soft, for the can kill the Trane. And by reason the is eyead in a very hie and losty place, a can best endure the cold, which is most rife in the middle region of the agre, there fore is the god to the all sowles of that soft and condition.

The Sothawke that both encline and tend to a black mayle, and that hath superfluous plumes on herhead, reaching down herfront or sorehead, like a peruque or borrowed happe, that is

a very fayze Hawke for beauty, but nothing firong.

[But truely there is no Golhawke moze excellent then that which is bread in Ireland in the north parts, as in Alker, and in the County of Ayrone.]

The good proportion and shape of a Goshawke.

She ought to have a small head, her face long a traight like Sthe Tultured: Cagle, a large wind pipe of theoat, great cies depetet, and the apple of mode part of the eye blacke, nares, eares, backe and feet, large and blancke, a blacke long beake, long necke, big breakt, have fiesh, long thighes, flethie, a distant one from the other, the bone of the legge and lank short, long and large pounces, and talons.

The Chape from the Cherne or traine to the break forward, ought to grow to a roundnesse. The feathers of the thighes to loards the traine Chould be large, and the traine feathers Chort,

foft and somewhat tending to an youn maple.

The brayle feathers ought to be like the break feathers, and the covert feathers of the traine thould be spotted, and full off blacke condels, but the colour of the very extremity and point

Addition.

of every trainefeather, ought to be blacke Areaked. Of mayle, and colour, the best is the red, somewhat tending to blacke or plaine griefeld.

The fignes of a god Goshawke, are hauty courage, defive and grædy lust to sæde, often typing and plucking of her meat, sodaine snatching of her sod byon the fist, god enduing,

and great force in affayling her game.

The figne of bolonesse in a Goshawke is this, tie her in an open light place, and after a while barken and obscure it, by shutting some window, or such like deuise, then touch her open the some at unawares, if the then imperand leape to the fift without seare or associations, that is an asswed signe of hardinesse in a Goshawke.

The token of force in a Golhawke, is this, tie vivers Golhawkes in lundry places of one felt chamber or mew, and that Hawke that doth fife and melut hield and farthelf of from her, undoubtedly is the strongest Hawke, for that one point decla-

rethand argueth a god strong backe in the hawke.

A Token of godnesse and excellency in those demie Goshawkes, whom my Author doth tearme (Petite Autours) is to have large and cleare eyes, a small head, long neck, low, and close plume or downe, hard stesh, a greene sere of her some, large stretchers, and not goutic or sieshie, quicke enduing, large panell, and able to siise sarre from her when she mewteth. The point of the beake to be blacke, is a very god signe.

### The ill shape of Goshawkes.

A Lbeit there bee a generall rule, that (contraria contrariais dinoferenter) which is that one contrarie is knowne sufficiently by the other, therefore having made you full thew of
the god shape of Boshawkes, the ill proportion wil easily there
by fall out, the discerned of it self without any surther travell,
yet neverthelesse following mine Author, I think it not amisse
to dicypher you the ill sorme of a Boshawke: which is to have

agreat head, a thost necke, to be thick and groffeplumed, foft fleihed, thost thighed, long armed, thost tallons, tawnie hewer, tending to blacke, and hard and rough under the fote.

A Coshawke that when the is lose in the house, slæs as though the were at large and liberty, breaking out of a mein, having great grosse feathers, eyes as red as blod, that is enermore baiting, and being set on the pearch, offereth to slæ at the face of a man, such a Yawke if the be kept low in fleth cannot be borne on the fift; if the be hie and fill of slesh, the will not then abide with her kaper, but rangle gad: where fore of such Yawkes, there is no account to be made at all.

A fearefull Coshawke is hardly to be rectained and manner, for the feare shee hath, will alwaies cause her to refuse the fix and lure, and make her checke, and not willingly repayze to any demise subserve with the is called and rappeld, as ter her sight, which is a very great inconvenience in a Coshawke, and no small hunderance to the sport of hunthat shall happen to have such a fearefull Hawke: for commonly unselffe they be first fond of the keeper, and in love with the call, they will not six their game to the sking of their couner; and the tectours in comming by them agains after the slight, doth band forgetfulnesse of the passime, how good and delectable secuer it were before.

That Gothatoke that hath pendant plumes over her eyes, and (as they say in the Country) whose feathers hang in her light, the white of whose eye is very watrish and vlanck, that is red maild, or bright tawnie, but the most assured token that may be of illeanditions, and is not like to be well comming. But if happely such a Patrice fall once to be god, the will then prove a passing Patrice.

Sometimes (though very felcome) do this sea Golhasuke of bad shake, and in condition cleane contrary to those signes that ought to be loke so: in a god Golhasuke, prove light, lusty, able to hold out and mainctaine her sight, and such a

one as will very well flay the greater fort of fotules.

The Soshawkes previs the Fesant, the Pallard, the wild Onse

Twee, the Parc, and Conie, : besides all which, she will strike bentrously, and seazeon a kidde of Goat, and keepe him play so long, as the bogs at length shall come into assist her and further the fall of it, which both manifestly veripher the great incomable courage and valour of the Pawke.

#### Out of the French I have collected this concerning the Goshawke.

Some men haue thought, and beine of this resolute mind, that the (Authoz) or Goshawke hath beine of the kinde of a Uniture, sor the affinity and nearenesse of their tearness and names: for (Autour) in the French, is that Pawke whome we call the Goshawke, and (Tautour) is the Julture, which 2.

tearmes as you fee, draw very neare to one speech.

Some other hane been of opinion, that betwirt the Tochawk and Sparowhawke, is no ods or difference in nature, lave one ly in respect of the hugenesse of that one, and the slendernesse of the other: but my purpose is to treat of the Goshawke scuerally from the Sparowhawke, and so to proceed to the Sparowhawke, of whome I will write according to the French training Authors, in a severall Chapter by it selfe, to avoide the consusion, which otherwise might happen in that behalfe.

The Gospawke is ever more regarded than her Trirell, for the males or cockes among Hawkes and birds of prey, doe make evident prose, and show to the eye, of their difference fro

the females and Valukes.

Againe we may with case discerne the Goshawke from her Tyercell, for that she is facre larger, then the Tyercell of her kind.

The Falconers a Offregers, have to these two sorts, added a third kind (as I sayobefore) whome they terame the Demysgoshawke, as a bird indifferent, betwirt the other two.

Both kinds of them are moze hie, and longer armed, then eyther the Falcon, oz Gerfalcon: they are Hatnkes of the fift, and (as we call them) round winged Hawkes, quite contrarie

to those I wrote of before, all which are Hawkes of the lure, and long winged Hawkes, otherwise called Towe hawkes.

The Painke (I meane the female) is very much like the Caglein mayle, and if we may make bold to compare hiere with the larger, the hath a more trately high necke then the Cagle, of a more red or your mayle, the ground of her plume and dolvne tending to a red colour.

Those Goshawkes that are of Slauonia, are god at all maner of game, large, hardy, a faire plumed, theu tongs blacke,

and their nares great and wide.

There are Golhawkes, whome the Italians call Alpisans, or hawkes of the Alpes, which are much vied in Lombardie, & Tulcane, they are more thick the they are long, fierce, thardy. But those Golhawks that our Ostregers have now adayes,

are cheifly conneced out of Almaine, having their eyesa the feare of the beake, as also of their feet and legs yellow, contra-

rie to the Gerfalcon, whose seare is blew and azure.

Their traines are garnished with large droppes or spottes crossing the feather, party blacke, and party grey, as also the plumes of the necke and head are more towards a ruset, and poindred with blacke, but those of the thigh, and boder the belly or pannell, are otherwise marked, for they are not full so yellow, having round drops on them, not much bolike those that are on the Peacockes trayne.

The Gothawkes of Almayne are not very fayze, though

they be large Dawkes, red mayled, and yet not hardy.

There are funday of them god in their foarage, but being once mewed, proue nothing worth: there be divers of them taken in the forrest of Arde, and in fundaie places of Almayne. The Grakes have called the Tothawke Hierax, the Latines

Accipiter Stellaris, and the Italians Aftuy.

Thus much have I collected out of another French author, as necessarily belonging to the description of the nature of a Goshawk, because you shall see the several opinions of sundry writers, and gather to your owne vse, what shall occurre and thwart best with your liking, so, it is not the mayle and plume

of the Palwke that I fo greatly regard, or doe meane to frand byon, as the making, reclaiming, diseases, and cures of the said Palwkes, each one after their proper nature and quality, if so my health will give me leave to runue mine authors through adultedly, according to my meaning and resolution, at what time I first undertwhethis collection.

Out of the Italian concerning the Goshawkes, and their kinds.

There are sundry softs of Golhalukes, according to the distance in unrestry of places and regions. There be hawkes of Armema, Sclausnia, Sardinia, Calament. Of the Aples which they be in Lombardy, Tuscan, Marca and Puglia, some other of Russia, Friuli, Almania, and othersome of Lombardie, all which Awill briefly touch but you, and not long dwell in the matter, having out of my French Authors already decyphered the nastures of the most part of them.

First of all there are Toshawkes, calledt Armenia hawkes, much differing from the Toshawke, in sort as almost, they have novelemblance at all to the other kinds of Toshawkes. They are very faire and huge, the mayle of them is blanke, as sundry Haggart Falcons be, they six with great courage and

life, all greater fort of fowles.

There are others excised in Slavonia and Dalmacia, and thence are they tearned Slavon Golhawkes, which inded are god for any thing a man will employ them unto. Hery faire and have hawkes, large soted, very well penned, their nowneand plumage excellent fine, their tongues blacke, and their nares large and wide

Those of Sardinia are nothing like the other halvkes, they are browne and ruffet plumed, small halvkes, hard and not

fmailfoted, and nothing ventrous.

Those of Calament are thost trusted hatches, and large, blanke seared on the sot, those six the greater sowies exciding well.

well.

The Bothawkes of the Alpes, and of Calabria, are in a masner more large then they are long, very procude, and hardy Dawkes.

The Gothawkes of Lombardy are not very large, browne

mayloe, and cowardly kytes to do any god.

The Gothaluke of Russia and Sarmacia, is a large and huge Dawke, the most part of them are blanke Dawkes, and taken by of great Princes and Pobles Cates, they are apt and able to doe any thing that may be loked for from Dawkes of that kind. Dy felfe haue fæne great fogest them in the Citie of Mosqua, which is the chiefe Dukedome of all Russia. The Moscovites and Tartarians do ble to fle with those Boshainks at the broke, and there do beat up the fowle with the drumme. without which you shall seldome see a Boyaron (as they fearme them) which is a Gentleman, tyde at any time. And one speciall thing which I noted among them was, that as spell Moscovites as Tartares, do ble to beare their Hainkes on the right fift, which is cleane contrary to our manner and quife here in England, og in any other Region that Thaue heard or feene, faue onely in those Porth parts, no reason I can yeld for it, but that each country for the most part hath his falhion.

Those of Friulie are good Palokes and large, but not so faire

as the Slavon Halvkes.

Pote this, that a god Colhaluke ought to be little, and broad houldred, large breaked, very round and fleshly, having a long thigh, a short legge or arme, and the same great, and large sote, and not gowly, but sender. Contrariums, the Tiercell should be large, for it is a common saying,

Alittle Bawke, and alarge Tiercell, is euer beft.

All Goshawks are by nature gredy, and catching, of whome some doe vie to fix the river, and fresh brokes, and some the Sea, and othersome agains the field, and never or very seldome the river or broke.

The first lost for the most part doe prey voor Duckes, Gase, Hearons, Shouelers, and such like sowle as do vivally haunt, and live in the Sea and Kivers. And those divers times doe seaze and take their prey vopon the sodayne at valuares, by staing low neare the ground, and sealing upon the soule.

The other, after a while that they have vied to fix the field, no prey on Pigeons, Pullets, Pennes, and Partridges. And being once meived Pawkes, and past their loarage, they will take the stand upon some trie, and finding eyther Partridge, Jezant, Pullet, Penne, or such other like sowle, they make their stoping so fiercely, and in such great hast, and doe six them so farre before head and at randon, mayntaining, and making good their slight, as in the end they kill them, and doe prey upon them.

Of the Gothawkes, those that be ventrous and hardy will kill the Hare, and having kilde him, diverse times they swallow in for hast great bones, and doe put them over very well, and endure them safely without any hurte of

all.

Those that are the river Gospawkes, and doe haunt the water, and brokes, are commonly the most hardy and ventrous Pawkes of all that kind, and doe at the River of their owne inclination and nature, fall to kill the great Howles of the River, of which I have before made recitall and mention.

Trucky the Gothalwke is very much to be regarded for her hardy mettle and courage, for that therein the is not inferiour to any kind of Palwke, but rather more fierce and eager. And agains to bee kept with greater care, for that the is more chorce and daynty, and doth loke to have a more nice hand kept on her, then any other kind of Halcon or Palwke, which is all

The Booke of Falconrie.

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one in a manner in nature with the Goshawke, and of whome Apurpole now to write.

Of the Sparowhake, out of the French Authors.



I will now write somewhat of the Sparowhawke, sor that the isin herkind, and sor that game that her strength will give her leave to kill, a very god hawke, and much vsed in fraunce. And vessed set, he that knowes wel how to manne, reclayme, and sie with the sparowhawke, may easily knows how to keepe, and ocale with all other Hawkes. Poreover, it is a Hawke that scrues both winter and summer, with great pleasure, and the game that the steph isordinarie, and common to be had, and the will generally sie at all kinde of game more then the falcon, or then any other kinde of hawke will. And the winter Sparowhawke, if the prove god, will kill the Preche Jaw, the Chough, the Alwotock, the Thruth, the blacks birde, the Felsare, and sundry other sortes of birdes.

# The Diuersity of Sparowhawkes according to their times and age.

The Evalle Paluke, is the that is taken in the Evzie.

The brancher, is the that followeth the olde Paluke from branch to branch, and tree to tree, which is also tearmed a

ramage Hawke,

3 The Soare Hawke, is that that flyen, and preved for

her felfe, and is taken befoze the mew.

4 The fourth kind, is that Pawke that is mewed, and hath call her soare feathers.

# The good shape and proportion of a Sparowhawke.

S Parowhawkes are of diners plumes, some are small plusmed, t blanke hawkes, othersom of a larger feather, which are not so god in our opinion as so, their spee. The Pawke that is well shapt is large and sport, with a sender heade, large, and broade shouldred, bigge armed, large and

and wide foted, and blacke maylde, with a good great beake, her eyes somewhat hollow and depetet, blanke eyestos, the seare of her beake fwirt greene and white, a high biggnecke, long wings, reaching quite athwart the body of the Pawke, so as the point of the wing met with the toppe of the trayne bery neare, and that her traine be not overlong, but of a reasonable broad feather, sharpe pounces, small and blacke, and evermore well disposed to feed hungerly, and with great appetite.

The Praste Bawke is good, and will come to the fife bery

well, and not lightly foareaway, 02 be loft.

The Soare hawke is hard to bee manned, but will proue god, if the will once broke company: this Pawke, for that the hath preyed for her selse, is very ventions and hardy.

The best Sparowhaloke, is that Hawke whome we call

the beauncher.

## What kinds of Sparowhawkes there are.

There are Sparoluhawkes, whome the Italians call (divoluting lia) which are large and long Hawkes, with a great-beake, large fort, and with 12, feathers in the traine. Those Hawkes are excellent to flex any kind of game.

There areother called Slavon Painks, god for all purposes and full of hardines, long and large Painkes, having a great

long beake, and blacke break feathers

There are others of Calabria not verye large, but of great courage plumed like the Quaile, that will doe according as they are taught and manned.

There be Sparoinhawkes eyend in Corfica, & brought from Sardina, small Hawkes, browne or canuas maylo, that will

fice very well.

Those of Almanya are very flender, and nothing god.

The Hawkes of Verons, and Vicentis, are of meane fize, and many of them doe proue to be god Hawkes.

There

There be Sparowhawkes called Alpisans, of the Alpes, that are large, wight of wing, and ventrous to flee any kinde of fowle.

There are others cyzed in the vale of Sabbia, of a reasonable fixe, ruset maylo, entermedled with golden spots, or droppes,

like the Autle, those be very good to flægreat fowles.

There is one other kind of Sparoluhaluks, eggid in Bergamasca, in a vallie called the Blacke vale, neare the confines of Volvolina, Aender Pawkes, browne mayld, good to be manned and reclaymed, and those are the principallest of all other Spa-

rowhalokes.

To not here in this place deale eracly of the mayles, and plumes of these kinds of hawkes, in part, for that the hawkes are of funday and feuerall plumes, according to the divertity of countries and regions where they are eyzad : and part, for that the hawks themselves are so oppinarily in bie, as it were to be effemed but a superfluous labour to waste much time therein, in penning of that, which is (in the opimon of men) of no great importance. Dy chiefe care and inoutiere (if health allow me leave, and ficknesse to much offend not my ease) thall confift in the reclaymed and manning of all these kindes of Hawkes, according to their natures and properties, and in displaying the meanes to fix with them, and to keepethem, both for the field and broke. And after that, in declaration of their difeales, ozdinarily incident buto their kindes, and the best remedies for the same, which (3 doubt not) are the onely and chiefest points that the discrete and learned reader will accept from me, and such as will most stand him in Seane that both meane to deale with hawkes. The herefore I thus make & Epilogue and conclusion of the first part of my treas tife and collection, wherein are contayned all the kinds, names and the causes of those names, of all such halvkes and birds of prey as are most in ofe, and regarded among noble men and gentlemen at these dayes, craving the Reaver to bestow no leffe and liking boon the translation and collection hereof (if it in any part deserve it) then I have employed travell and C 4 paines

vaines in the true fearch and examination of the fame, both out of the French and Italian Authors, where I must confeste, I have not translated Verbaum, and by wood or line what I found, (forthen had I not dealt fo cracily as I now have done, for that I found fondry thinges not so well agree ing to our humors and vie: ) but have taken my pleasuce of them, in making choyce of the chiefest matter, which did oc curre in them, hoping the moze my paynes have beene, the leffe shall be mine offence, and the greater the liking of the Reader, and the better his acceptance: which if I finde, both I for my travell, chall thinke my felfe fufficyently guerooned. and the carefull Painter deeme both his cost and charge well emploped, being meant, in ge benefite and pleasure of his natiue Countrymen, whole auayle he chiefely respecteth bers in, and not any great advantage that shall privately fall out tohim.

### Of the Matagasse.

Though the Patagasse be a Hawke of no account, or price, neyther with us in any use, yet neverthelesse, so, that in my vivision I made recitall of her name, according to the French Author, from whence I collected sundrye of those points and documents, appertaining to Falconcie: I thinke it not beside my purpose, briefly to describe here unto you, though I must needes consesse, that where y Hawke is osso sender value, the definition, or rather description of her nature and name, must be thought of no great regard.

The thape of her is this.

She is beaked and headed like the falcon, her plume is of two colours, her breakt white, hereye, beake, and fate blacke, a long blacke traine, her days and long feathers partly blacke, and white, and the colour of those feathers the changeth not, though the mew never looft.

11 1 1 1 1 2 1 5 1

Her

Per fæding is boon Rattes, Squirrells, and Lisardes, and sometime opon certaine birdes the doth ble to prey, whome the both intrappe and beceive by flight, for this is her device:

She will stand at pearch upon some time or post, and there make an exceeding lamentable crye, and exclamation, such as birdes are wonte to doe, being wronged, or in hazard of mischiese, and all to make other sowles believe a thinke that she is very much distressed, and stands nædefull of ayde, whereupon the credulous sellie birdes do slocke together presently at her call and voice, at what time if any happen to approach neare her, she out of hand seazeth on them, and deudureth them, (ungratefull subtill sowle) in requitall of their simplicity and paines.

These hawkes are in no accompt with vs, but pose simple fellowes and peasants sometimes do make them to the fifte, and being reclaimed after their unskilfull manner, doe beare them hoded, as Falconers doe their other kindes of Palukes

mhome they make to greater purpoles.

Here I end of this hawke, because I neither accompt her worthethe name of a hawke, in whome there resteth no various hardines, ne yet describe to have any more written of her property and nature, more than that she was in mine Author specified, as a member of my division, and there exputed in the number of long winged hawkes. For truely it is not the property of any other Hawke, by such devise and comardly wile to come by her prey, but they love to winne it be mayne force of winges at random, as the round winged hawkes doe, or by free stoping as the hawkes of the Tower doesnot commonly be, as the Falcon, Bersalcon, Sacre, Werlin, and such like which doe lie byon their wing, roding in the ayre, and ruffe the sowle, or kill it at the encounter.

Jeannot say, that at any time I have some this kinde of Hawke, neyther in any boke read of her nature and dispositifn, as I have here made mention of it, save onely in my author, who writing of Falconrie, was so bold as to ranke her

among other Pawkes of greater account and value, and in Gefner, where he treateth of all kinds of birdes and fowles, where J remember well I have read of the name and nature of the Patagalle, and there have læn her proportion and hape fet down in colours, such as I have before declared you in this

Chapter, and in my Judgement, no oddes of difference to be found betwirt Gefuerus, des feription, and mine Authors, in that behalfe.

The



## The Second Part or Booke of this Collection of Falconrie.

Certaine speciall points necessary for a Falconer, or Ostreger, collected out of the Italian Authors.



Having made you sufficient thewe in the former part of this boke, and collection, of all kindes of Hawkes fers uing to Falco, rie, it Chall not be amisse to des liver you some specialland necessary rules, due to a god Falconer.

First, it is behovefull for a Falconer to be verie villegent a inquisite tive to learne and marke the qualitie and mettle of his hawkes, a to know which hawke he shall flye with all

rately

earely, and with which late, because all Yawkes are not disposed or mettled alike. Therefore the first and special observation is, to note the natural inclination and disposition of

his hawkes in that behalfe.

Then next, it is necessarie for him to be found oner his halve, patient, and with all carefull to keepe her cleane out of lyse, mytes, and all such other diseases, as I shall hereaster treate of in the latter part of this collection, with such remedies, as I shall lay downe for every grave. And of the two, he must rather kape his Pawke hie, and full of sieth, than pore and low. Besides that, this is one generall rule, which by experience you shall sind to be most true, that all kindes of hawkes are more subsect to instruction, being pore and low, then when they are lusty and full in sieth.

Enery night, after he hath flyen with his Pawke the day, eyther at the field or broke, he must give his hawke casting, somewhiles plumage, some other while pellets of Cotton, or such like, again, sometimes some one medicine or other, according as by her casting, or mewte, he shall perceive her to stand needfull thereof, which point I will more at large describe in

another place, proper and peculiar to that matter.

Euery night hæ must not forget to make the place verye cleane vnder the pearch, so as hæmay both find the casting of his Pawke, and be certainely assured whether thæ hath already cast or not, whereby he may the better indge and discern her state. For by the casting is sound, whether the Pawke doe næd cyther vomard or downeward scownings, or stones, or any such like remedy.

De must remember euery eueningto tye out his hawke a weathering, sauconely in such dayes, as the hath bathed befoze, soz because then the taking ouermuch moysture, will breed her a thousand earls, and inconveniences. For such evenings as the hath bathed the day, the ought of right to be placed in some warme chamber on a pearth, with a candle burning by her, where the must sit onhoosed, is so the begentle

and not rammage, to the end the may tricke her felfe, and resione by enoyling her after the water, before the fle agains.

Energy morning earely he must not forget to set her out to wether her, where if the hane not already cast, the may east, and there keepe her hoded, till such time as she goe to the field.

In fixing his halvke, his must beware of giving her fivo forts of meat at one time to gorge her withall, neither must he give her such flesh, as hath any enill savour, and is not sweet, but must respect to allow her wholesome meates for drawing ill viscales. For hawkes are dainty birds in their kind, and the more to be considered of when they are in hand under a Falconers kaping a viage, because they were wont to prey for themselves at liberty, and therein follow such law and order, as nature had prescribed them, but being restrayned, the course of kind is quite altered in them, and therefore therefore the greater and regard to be viage for them. Art must supply the reastraints of kind by cunning.

He must beware, if happily he have occasion of necessary bus sincese, at his departure from home, not to leave his hawkety ed on a pearch of any great height from the ground, for seare of bating and hanging by the holes, for then eyther will sho cast her gorge, or otherwise spoyle her selfe: but the must be placed on a low blocke or stone, and if there be more hawks then one, they must be sonozed so farre one from the other, as they may not approach or reach one the other, neither with beake, talons, or otherwise, because their nature is to bite, and buckle, toges

ther, if they come within reach.

withen he addresseth him to make his slight with his Falston, it is behouefull for him to have all her follow Falconers, or such as have hawkes in the field, to set downe their hawkes on the ground, to be in the more readinesse to assist him in his purpose, and to tre them sure, for search of ill accidents that may befall them.

And again, at the river, he must be skilfull to land his fowle

fo placing therefoue of his company, and their hawkes, as they may fle eke without any encounter, which is not onely the loss of the fowle, and hinderance to their sport, but also the ruine and spoyle of their hawkes on both parts. He must be carefull that his hawke keepe her gate, and she it god, so as in no wise her plucke her not downe, nor make her bate of her

pitch.

Hemust alwayes be assured to have nrummy in powder in his bagge in areadinesse, whatsoever should happen, with such other medicines as I shall hereaster treate of, so; that it may so fall out, as his hawke may receave a birde at the encounter of a sowle. Gozeover his must not bir instructived of Aloes washt, Cloves, Putmegs, Sastron, casting, cryance, and such the necessary implements. And he must remember that his Aloes bir shining and cleare, so; then is it of the best soit of Aloes.

Laftly he muft be able to make his lures, hods, of all forts. Felles, Buets and other needfull furniture for his hawke, and must not be without store thereof to allow his betters and Cates in the field, if happily they want any fuch beuiles. cannot well be without his coping Irons, to cope his hawkes beake if it be overgrowne, which will be a hinderance to her fæding, and to cope her pounces and talons, if need be. must have his cauterizing buttons, and other yeon or silver toles, to canterize or burne his hawkes if cause require such cure. For having all thefenecestaries, and being as I have and will tell you, all his game thall succeede and fort well, and he be affured that for the most part of good pastime in the field, when other ignozant groms that both lacke fpozt, elefe their hawks. the greatest coasse that may happen to a gentleman that lones the game. Let these selv aduertisements & instructions suffice in this place, if other points necessary not recited here, be remisbeed at p full in any other part of this boke, I craue but thanks for my pains, curtefie at the Falconers hands, for whose learning and pleasure I partly and chiefly wrote this collection.

The first instruction is, how to make a Falcon, and other Hawkes sleeing, after the opinion of Iean de Frauchiers.

Tark let your hamkes betaken on the fift and hooded, then I let her be watched them dayes and nights, before you bus hode her, and feede heralwayes hoded in an easie rufter hod. At the end of the dayes you may unhove her, and fiede her buloded, and when the is fed, hoo her againe, to that the be not unhaped (but when you feed her) butil the know her meat: then when the beginneth to be acquainted with you, how her and unhose her oftentimes, to the end the may the better as bioethehod. But ble hergently, and be patient with her at the first, and to the end your hawke may be the better manned the foner reclaimed, you shall do well to beare her commonly in places where most people do frequent, and where most erer. ciles are vied. And when the is well manned, make her come a little to the fift for her meat. And when you have thelved her the pearch or Rocke, and tred her boon it, put with her bopon the layo pearch or stocke some Pullet, or other quicke fowle as often as you may, and let her feed therebyon at pleasure bntill the be reasonably gozged, and doe in like manner byon the lure untill the know it perfeatly. Afterwards you may give her more liberty, and lure her with a cryance, luring her twice a day further and further off. And when the is throughly lured, you Mallteach her to fle bypon you butill the know both hoin to get to her gate, and to flee round bypon you. Then thall you calt her out some quicke fowle, and when the hath stoped and seased uppon it, you shall suffer her to plume it, and to fote it at her pleasure, giving her a reasonas ble goige thereon, as is afore fayo, and continuing alwayes to reward her boon the fayo lure, in such soft that the never find the lure without some reward tyed bypon it, and by that that meanes the will alwayes love the lewer and her keper well, and will not lightly rangle of be lost. Thus you may continue her fortie dayes of thereabouts, and then you may see with her lase inough. But before you so do, lether be skowed and bathed, and sed with cleane meat, and well washed, giving her casting every night, even as men bie to give skeing Pawkes.

The manner of fleeing with Hawks, as well to the field, as to the River, and first to the river, according as Martine teacheth.

Y Dumust understand that the river hawke ought to be let into the wind, and about her prey to get the vantage of her gate, and to be at her pitch: then shall you make in too wards the prey. And when they are got up to their full pryde, runne upon the sowle, and land them, laying them out from of the water, and if you sayle in doing thereof, then you should

take downe your hawke with some pullet, Pigeon, 0200 ther quicke sowle, to teach, and the better to win such hawkes as are but lately entred, untill they know their prey, and their sking perseally.

## The Booke of Falconrie.

81

To flye at the Hearon according to Martine.



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There

Here is another manner of fleing, which is called the A flight at the Dearcn, this is the noble a flight of all others. For the Dawke ought to be well lurco and well travned to get by to an high gate, and therewithall the must well know a quicke fowle, and fuch a Falcon as is apt to fire the Bearon, should not be sowen with to any other kind of folvle, but onely to the Dearon most commonly. Hoz asmuch as amongst all other flights, there is no fuch mountey made, nor fuch force bled as in the light at the Pearon, and thereioze reason would that fuch Falcons thould not be flowen withall, or inured to any meaner or lesse prey than the Hearon. For if a Halpke be a goo Hearoner, it is sufficient, and if after your Hawke have flowen the Bearon, you fhould let ber fle any other Reighter fowle or prey, she will lightly (by your owne des fault) become a flugge and take distaine, in such sort, that (where before the was a good Hearoner) the wil befono more, and will turne to her owncease, so that the will never care to fle the Dearon. For almuchas the will give her felfe to prey oppon folile, that is more easie to reach, and will forget or forestoive her valiant hardinesse, the which is much to be lamented, if a man have once a god Hearoner, and doe so spill her. Peuertheleste you may fix with the Sacre all manner of fowle more eafily than with any other kind of Bawke, because the is alike common to all folule, even fo is the hard to be made, and of a hard and dull capacity, but despaire not therefore, for in the end they prone god, if the Falconer take such paines with them as he ought to doe.

For the flight to the field as Master Ame Cassian teach th.

Some kinde of Hawkes there be which are made for the field. For asmuch as there be some men which delight more to have Hawkes sor the field than for the river, the Yawkes which

which are and to fire the field, are first entred by the Spanis els, and as well accustomed to know them by the haire and proportion, as they know their prey by the feathers and flight: and fecondarily, they are also entred by customary knoine ledge of their prey, and therefore it is not lightly possible that this kind of vastime though be perfectly handled, buleffe the dons and Hawkes be so well acquainted and knowne one to the other, that each of them do love others, for although naturally the Dawke be hardly entred to become familiar with the dogges, and will not lightly, not at the first love them, vet maruaile rounot thereat, for in the end allfield Bawkes will love them, and become familiar with them, but to bring that to valle, you must continually beare your Batoke amongst Spaniels, and acquaint her with them, that the may the better abide them, and that being done, the oftener that your Hamke fle the field, the truer you thall find my opinion: and furely you may eafily have good halvks to the field, if you keepe them in god order and dret as reason requireth, giving them boon their first, second, and third prep, a reasonable good gorge, and afterwards roumay withdraw and abate your reward by little and little, to make your hawke the easier fogget it, for by that meanes you hall make your halvke know her live folvle the better, if you reward her with the head and brannes of the foinletaken, and so of every one which the shall slay, butill von mould aime her a gozac, at time and houre convenient, and by that meanes, you may have a good field thawke buleffe the fault be vour owne.

Other flights to the field called great flights.

There is yet another kind of flight to the field which is called the great flight, as to the Cranes, wild Geefe, Bustard, Birde of Paradise, Bittozs, Shouelars, and F 2 Pearons,

thearons, and many other such like, and these you may six from the fist, which is properly tearmed the Source. Pencithes rest in this kind of Hawking which is called the great slight, the Falcons or other Hawkes cannot well accomplish their sight at the Crane, Bustard, or such like, unlessethey have the bripe of some Spaniell, or such dogge, well invered and taught for that purpose with your Hawke. For asmuch as great slights require pleasant ayde and assistance, yea and that with great diligence.

Advertisement given by Master Martine, to make a Hawke bold and hardy, and to love her prey.

T f you would have your Hawke hardy, keepe ber often-Limes all day long opon your fill, and feede her with Buis tets flesh early in the morning, as much as shall be sufficent for a beaching, that done, let her abroade in the Sunne, with water before her, to the end the may bath when the will, and boloze, as naturally they are enclyned to doe, and it both them fingular great pleasure, for bowsing may oftentimes preserve them from sicknesse, and yet sometimes a Hawke bowseth after some disease, whereof the hath long languished, and dye eth, oz elfe the is thereby recured : foz after fuch a difeafe, botozing both either cure her, or quite dispatch her. Dow when you have done as is before fand (whether the bath or not) you thall take your Dawke bypon your fift, and so keepe her on the fift untill you goe to bedde, and when you goe to bedde fet a candle befoze her, which may last all the night, and in themogning (if the did bath) you shall set her in the Sunne for one howze butill the be well weathered, and then after wards (if the did not bath) take wine and water, and thermith bespout her well with your mouth the howes after, setting her in the Sunne againe, and (for lacke of Sunnesshine) before before the fire, butyliftee bee very well dired, and if you bee well affured that theis throughly enseamed cleane, and bath ben well manned by the space of thirty or foripe bayes, then may you die the fielde with ter, and if you perceyue that the bath and refire to fice, let her fice, and if the kill any thing niueher a googoge therebpon, but if the kill nothing, then feede her with the legge of the wing of an Benne of a Bullet mathed in cleane comming water, keeping ber fill boon the file as is before layo: and the next day fice with her agayne, and if the kill any thing, give her her reward, and keepe her in this order butill the be perfeatly entred and quarred : but then you must have discretion, for lometimes by this order. you may bring her low, in such fort that the thould not eafly be recovered to make her flight strongly. Det Martine farth the centrarye, but if an Dawke be very hard and Aubborne to her keeper in her flight, then let her be well frowted agains mith luke warme water, and so fet abzoade all night in the of pen avec. In the morning let her beefet eyther in the Sunne or before the fire, where when thee bath well proposed her, roumay goe fice with her, and if thee kill and flee well, then keepe her in this order and tune, for elle the may take funden entil toyeg. And this precept serueth as well for them that refire to have god Dawkes for the fielde, as otherwife : and if pou would have your hawkes love their prep, take Tynamon and Sugarcandye, of each alike quantitie, and make thereof a poinder, and when your Hawke hath killed any thing, & that vou come to rewarde her, sprinckle some of that powder boon

the part inhereinith you reward her, and it thall make her love that kind of prey the better ever

afterivardes.

How a man should vse an Eyasse Hawke.

I f you have Eyalle Hawks, you hall fiede them most with Doultrie, Befe, or Boates fleth : and this is done to keepe them from illtores: and when they be well lured and trave ned, then beare them byon the fift hoded, and ordered in all points according to the rule prescribed before in the first chapter, and after thirty or forty dayes past, bring them to the slight, and the first, second, and third slight, you may be fond over them, abating your fauour, afterwardes by little and little, butill they be brought in perfect tune, spoluting them oftentimes with Wine and Water. Hoz (as Martine lays eth) some Evaste Vawkes will not much bath them. Des nerthelesse you ought therein also to ble discretion, for by often bathing or spowting, you may bring your Hawke very low, in such sozt, that the should have more neve of a good gorae. than of bathing or spowting, and especially such Dawkes as are fierce of Pature, and will not often bathe of them. felues.

A confideration of the Diversitie of Hawkes Natures, accoording to Martine.

There are some sortes of Falcons which have this diverfity of nature, that some of them will size well, being hie
and full of stesh, and some other six best when they are kept
low. Wherefore a Falconer should have especyall consideration thereunto, sor Falcons are sittle sor all sightes, as
is before saide, but the blanke Falcons are of one nature,
and the blew Falcons of another, and the Falcon of the reddish plume hath also her properties divers from therest.

Peners

Peuerthelesse to speake as I have sound, of all other Pawkes, the blancke Falcon is best. And both by reason and experience I knoethat the would be kept higher, and in better plight then other Pawkes, so you shall see the blanke Falcon keeping a like hand upon her, and other Falcons proue higher and in better plight when the is sking then anyother Pawke. And the reason is, because the is very gentle, and with more ease

manned then any other kind of falcon, and loueth her keeper better, so that thereby the keepeth her selfe higher, in better plight then such Patokes as bate much, and are fromard of condition.

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How



How to seele a Sparrowhawke, and to make her fleeing, according to Guillam Tardiffe.



A sparowhalvke newly taken thould be thus vied, take a needle threeded with untwitted thread, and casting your Hawke) take her by the beake, a put the needle through her eye lidde, not right against the fight of the eye, but some

formelphat nearer to the beake because the may see backwards' And you must take goodeed that you hurt not the webbe, which is under the epeliode, or on the infide thereof. Then put your needle also through that other everlidde, drawing the endes of the threed together, the them over the beate, not with a ftraight knotte, but cut off the threedes endes neare to the knotte, and twist them together in such sorte that the everlidges may be rapled to bowards, that the Painke may not see at all, and when the threede thall ware lose or butped, then the Pawke may fee somewhat backewardes, which is the cause that the threede is put nearer to the beake. Sparowhawke fould fee somewhat backemardes, and a falconformards. The realois, that if the Sparowhatuke thould for forwards, the would beate off her feathers, or breake them when the bateth boon the fift, and feing the companie of men. na fuch like the would bate to much.

Butto trimme your Sparoluhawke in her rights, the mult have gettes of leather, the which mult have knottes at the end and they should be halfe a swte long, or thereabout, at the least a shaft-mate betweene the hose of the Zelle, and the

knotte at the end, whereby you tre the hawke.

She hould also have two god belles, whereby the may be the better heard. For commonly when a Sparowhawke taketh any prey, the will carried into some thicke buth to seed thereon in such fort, that the cannot lightly be either heard or seene, and whiles the planneth it, the plumage both assurtimes cover both her eyes, or one of them, then to take alway the tayd plumage, the straineth with one of her seet, othere by her belles discover her. Therefore if shee had but one bel, she might happen to scratte with that sot which lacketh the bell, and so should not be heard. The Sparowhawks which are wonted so be hoved, and which will gently broke it, are much better than they which will not be hoved. For they bate lesse, and are with more ease borne in the raine, or any will meather. For being hoved, the Follower may hive and cover them

them with his cloke, which he cannot do to the other. Authors more, they thall be able to the better and more through, that are god weather Pawkes, for they thall be lette bruifed than a Pawke which is not hoded, which will weary her telfe with bating, swithall a man may the better the with them at advantage, because they bate not, but onely when you would have them to the, whereby they have the greater courage, and also a man may beare them in all places, without bating or beating themselves out of breath.

How a man should manne a Sparowhawke, and make her sleeing.

Pras much as Sparowhawkes are of fundry fortes of plumes, and fundry thapes and proportions, there are also sundry manners of manning them and making them, and there is much less paines to be taken with some one, than with some other. Forthemore eager and tharperset that a Sparowhawke is, the somer shall you winne her, and man

ber.

First to winne her to sæde, rubbe her sæte with warme self, chirping and wistling to her, and sometimes present the self unto her beake, and is she will not yet sæd, rub her sæt with a quick birde, and the birde will crye, and if the Sparsivhawke doe seaze it with her sæt, it is a token that she will sæde. Then teare off the skinne and seathers of the birdes breast, and offer it to the Pawkes beake, and she will taste thereof. For a Sparsivhawke which sædeth immediatly after she bæ taken, doth shew that she is eager, and hath god appetite. And you may give her as much more at eneming, yea and sometimes in the day time, so that she be not gozged sirts, but that she have put over her meat. When she is thus well entred, swill sæd when you chirpe or wistle to her, then

then may you hoo her with an hoo that is large t day mough, so that it neyther hurt not touch her eyes when the will induce to be hoded and unhoded, without bating, that the will fede hoded, then must you abate her meals, giving her less meate, and fede her between in the morning when the hath endewed, (that is to say, when the shall have put over her meate, so as there remayneth nothing in her gorge,) then may you give her a beaching in the day time, taking off, and putting on agains her hode, to make her the more eager. For it will not be amisse, to give her a bitte or two of meate every time that you hod her. When it is evening then sup her up, giving her the head or braines of a hen or pullet untill the morning. And if you perceive that the is become very eager, then lose the threade where with the is seled, but let it be night first, and that the have seen backwards as before says.

If the may abide Companie, yet watch her all that night that you which her, to the end the may also be accustomed to heare people speake, and be acquanted with them, and when you hove her againe, give her two or three bittes of meate. In the morning betimes, put a bide in her sote, whome if the seaze harvilye, and plume thereon eagerly, then may you boldely take off her hode, but if the bate them, hode her againe, and watch her with the best thorowly wonne and manned: but if the seade well before company, and become familiar and quiet before them, watch her no longer, but keepe her on the fift some part of the night amongst company, making her to plume, giving her now and then a bitte or two of slesh, and putting her hode on and off there-withall.

Then you goe to bed, set your Hawke neare to your beddes head byon some tressed or stole, that you may wake her ofte in the night. Then rise before day, a take her opon your fist, a off with her hode, that the may sethe people about her, a when the beholdeth them, put a quick birde in her sote, as before sayd. When the sedeth thereupon, hod her againe, giving her

the rest of your bud hoded, and when it is further forth day. poumap lakewhether the haue anything in her goige, 02 not. If the have nothing aboue, give her some little beaching. and beach her oftentimes before company, hoding and one hoding her. But at night the thould be alwayes buhoded, that the may be people, and become acquainted with them, ais uing her to fiede of a Ben of Bullet. To heale the places where the was faled, to the end the may lethe better: when thou goeft to bed, bolde her in a darke comer, & fritalittle cetater bpon her head, that the map frote her eyes against the vinis ons of her wings. Then in the morning when the percevueth the day light, and bath warms meats ready byon your fife. and is cleane losed that the may see both before, and behind ber, and semeth to be familiar and bolde amonast people. then may you make her as before favo. But remember that you gineher no plumage that day, in which you have much her wastet meat, yea and allow her no plumage until the bee well manned. for until the ba throughly manned, the will not dare to cast. Then if you would throughly manne your Sparowhawke, and kape hereager, take her earely in the morning byon your fift, and goe into some place where no body shall interrupt you, where first cause her to plume with her beake upon some quicke bird, then buscase her, and fet her byon some thing, and reach her your hand, and them her your fifte, giving her a bitte of two thereof. And if fix come theres unto fullingly, then call her againe morning and evening. further and further off, but over before company, to acquaint her the better with them, fastning a long line or expance buto her limmes : if it be fange weather, and that the Sunne thine, vou Monto then proffer her the water, to the end the may batheher. Dequived alwayes in so doing that the bee sound. inclimatined, and that the be not poze noz gozged. thing is a thing which maketha Bawke familiar and luffre. But remiber that alwayes after the hath bathed, you give ber some live birde to face on, and alwayes when you call her

or fird her, you must chirpe with your mouth, or whistle, to the end the may become acquainted with your whittle, and comethereunto. Bou muft fedheramonast horses and doas. to make her also the better acquainted with them. If the have flower, and you would fet her in the Sunne to weather, fet her beon the around on some cudgell or truncheon, making her fast, and the will alwaies love the better to sit bypon the ground. After the hath bathed, if you perceive your Spars rowhawke lufty, you may fix with her the next day towards the evening, but first you must have reclaimed her to come out of a tree, and called her to you litting on horsebacke, being alwayes provided of some Diacon, or other quicke thing, to take her downe the more easily. For before a man the with a Sparrowhawke, the would be throughly well reclaymed by watching, carrying, feeding and plununing before people, that the love her keepers fift, and his countenance, that the can abide both horses and dogges, that the be cleane within, as

well skowed with washtmeate, as also with plumage, and that the be tharpefet, and well comming, as well from the pearch, as from off the ground, or out of a tree.

( .. )

The



## The Booke of Falconrie.

The meane to make a Sparrowhawke fleeing.

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First, he that would sie with a Sparrosuhawke lately reclaimed, must sie in an evening somewhat before Sunsette. For at that time she will be most eager and sharpest set. Secondarily, the heate of the Sunne, (if one should

flee

the in the morning) dooth much trouble the Hawke, and rayleth and flireth her courage, making her prolode and ramage. So that the lefeth the eagernesse of her appelite, and remembreth it not, thinking on nothing else but to soare and gaode abjoade, whereby the may be easily loft. furthermoze, towards the evening, the cannot foare fo far away from you, (although the thould feare) as the would do in the heat of the day, because the night will ensorce her to goe to the yearch and stand. Also to enter your Sparrowhawke, it shall be best to fake out some Champion Country, facre from the wodes, and let her be buhoded when the Spaniels be bucoupled, then if the Partrioge spring, and the bate, cast her off, if they spemaneare you. Anoif the kill, reward her open the ground, of the head, braines, necke, and breakt of the Partrioge. When the bath fed take it frem ber, and bufease her, and get buyonyour hoase a good way from her. Then whitele and call her, and if the come unto you, reward her better. Aboue all things, you must take god had that shee fayle not her first flight at great birdes, least the turne taple and accustome her selse to smaller game. But if ther be once well entred at great game, you may quickly make her de Larkes and small If you find that the have most mind to fle Larkes. let her fle them, and reward her on them. For there is no flight pleasanter than the flight of the Sparrowhalpke at the Larke. And forasmuch as the flesh and bloud of Larkes is hotte and burning, it shall be and when you fix the Larke, to give your Halvke wallt meate twice in a weite, and plumage very often. But give her no vlumage that day that the bath washt meate, not the day that the Withen there is a knotte of god company mette together, and every man hath his Sparrowhaluke, if one of the "fee his Sparrouhawke flee when another is also from the fift, there beginneth the pastime, a yet they may six together. But it is a pleasure to take a Larke towing or clyming. Drifa Sparowhaleke have beaten down a Larke, or that & Larkebe flipt

This flight is not vsed in England, neither did I ever heare

flipt from her, and gotten by towing as high as a man may be hold, and then an other Sparrowhawke clyme after her, act io high that by often taynting her, so as the Larkeis contrarned to Cope to the ground, and the hawke in the tayle of her. Then the Larke had rather flee for succour betweene the leanes of the of it before, men anothe Hogies, than to fall in the tallons of her naturall enemy: yet commonly the is there taken also. We that would learne to make a Falcon well, let him beginne with a Bobby, and he that would make the Gerfalcon fleing, let him acquaint himselse with the Werlyn. But he that can kope and make a Sparowhaloke well, hallalfobe able to kepe a Cofhaloke, for by the one that other is learned.

To take lyme from off a Hawkes feathers.

remoue the lyme from a hawke, take day and fine fand and cleane ashes mingled together, put them bypon the place which is lymed, and fuffer it so one night. Afterward rou Mall beat well together them yolkes of egges, and with a feas ther you hall lay them boon the layo places, and luffer them fo two nights. Then take as much larde as a plumme, and as much butter with it, melt them both together, and annount the favo places, and fuffer the hatoke fo one other night. Then on the morrow walh her with warme water, and wipe her with a cleane linnen cloath, butill you have wiped off all the line. Inhich by this deuise will easily be removed. [Dz if you beate Sallet onle, and the volkes of egges together, and so annount the limed feathers, and then within 12. houres after, wall them with hote water, and it will take away the lime.

Addition.

How to right and make Araight bruiled feathers.

If you would make found a bruiled feather, then temper the I place which is benifed, in warme water, and when the webbe thereof

thereof is incll softened, and become tender with the hote was ter, set it as even as you can out of the water. Afterwards take a great stalke of a Collowyt, and warme it well upon the coales, of in the slame: then cleave it in sunder, and within the clist put the brused feather, strayning the two sides of the Coles wort stalke together, untill it have brought the brussed feather into his sommer estate. The stalke of the hearbe called Brionic, hath the same vertue.

To right and menda Feather broken on the one fide, and to ympe a bruifed Feather.

Ake a sender long néedle, lay it in Tlineger or salse mater, that it may ruste and so hold the better snithing the feather: Afterwards thread it with untwifted thread. and dealy it through both ends of the benifed places, then deawit backe by the thread, untill it may draw that one part to that other, so as the webbe may be close someo together: and fuffer not your Daivke to fle, noz to vie her wings, butill it be closed and strong againe. But if it were broken on both fides, cut it off, and take a square ymping needle like buto a Glovers needle, lay it in Timegar and falt water, and thouse it into both the ends of the web, butill you have brought them together, then give your Dawkerest butill the needle be rus fed in that web. Hoz a feather that is broken or bruifed within the quill, take another quill that is letter, that it may goe into the broken or bruiled quill, then cutte off the feather in that place, and the stalke of the quill being put into the old quil, force the end of the feather into the new quil that is cut: Afterwards ionne together the two pieces, with the guill that is so put in, covering the place where it is so iogned, with Cotto of mal downe feathers, with lew or Semond, or if you would not

not ympe it, glewit in with Semond of Rosen, and Ware molten together. If the feather be doopt alway cleane, then put in another of like lyse and colour for to bind in a feather that were flipped out of the pynion, take flare imall chopped, & minale with the volke of an eage well beaten, put them toges ther boon a linnen cloath which is very neare worne, with the which you foall bind on both fides the place where the feather flipped, or else annoynt that place with Myzche and Goates bloud mingled together. To make a feather come as gaine which is cast and lost by bruile, or otherwise, and cive. cially in the trayne of an Dawke, take oyle of Walnuttes and onle of Bares, as much of that one as that o: ther, mingle them together, and droppe them into the place where the feather grew, and it shall put out a new feather speedily.

How



How to be are and make a Falcon.



A falcon lately taken, should be saled in such soft, that when the sæling beginnes to slacken, the falcon may sæ forwards, to sæthe meat before her. For shæis better content when the sæth the meat plainly before her, than if shæ salveit sivewayes, or læking backe. And shæ should not bæ sæled to straight, neither yet ought the thræd wherewith shæis sæled, be overstraight bound or knit about her head, but twisted

and twyled together.

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A Hawkenewly taken, thould have new furniture, as new Teffes, Leaffe, and Bewets, all of good leather, and the Teffes, marled, and the Lease mad with a button at the end. Then must you have a little round sticke hanging in a little string, with the which von Mall oftentimes Aroke and handle your Falcon. Foz the moze the is handled, the better the will be manned, and become the gentlier, and the moze familiar: and also if you should stroke or handle her with your hand, you might chance to catch a knappe of her beake now and then. She must have two and belies, to the end the may the better be found and heard when the Airreth or scratteth. She mult. have a hode of good leather, well made and fathioned, well rais sed and bosted against her eyes, deepe, and yet straight inough beneath, that it may the better abide on her head, and yet neuer burther. So must you also a little cove her beake and talons, but not so much that you make them blod.

How you shall manne a Falcon, and bring her out of her ramage-nesse.

Some fay, that the foare Falcon which hath beine timely taken, and hath already patied the feas, is both the best Falcon, also the harvest to be mone a maned. Atherfore observing the order which is before rehearsed, you must feed such a falcon who god a warme meats (as pigeos) a such like quick birds butil

Thee

the befull acceed twice a day for thee dayes. For you must not breake her of her accustomee dyet all at once, and being lately taken, the will more willingly feed on warme meats, than any thing elfe. When you fade her, you must whope and leinie as you doe when you call a halvke, that the may. know when you will give her meat. You must buhode her gently, gruing her two or three bittes, and putting on her had againe, you must give her as much moze. But take heed that the bee well and close seled : thee dayes being passed, if you verccive her to be eager and greedy of meat, and that thee fees beth with and appetite, then beginne to abate her her meat. that is to fay, give her but little at once, and often, fo that the have not much aboue at one time, butill it be Guenma, and beare her late uppon your fift before you doe to bedde, fetting her bovon a treffie of foic very neare you, so that you may wake her often in the night. Afterwards you should take her on your fift againe before day, with some quicke bird or fuch like meate: and when you have observed this order with her two or three nights, and that you perceive the beginnes to bee much better fellow than the was woont, and that the femeth to beginne to be reclaymed, and fee beth eagerly bypon god meate, then beginne to change her bis et, giving her often, and little at once, the heart of an Hoace or a Shape. In the Cuening when it beginnes to bee late, (without calling of her) lette her sæling thread a little lose, spowting water on her face, that thee may isouke the leffe, and watching her all the night, hold her bypon vour fifte buhooco. But if the fee any thing that mislikes her, and make semblance to bee afeard, then let her bee carrped into some darke place, where you have no more but light to hove her againe. And afterwardes give her some beaching of god meate, and let her bee matched divers nights together, butill the beereclaymed, and Teouke boon the fifte by day time, although to let her Zeouke also some

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fometimes in the night, is a thing maketh her the somer manned. In the morning by breake of the day, let her have some

warme meat to beginne with.

And because there be sunder Falcons of sunder sortes and conditions, as some mewed at large in the ecodes, some other taken at frand, where they have long bled, and some other taken soare Dalokes (whereof we now treate) whether ther be Soare hainkes, Dewed, or Prasse, pet are ther of funder natures and properties, anotherforether must be diperfly governed and entred, which is the cause that it is hard to give generall Rules. Hor those which are Bentle, eache to be reclaymed, and of a gookind and nature, ought also to be the more favoured, and the more gently handled. But Inhen your Pawke is brought to the poynt before rehearfed, as well for the hoomy, as also for her eagernesse to finde, if you peceive that the beginne to be acquainted theres with, you may buhode her by day time, facre from company, first giving her a bitte or two of god meate. Afterwardes hode her againe gently, giving her a little meate as name hoded.

Aboue all thinges you must beware to hade or buhade her in any place where she may be frayed, so, that were able to marre her at the first. Talhen she beginneth to be acquainted with Companye, if you perceive that she be eager or sharpe set, buhade her, and give her a bitte or two of meate, holding her right against your face and countenance. For that will cause her to dread no company. And when it is night, cut the thread wherewith she is skeled, and you shall not need to watch her, if you perceive her bold inough amongst company. But yet let her be set upon a tresse by you, that you may awake her two or three times in the night, and take her on your sist before day. For overwatching of a Pawke is not god, as long as a man may reclayme her other.

wife.

And if by such good government, and by dealing courteous by with her, and keping her from sodayne seare, you perceive that the beginne to be acquainted with you, and to know you assuredly, and that the second her washt meate, and beach her in the morning, so that the may alwaice have somewhat in her gozge: which meat you thallay in cleare water halfe a day, and you shall cause her to see in company, giving her in the morning about Sun rising the wing of a Hen or Hullet, and at evening, hoding her againe, take the fote of a Cony or an Hare, which is cut off about the ioynt, and slay it, stripping as way the Clawes also, and temper and stepe the skin in faire water, (pressing and wringing it a little) the which you shall give her with the ioynt of the pynion of the Hennes wing.

Poumustake god have how you give your Painke any Feathers, untill the bethroughly reclaymed. For untill the bethroughly wonne and reclaymed, the dares not cast uppon the fist. And on the fist you must beare her continually, till the bethroughly manned. But when the makes semblance

to cast, unhood her gently by the tasfell of the hode.

Pou may give her tivo dayes matht meat, and the third day plumage, according as the is cleane or fowle within. And when the hath caft, then hove her againe, giving her nothing to fed on, untill the gleame after her casting. But when the hath cast and gleamed, then give her a beaching of hote meat, in company giving her two or three differs at once; and at evening make her plume a hennes wing in company also.

When you find her well reclaimed, and throughly manned, and eager, and that pe fet, then it is time to fixe her uppon the lure.

And you must marke whether the feathers of your Pawkes casting be fowle or simile, and whether the sime thereof be vellow

pellow or not. For if they bee, you must bee very circumspect to make her cleane with washt meat and casting, and
it spee be cleane within, then give her not so strong castings as
Pares sect or Conies sect: but give her the Pynions of an
old Pennes wing, or the plumage that is to bee taken therevpon, or the necke bone chopped soure or sive times betweene
the countes, washed and steeped in faire water. To make
an end of this Chapter, it is certaine that it requires more
time to winne and to watch a Falcon once mewed in the
wode, then one which is taken sore at passage. And likewise it is harder to winne a Pawke taken at stand,
when she hath long time beene accustomed,
then it is to make a Pawke which hath
beene handled before.

How



## The Booke of Falconrie.

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How to lure a Falcon lately manned.



Before you thew the lure to a falcon newly reclaimed, you must consider three things. First, that the be well assured, and boloned in Company, well acquainted also with bonnes, and with boxies. Secondarily, that the be harpe fet, and eager, having regard to the hower of the morning or evening when you will lure her. And the third confideration is, that the be cleane within, the lure must be well garnished inith meateon both fides, and you must be a part in some secret place when you would give ber the length of the leafe. Dog muff first pahode ber, quing ber a bitte or thraine opon the luce as the litteth on your fift, afterwards take the lure from her, and hydeit that the le it not, and when the is unleased, cast the lure so neare her that the may catch it within the length of her lcafe, and if the doe fease boon it, then thall you ble the boyce and accustomed spech of a Falconer buto his Hawke, and feed her boon the lure on the ground, giving her ther boon the warm thigh of a Denne or Bullet, and the heart also.

Talhen you have so lured her at Evening, give her but a little meat, and let her be lured so timely, that when the is therewith accustomed, you may give her plumage, and a wicke of a wort. Afterwards, and in the morning betimes, take her on your sist, and when she hath cast and gleamed, give her a little beaching of god warme meat. Afterwards, when the day is surther so wards, and that it is time to see her, take a Criance and tye it to her lease, and goe into some faire pleasant meadow, and give her a bitted two by on the lure, as before sayd, then unlease her, and if you perceive that she be sharpe set, thave seased by on the lure cargerly, then give her to hold unto some man which may let her off to the lure, then shall you but which those the Hawke, must hold his right hand on the Tassell of the Hawkes hode in a readinesse, that he may unsultable statell of the Hawkes hode in a readinesse, that he may unsultable statell of the Hawkes hode in a readinesse, that he may unsultable statell of the Hawkes hode in a readinesse, that he may unsultable statell of the Hawkes hode in a readinesse, that he may unsultable statell of the Hawkes hode in a readinesse, that he may unsultable statell of the Hawkes hode in a readinesse, that he may unsultable statell of the Hawkes hode in a readinesse, that he may unsultable statell of the Hawkes hode in a readinesse, that he was unsultable statell of the Hawkes hode in a readinesse, that he was unsultable statell of the Hawkes hode in a readinesse, that he was unsultable statell of the Hawkes hode in a readinesse, that he may unsultable statell of the Hawkes hode in a readinesse, that he was unsultable statell of the Hawkes hode in a readinesse, that he was unsultable statell of the Hawkes hode in a readinesse, that he was unsultable statell of the Hawkes hode in a readinesse, that he was unsultable statell st

hone

hove her as some as you beginne to lure, and if she come well to the lure, and stope opponit roundly, and seaze it eagerly, then let her see two of the buttes opponit, and then unseaze her and take her from off the lure, and hove her, and then deliver her against to him which held her, and goe surther off and lure her, seding her alwayes by on the lure on the ground, and vsing the samiliar voyce of Falconers as they cry when they lure. And thus you shall lure her every day further and surther off, untill she be well taught to come to the lure, to take it eagerly.

Afterwardes let her be lured in company, having regard that neither dogs not other thing come in sodainly to stay her, and when you take her oppe from the ground, hode her opon the lure, and when you have well and often lured her on sote, then vie to lure her on hossebacke: the which you shall the easier winne her tw, if swhen you ture her on sote, you cause some on hossebacke to come neare you, that she may se them, and cause them to come neare her when she sodeth uppon the lure, causing them also to turne and tost their hosses about her, but let their hosses be ruly, least they should upon the so-

daine affright her.

Furthermoze the better to acquaint her with Pozles, and that the may the better know them, carrie your Falcon (whiles the fædeth) on high vppon the lure neare unto some man on Pozlebacke, oz gette your selfe vppe on hozlebacke, and reward her vppon the lure amongst Pozsemen, and when the is well accustomed to them, and well acquainted with them, making no resemblance to feare them, you may then lure her on hozsebacke in this manner: Pe which holdeth her to let her come to the Lure, must be on sote, and you where you Lure shall be on Pozlebacke, and when you call and cast the Lure about your head, then he which holdeth her, shall take offer how by the tassell, and you the

meane while shall call and luce in the cunningest wife you can, as falconers vieto doe : and if the leave eaverly bonon the luce, and feare neither people nor horses, then take off the luring line of Creance, and luce her lofe further and further off. And to make a falcon come which is but newly reclars med, and to make her con ein company of another Dainke, there must bee two to hold a cast of falcons, and two sphich thall lure them, but hee which holdeth the falcon that is but lately lured, thall not let her come so some as the other thall be: then Chall the lure bee theoliven out unto the Falcon which is but lately lured, and when the is fallen therebyon, her keeper Chall carry her bypon the lure, to fiede amonast the other make Dainkes. This being done twice of thrice, the will follow them and love them, and if you would have her love donnes. which is most necessary, you must call dogges about you when pou feo ber, og give ber traing og plumage.

How you shall bath your Hawke beeing but lately reclaimed, how you shall make her sleeing, and to hate the checke.

When your Falcon is well lured aswell on hossebacke as on face, and that thee is ready to bee cast off, and hath beene well reliarded uppon the lure, and is now altogether reclaymed from her ramage toyes, and when shee is also somewhat recovered of the paine and travell which you have put her unto in making and reclayming her, and bee yet in good plight, and have her thighs ploompe, and well beawned, then offer her Water to bath her, spie out a faire day when the Weather is cleare and temperate, then take a Bason so deepe that your Hawke may stand therein uppe to the Thighes, and fill it with water, and set it in some secret place: afterwards your Hawke being sured and well rewarded in the morning with warme meate, beare her

pp bpon some high place or banke, and there hold her in the full purill the have endued her gozge, taking off her hoo, that the may propie and picke her felfe: that being done, hod her again. and let her neare to the balon, afterwards taking off her hod anaine (if the will) let her leape downe into the Bason or upon the graffe by it, and to make her know the water, flappe theres in with a little wand, and let her bath therein as long as the lift : when the commeth out of the Water, take some meat in thy hand, and proffer it but o her, and be well ware that the come not out before thou proffer her thy fifte to give her abitte or twaine, then take her by, and held her in the funne, and the will picke and proyne her on your fift, or bus pon your knæ; if the will not bath her in a bason, then proffer her to bath in river water at some force. Bathing giveth an Pawke great courage, much bolonesse, and eager appea tite: that day that the batheth, give her no walht meat. To make a new lured falcon, and to make her bywardes, the morrow after the hath bathed, get on horfebacke in the more ning or in the evening, when the is tharpe let, and chose out some field or pasture, where fewest doues or choughes bee. then take your lure well garnished on both sides, and having unhoded your Pawke, gine her a bitte of twaine bypon the lure, then taking it away for her, hope her againe, then going fayze and foftly against the wind, onbode her: and before the bate or find any checke in her eye, whittle her from off your fift fayze and gently, and when the Ayeth about, (trotting forwards with your horse) east out your lure, and suffer her not long to fle about you at the first. Continue this both morning and evening for a few dayes, and if you perceive that your Dawke have no great lift to fle about you, not to Stoope to the lure, and that the maketh no semblance to love other Walkes, then must you make her flix with one which love thother balokes, and which will not gaove out to any change or checke; and that must first be done at the Partrioge, for they flee not farre before an Haluke : and if your Falcon: Falcon have howen, and returne to you twice or thrice, case out the lure unto her, and returne to you twice or thrice, case out the lure unto her, and retward her upon your Porsebacke, and afterwardes for her uppe on the lure uppon the ground with good hotemeate, to make her resolute in her seeing, and that she may returne to you with the better will, and if the soule which you see unto be killed by any other Pawke, let your Pawke sade with the other Pawke, and when she is so rewarded a little, take herost, and sed her upon the lure.

If you fix to the River with your Falcon, and that the Aight be farze and likely to be landed, stape and draw binder the wind, and taking off your bawkes hode, call ber off with the rest. When you would have your Watoke proue bolivards and a high flying Dawke, you must let her flee with a perp high flering Hawke, but fee that your Hawke be well taught to hold in the head, and that the love well to fie with the o. ther Dawkes, and if the fomle be in a pole, or on a pitte or plath, you must first cast off the high fleeing hawke, and hee which holdeth your new lured hawke, thali doe well to gette him proce the wind, and when hee feeth his bantage let him unhope ber, and if thee bate then, it is to get bype to the other Dawke. Then let him cast ber off, and the will clime against the wind right buto the high fleeing Dawke, and befoze thee weary her felfe to much with clyming to reach or couer that other Walke, lay out the fowle, when the high fleeing halvke Chall be at her pitch, and lay them out behind her, if the kill the foinle, then give your Hawke remard of the Heart and the breaft with the other Waluks. If your hawke goe out to any thecke, and kill a Doue of a Crow, of any other checke and feed byponit, or have feede byponit before you come at her. feeme not roughly to rebuke her at first, but take her downe to the lure, giving her a bitte of meat, and hod her bype, and flee not with her in two or three dapes after, but when you dos Ace, flee as neare as you can where there be no thecke, but if by no meanes you can keepe her from checking and going out, then for your last remean, doe as followeth. If your Dawke Hawke have killed acheeke, and you come to her befoze three have fedde thereon, take the gall of a Penne, and annoynt therewith the breakt of the checke which the hath killed, when thee hath plumed it, and is come to the blood, and let her feed but little thereon least the make her ticke, for thee will furely cast it agains, yea though the should not cast it, yet would thee have small lust to slee at such a soule agains, but will hate and loath the meat thereof, or put any bitter meat thereuppon, as powder of Hirre, or yong small wormes cut in gobbets, but take heed that the bitternesse bee not over strong, and if that the bitter taste have discouraged the Pawke, then wette her meat in sugred water. Some put on two payre of belies by

pon their Hawkes legges, or Kitch together the principal long feathers of their wings, and also it thall be god when the egoeth from checke, to cast her out the lure, or to lay out an hurt fowle before her which thee may kill.

How



The Booke of Falconrie.

How to flee a Hearon.



To make your Falcon a good Hearoner, you mult fet her I very tharpe, and have aline bearon, whereof you thall make your hawk a quarrey in this fort. In the morning when it thall be time to fee your bawke, if you perceive that the be bery tharpe let, goe to a meadow, and let the Wearon goe after that you have beniced both his feet and his bill, and hive your felfe behind some buth : and then he which botoeth the Bawke thall unhood her, the which thalbe under the wind. And if your Dawke will not fle at the Bearon, cast out your luce the which you thall hold in a readincte therefore: but if the doe fease on the Dearon, make her a quarrey thereon, giving her first the heart, and when the hatheatenit, give the Bearon to him which held the Hawke before, who retyring backe a little thall lure, folling the Pearon about his head, holding her by one of the legges or winges: then doe you buhod your hawke againe, and let her flie to him which lureth fo with the Dearon, and let him not call it out buto her, but flay butyll the take and lease it in his hand as he lureth withit : then despoyle thebreaft of the Dearon, and let your Dawke febe bpon it, take the marrow of the bone in the Hearons wing, and give it rour Dawke; and in this doing two og thee dayes, you hall nowle your Pawke therebuto, and make her love the Dearon, the which you hall also bring the soner to passe, if at the first you inure her with a make Hawka god Bearoner. Then hauing found the Bearon at fiege, you muft gette pou with your Falcon by into some high place, into the wind, and let him which hath the Hearoner (that is the make Hawk) put bp the Dearon, and when he hath cast off his Bawke to her, let him marke whether the Bearon doe mount or not, for if the mount, then call not off your Hawke, not vnhoo her not, but if the Dearon fame to be discomfited, and that the fall dolvne into the water, and that the make Hawke doe Ampe her, then buhod your yong Hawke, and advance her: if the bate to be gone, let her fle toit.

How a man shall make his Hawke to love other Hawkes, when she hateth to flee with them.

There are some Falcons which will not fle with other wawkes, but draw backward, and Cirre not: someother will crabbe with enery Bawke, and fix of purpose to crabbe with them : some Falcon hateth to litte or to flee with another Daluke, evther for doubt and feare which the hath of them, or elfe, for because the loueth them not. That halvk which hateth other Pawkes ooth crab with them, and the which feareth them, both flee from them. for remedye hereof you must baue a dentle Lanner, which may be fet boo a yearch with that Dawke which hateth others, but farre inough off, and by pay light, then give each of them a bitte of meate, as you passe by them, and let them nearer and nearer, and when they bee neare one to another, put meate betweene them, that both of them may fiede boonit. Then if the Falcon make no femblance to crabbe with the Laner, you shall goige her wove at night with god meate, and fet her abroad in the frost or cold byon a yearch, if the be high and in god plight, able to abide it, and so thall you lett her litte the 200 foure houres.

In the meane time holde your Laner neare to the fire, and afterwardes take her byon your fift, then let another bying you your Kaldon hoded, and holde her close between your side and the Laner, and when thee feeleth the warmth of the Laner, the will draw to her, and hugge to her for the heat, and let them stand so together without icouking (eyther the one of the other) untill you se that the Falcon doth greatly desire to icouke, then unhow her fayze and softly, and let it be in such a place as she se not, but let her sit so all the night upon your sist. And when day appeareth, you must set them on the pearch, that one neare to the other, yet so as they cannot one

reach to another: That being don two or three nights together, let them both be set abroad the third night in the cold, so neare that they may sit close together on the pearch, and when you see them sit close that one to that other sor warmth, then bushove them, and afterwardes seed them, pearchthem, and lure them both together, and take paine to finde the advantage.

How you shall enseame a Hawke, or give her castings, and skourings, &c.

C'Dme falcons be harder bo enfeame, than fome others are. Dioz the longer that a Falcon hath boene in the hand, the barber the is to be enfeamed : and an old metued falcon of the wood, which hath mewed but one cote in the Falconers handes, is much easier to be enseamed, than a yonger fals con which bath bene longer in the Falconers handes: the reas fon is, because a Pawke which prepeth for her selfe, both fix de cleaner, and better, according to her nature, and boon more holesome meates, than the both when the is in mans bances, fo that it is no maruaile though the bee not fo foinle within when the is at her owne ovet, as when another man For a Valuke which is in our kaping both fiede greedily both on skinne, feathers, and all that comes to hand. Peyther is the meined with fo cleane and holesome fieding, noz doth endue her meate fo well, noz hath fuch oven ance at times convenient as a Hawke which is at large to prey for her felfe. When you draw your Hawke out of the mew, if the bee greatie (the which you thall know by her thighes if they be round and fatte, and also by her body if the be full in the hand, and that her fleth be round as hie as her breaft bone) and if the be wellmewed, and have all her feathers full sommed, then give her when the woulde fixes in the Mozning a bitte oz two of hote meate, anb

and at night give her but a little, buleffe it bee bery colde. and if the feed well without constraint or forcing thereunto. then aive her wallt meate thus prepared: take the wings of a Denneog Pullettog her dinner, and wash them in two mas ters, and if you give her Bares fleth og Bæfe, let it be matht in the waters, on the morrow give her the legge of a Benne very hote, and at none meate temperately warme, a god gozge, then let her fast butill it be late in the evening, and if the have put over her meate and that there be nothing left in ber gozge, then give her alittle warme meate, as you bid in the morning, and let her thus be dyetted butyllitbe time to ame her plumage, the which you thall know by the tokens. the first is, that fæling the end of the pinion of the Painkes ining, you shall feele the flesh as it were tenderer, and softer thanit was before the eate walht meate: the second, if her memets be cleane and white, and that the blacke of the meint beright blacke, and not mingled with any other fomle thing and colour: the thirde token is, if the be very tharpe fet and do plame eagerly, you may give her casting either of a Hares fote or a Conies fote, or of the small feathers, which are on the joynt of the pinyon of an olde Bennes wing: take then the forefote of an Bare, and beate it with the backe of aknife untill the bones and claimes doe fall out, because thesmall bones may mouloze and bee all to frushed to pieces. the which you thall afterwardes cut and lay it in fayze fresh mater, then wing it and gine her it at two morfells, and when you let her on the pearch, sweepe cleane underneath it that you may se whether the mewte bee full of Arakes 22 skinnes, 02 not, and inhether it be full of flime and 020ure or not, and if it bee, then continue this kinde of casting thee or foure nights together with walht meat, as is before favo. and if you pe ceive the feathers digetted and loft, and that her casting be great and full of ocoure, then take the necke of an olde Benne, and cutte it all alongst betwene the wynts

ievnts, and lay the counts in cleare cold water, and give it to pour Falcon without any other thing : and this is done because it beareth downe before it into the pannell, the meate inhich is byon the joynts, and there in the pannell the fieth confumeth, and the bones remarne flarpe furthing, which break the hels and skins, and the groffe ordure, and bear them inith them: and give her so thee nights together, giving her by day washt meate as is before rehearled, a afterwardes mue her casting or plumage againe, according as her state both reouire. And thinke it not Arange that a Falcon which is to be enfeamed, is sometimes a fortnight or more before the wil take calling: neyther pet that some Falcons will eastier be enfeatned in a month, than some other in five weekes, according as they be Atronger of weaker of nature, and fedde with clead ner or fowler meates, or according as they have bone shore ter or longer time in mens handes and keping. When von have drawne your Falcon out of the mew, and that her prins civall feathers be full fommed, or that the have some vet in the quill, do not give her washt meate, but quicke birds, a and goines thereof, and fet her as much as may be moven places. for other wise her feathers may chance to thrinke in the quill, & come to nothing.

To enter or make a Hawke, after the fashion of Lombardy.

When a Sparowhawke is maned and reclaymed, the give her nine of ten traines at the leaff, and when the killeth, for her up alwayes, and let the Quaile wherewith, all you traine her, have a feather pulled out of each wing, and cast off the Sparowhaloke to her a far off, so often that the wil recover the Quaile farre off, and then cast her out a Quaile which hath her full wings, afterwards you may six the wilde Quaile with her and evermore when the both kill, six deher

by with a full gorge: the Almaynes are of opinion, that the tercell of the Comawke is more waighty and more valiant than the Dawke, both to Wartrioge & fezant. If you monly make a Sparowhawke to the Dye, then difinember the Dye. and cast her on the ground to the Dawke, and fave her boon her with a hote meale, as with a finch or fuch like birde, a pfe that order with hertwise or thrise, and afterwards you may call by a Dye to your Bawke that is faled, beeing diffneme beed as before faid, and let her kill her, and fobe her byon her, also you may take a feather 02 two out of the Pyes wing, and fether bype in some træ, and let your hawke kill her there. and make her as good reward as you can thereof, and this bes ina thus bled, you may the with your hawk to the wilde Dre. but euer remember that in making these traines pour Dpe be Dismembred, that is to say, her bill and her tallons cut off, 02 fo tred and abated, that the may not spople of hurt your hawke. Gothawkes, and Tercels of Gothaluks are better when they are taken haggards of a Cote of two Cotes out of the wood. than they are when they be Soarehalvkes, but then they must be kept with more belycate fiede than the Soarehawkes, for they are made daungerous. For a fmuch as in the lowdes they pid commonly prey byon warme meates, and therewithall

they are somet lost then Sourchainks be, by reason they remember they, eyzic, but they should not be a bone one, or two Cotes at the most.

(...)

To enseame a Falcon and to make her.



Ake your falcon, and ble ber as you viethe Wolhawke in manner before declared, laving that when you feet her you shall call and lure, as if you called her to the lure: and eues ry day you shall proffer her water, and enery might give her casting accordingly as you shall se that the endeweth: \*take off her hode oftentimes among & companye : and to the end the Thall not bate, hold alimanes the hod by the taffell in your hand ready. And in the evening when day light beginneth to fayle. take off her hope amonast companye of people by the canale light, untill fle towie and melute, & then fet her on the pearch and not before, and let light before her, and when the is inell wonne to know the fift, then beginne to make her know the ture, and soby little and little reclayme her, butyll you may call her lose without Cryance. Euerye Halcon hath nexpe of a make hawke to teach her to holde in the head, and especially the Pannart Falcon, the which may be peraduenture an Hannart of timo or the Cotes, a pet hall be the better Bearoner: but if a Daggart me wed will not holde in the head, then cutte off some part of her two principalles in each wing, the long feather, and that which is next to it, and that Chall force her to hold in Dou must also feat her beake, a cope her reasonably. They alwayes give their Hawkes tyzing both morning and cueming, but the Falconers of the Call parts are of a contrarge opinion, and say that it weakeneth a Hawkes backe. If you mould make your hawke bywards, or high fleing, then after the is reclarmed and lured, and ready comming, when pour fure her, and that the commeth towards you, stope the lure poon her, and let her passe by you, and when she retournesh to. mards you, theolo her out the lure, and make much of her, and bo thus oftentimes butill you may fuffer her to fle longer about you, and to get by higher, the which you muft oce in a plaine field where no wood or trees are : gif the get by to any pitch, then let her flee a turne of two of collity, and when the is at the highest, and right ouer yon, throw her forth the lure. or a Digeon or Dullet, and give heragod gorge thereon.

making the most of her that you can deuise, and take hide that you cast not your inveints the water, least shie should thereby be reduked. And when she is at her gate, if percase she gadde out after some check, and kill it, then take the piet from her angarly, and beate her therewith about the head, and hode her by without any reward: and hereby she will the less deplicht to take out after a check. When your hawke hath killed a sowle, take it out ofher sot, and cast her by againe, and when she is right over you, cast out the ture, and siede her by upon it, to make her love the lure the bester. But at the beginning reward her and siede her well upon the quarry, and that shall encourage her and kiepe her from going out to the checke. When she is well in blood, and well quarried, then let her sie with other hawkes, but ill shie be well acquainted and indied.

Af you would make your Dawk to the Crane take an Eve affe falcon gentle, and in entring of her, let her kill the great test foible that you can find. Der lure thould also be a conne terfaite Crane. And when you would make her fleing, lette her fice from the fifte, and fuccour her quickly. For you mut have boages made for the purpole, which may helpe and fucrour bersoner then a man can doc. And let such pogges face alwayes with your haloke, to make them the better ace If you would make a Falcon to the hare, her quainted. lure (hould be then a Parcs skinne Auffed with Arabe, and when the is well lured, and that you would enter her, tie the favor Bares skinneto the end of a cryance, and fatten it to pour saddle puminell, and when you gallope it will bee like unto a running Bare. Then bubade your Bawke, and cry. Backe with the Greyhounds, backe with the Greyhoundes. And when your Hawke commeth to lease the large Hares skinne, let ace hour cryance, and suffer her to take it, and remard her well boon it, and make the most of her that you can neuise. And when you go about to enter her the second time, let not flippe your cryance at the firste, but rather pull it from her

by force, and afterwards let her feaze opon it, and so by little and little you shall teach her to beate it and stope at it. For so must she doe at a wild have. And you must feede her alwayes amongst the dogges, and when the is well noused and entred in this manner, take a line have, and breake one of her himber legs, and let her goe in some faire place amongst your dogs, and your Falcon will stope her and russe her, until the dogs may take her. Then take her from the dogs, and cast her out

buto the halwke, and cry backe, backe.

If von would make your Hawke fleeing to the Bartridge. or Heafant, when the is reclaymed and made, then every time that you lure her, cast your lure into some low tree as bush. that the may learne to take the tree or the stand. take the stand before she espie the lure, let her stand a while. And after draw the lure out before her and cry, Loe birde, lo. Hey lo bird, hey lo, and remarde her well. for in this mans ner the will learne to take stand. But feede her alinapes on the ground, and in some thicke place, for in such places thee must encounter with the Fesant at Pearch. And at the firt the with her at Fealant, or Partridge that be young, to give her the aduantage, and after wardes at the old. If a falcon will not take stand, but will keepe her on wing, then must you the with her in plaine places, where you may alwayes le her Sacresand Laners will commonly take fand both in atre, and on the ground, but the Falcongentle taketh stand more willingly byon the ground. And when you draw a Dawke out of the mew, bear her not much in hot weather, for feare leaft by much bating in heate, the may get the Pans What if there be no remedy, then keepe her alwayes tile. hoded, and take as god hede to her as you can. Hawke be coy and dangerous, then give her falt with her meat, I meane a dramme of the falt called Sal Inde, or Sal geme, 02 Salis albi pulverizati, and giue her water, for the thall baue niede thereof. And make ber Jeouke all night in papie, & 645 in a mort or colde place, and fo hall the watch most of the night, and thereby her greafe and pride will be abated. Sacres must be noused and entred as sone as they be manned, for else they be very hard to be entred. Dealn your Daluke out of the mein twenty dayes before you enseame her. If a Falcou truffe and carrye, to remedy the same, you must cope her tals lons, herpowlfe, and her petty finggle. Deuerrewardyour hawke upon river fowle, but reward her, and make much of her boon the lure, to the end the may the better know it, and The Souldan flath to the Crane, wilde Bole, & Bustard, with the 202 foure Dawkes at once, (or more) from the fifte, yea and those of all kind of Valokes also, as Sacres. Berfalcons, peregrine Falcons, and Mylanes. wards a man may make them fix to the mowntye. Mould fle to the Crane before Sunne riling, for the is fluce with and flothfull, and you may calt off to her a cafte oza leafe of Falcons, or you may hawke to her with the Gothawke from the fift without dogs. Wilde Biele are flowen to in the fame manner. And if you have dogs to belpe and succour your hainkes, see that they be stanch and gentle, and well made for the purpose, and a Greyhound will be most readily made there unto. Dou thall fix but once in a day at the Crane, and theres pronreward her liverally, and make as much of her as von can. The Millaine should be let fle downe the wind. The Ale maines doe fle at the Dye with a leafe of two caft of falcons at once, and they make them to mount and to stope, as they poe at the River. But this must be in a playne, where there be no tras nor wood, but little thrubbs and buthes. If you vie to give your hawke a breakefast or beaching very timely in the moznina, it will make her eager to flee at fuch time as will be convenient for her to fice. And especially a Falcon which you mould have high fleeing, those thould not be highly kept, but thould be fed nyne dayes together befoze Sunne riling, and at night late in the fresh or cole of the Euening. So thall you make them high flaing, aby that means they will energ day get gate higher and higher, so that they bee flowen with evermore in the plaine champion. The falcon gentle is commouly better inward when thee hath mewed, than in her footage. The falcon well kill the thearon naturally, if ther be a peregrine falcon, and veryou thall doe well to give them traines. A falcon may lie ten flights at river in one day, if the feafon be not extreame, and that is the most that you shall fle with her. The Falcons which are river Hawkes, should alwayes be borne opon the fifte. A hawke thall have forty ca-Kings befoze she be perfealy made. Fozahalvke which hath not casting every night, will be surcharged with abundance and superfluity of humors, the which doe (from the stomake) fo overflow their braine, that they cannot flee so high as else they inould doe. And therefore all bawkes Chould have casting every night naturally, if you would have them founde and tleane: and it is good to give them tyzing or plumage at night. especially field hawkes, but not river hawkes, for weakening their backes. And enery third day you shall present them to the mater at the longest. Touch your Hawks feathers as little as you can, for much handling will make them out of order. The Millaine and the Laneret may be fet oppon the Cone incontinently, as some as they be made. When your haloke hath flowence bated, fade her not as long as the vanteth, o2 bloweth, noz butill the bein breathagaine. For if you thould, it is perilous to bring her into the difease called Astum, and (in a Pawke) the Pantile. If a hawke (evther Falcon, 02 0. ther) chanceto be out of heart, and discouraged, (which haps peneth oftentimes) then take such paines with her, that the may kill some very, and sede her boon it with a full going even as long as the will eate, and the same night fette ber as broade that the may Leouke in the open apre at her owne pleas fure: and on the morrow take her and fiede her with small birdes to enseame her, neyther mozenoz lesse than you would doe with an Paluke that were new dralune out of the mely.

If a Falcon or other hawke will not leaze or gorge, take the quill of a wilde Gwies feather, and tre it under her long fingle, and the will leaze and gripe. And when the beginneth to scaze, take away the sayd quill, and thee will seaze long afterwardes. It you cannot give covert to your Falcon, or your Bothawke, then cast her off with the Sunne in her back. All halvkes may be made the at the sounce or spring. But in inhat sort soener you ske with your Goshawke, let her haus the Sunne in her backe.

## To flee all manner of Fowles.

Ultraines of Partridge, Kokes, Crowes, & Choughs. I mould bee seled. Dow to enter your hawke at any of them, make a little pit or hole in the ground, and put your traine therein. Then couer the hole with a little bozde og for of earth, to the which you shall fasten to a small cryance or coide, and that you shall holde in your hande to draine alway when you lift. Then you hall make as though you bucous pled your spaniels to hunt and put up b game, and you shall racer your hawke buthwood. And when you perceive that your hawkeloketh that way where you have lavo the trainethen drawe off the borde, and cause the traine to springeas though the spanels had sprongit. And if your hawke doe take it, let her fæde thereon her fill vpon the ground. must you doe funder times. If you would have a good hawke, then nowile her young, for so will the encrease her forceby little and little, and in the end, the will overcome both fear fant and Partrioge, ec. And when the hath killed, let her gripe and fease the prey at her pleasure. And let her also plume thereupon so long as the will, & evermore let her be res warded byon the ground. And when the is well noused, then reward her neuer but boon the cockes of all prepes, because that will make her love that prey the better. And when the killeth a ben of any kind, let ber no mozebut plume poon it. & aus gine her but the heart, and the brayne at the most, because the shall not love to sie the Penne so well as the cocke. It is much better to nouse hawkes at yong sowles, than at the olde. For most commonly if a yong hawke be let sie at olde game, thee will turne tayle, and cowardly give it over, but less you doe as before is declared. If you woulde nousle or enter a Paggart, then do not enter her, or set her in blood uppon a yong prey, or inure her thereto. Hor then show woulde not afterwards passe much so rolle game. And like wise so the same consideration you shall not nousle nor enter a melowed Dawke at yong game.

For the Golhawke, all folvies generally are god traynes, as Crane, Bustard, Pearne, wilde Gose, River solvie, Cormorants, Choughes, Rokes, Lites, and all other solvie that

baunt Rivers of Plathes.

## How to make a trayne or flight for the Goshawke.

Ctone of the layo fowles boon the water, and betwene you and the mater let there be some small thoubs or bus thes, fo as the Golhawke may have covert to take the frand if nædebæ, as also to kæpe berout of fight of the fowle for her advantage, then advance your fift, so as the Walke may delcrye the fowle. After which you may holde it lower again, and so cast off the Bawke. And if so be that the seaze the fowle, let her feed thereon at her pleasure on the ground. To make your Boshawke to the broke, let ther fle those traines afore same, as I have told you. But when you fee the Pawke approach the fowle, and to be within danger, then arike by your daum before such time as the fowle doe espie your Goshawke. For if the once fe the Hawke befoze the fpzing, the will by no meanes willingly forfake the broke, but fall to druing and bucking, a befence which nature hath pronided and taught them.

Thus

Thus mult you deale with the Gothawke to the broke, but if you will flee with her to the Ware and Lyueret, ( which is a game that the Golhawke both much belight to kill, and very on) then must you beach her, and at no time let her flæ without that beuife, for feare least the spoyle her selfe. For the Ware is of some force, and in Ariuing to escape from ber, will force her to freetch her arms, and open her felfe to wive, which is the otter bindoing of your hawke. The Sparrows hawkes doe ble to kill the fowle at the Solvece or Soule, as the Golhawkes doe, which nature hath taught them (for that being round winged Hawkes, ) if they dealt not byon the adnantage, the fowle might eafily flippe from them, and escape their danger. But so great is the curteste of kinde, as the ever fæketh to recompèce any defea of hers, with some other better benefit, or at least, such as shall serve the turne. Thus have you the French Falconers opinions layd downe astouching the floring with each kind of hawk, or at least the greatest part

of them. For the knowledge to fle with the Falcon, fere ueth for all Towne Hawkes, and the Goth awke for the round winged Valukes.

(...)





To manne, hoode, and reclayme a Hawke, after the opinion of the Italian Falconer.



He that will furnish his hawke accordingly, must have exes and Bewets of god leather, a chrillbelles, according to the hugenises, condition of his hawke. So must

be

be also have a home for her: and therewithall he muckoften' times home and unhode her, in such soft that she be not assaid thereof, nor of her keeper when he handleth her. In 9. nightes be should not suffer her to isouke at all, nor to come on any pearch, but should keepe her continually so long upon his sist. And when he will call her, let him observe this order: Set the Falcon upon the pearch and unhode her, then she in her your siste with some meate in it, and call her so long till she come to it. And when she commeth sed her, and reward her as pleasantly as you can: But is she come not, give her nothing at all untill she be very sharpe set. And this order must you keepe with your Paluke scaven or eight dayes together.

Tahen you would lure her, give her onto some other man to holde, and call her with a lure well garnished with meat on both fides, as you called her to your fift. After you have bled that manner of calling 6 dayes of thereabouts, cause her to be beld further from you, and cast the lure about your head, and theologing it out boon the ground a little from you: And if the come to it roundly, then fade her evelvarde her bountifully. And whiles your Dawkeis boon the lure, go about her favze a fostly, luring and crying, wo, ho, bo, as falconers ble. And inhen you have thus done by the space of certaine dayes, take vour lure garnished as befoze fayd, and every day call her to you as farre as thee may well heare and percepue you: and let her bee lose from all her furniture, that is without enther lovnes or tryance: and if the come fo far off to you, then fied relvard her wel, and ftop her in her feding oftentimes, for that will make her come the better : but take have that you burt her not in so boing. Pou thall also sometimes call her on horseback. And when you have bled herthus a month, or butil the come well and roundly, and that the be familiar with the man without any ftrangeneffe or cornesse, then mov you ftov the lure bpon her, and make her fle bpon pou. But before rou no fo, it thall be meet to bath her, least tohen the is at libertye the rangle to fake water, and fo you might lafe your Hawke: every seven or eight dayes, your Hawke should be set to the mater water, for the nature of them so requireth. When you have thus manned, reclaimed and lured your Falcon, go out with her into the fields, and wistle her off your fixe, standing still to see what the will, do s whether she will take out or not. But if she she round upon you, as a good hawke should she, then let her she aturne or two: which done, throw her out the lure and let her so a hen or a pullet, and kill it and so her well thereupon. Unhade her often as you beare her, and cease so to doe untill she have endewed and meinted sufficiently.

Withen your falcon is thus made and manned, ao abroad with hereuery morning when the weather is fayze and calm. and thuse a place for her to the in, where there is some narroin broke or plath of water. And when you call her off, are info the wind so far that the folvle may not discreyou. And when theis cast off, and beginneth to recover her gate, make you then towards the bewise where the lowle he, alwayes wyfing making your hawke to leane in boon you. And when you percepue that the is at a reasonable pitch, then (her head being in) lay out the fowle and land it if you can, and if you cannot. take bowne your hawke, and let her kill some train, as thus. Take with you a ducke, and flep one of her wing feathers, and baning then tit through her nates, theore it out onto your baink, ecast it as hie as you can right binderneath your hawke that the may the better know your hand, and you. And remes ber that you never fler a young hatoke inthout some quicke thing carried into the hold with you, that if the faile at first to kull the mild fowle, you may yet make her hill that traine which you bring with you. And this you thall do for a certaine time, butill your hawke be welcateed and quartied, and that the know a quarriez fufficiently. Some other falcons there be of a contrarie nature, which will require a cat skill to finde their properties. And the same being known, you may keive them binhoz poze, according to their conditions. So thall pon boe more god with them, than if you have no respect to the dis nersity of their nature: southen you thould commit greaters rois, and feldome make good halvkes. Dou may train halvkes

in

in this wife. First you shall seed your Pawke well byon a soule of the same kind that you would traine her withall, or have her six to. And you shall do so butill you have acquainted your Pawke with that kind of sowle, the which you may one in this sort. Take that sowle that you will make the traine of, and set it on swe with meat tyed upon the backe of it, and goe so neare it, that the Pawke may seit: and when she seth it, let her seaze thereupon, and swe the sowle, and kill it. Dryou may thus doe better: Take a Cryance and sye the sowle (which hath the meate tyed on her backe) by the beake, and cause one to stand close which may hold the same Cryance. Then unhood your Pawke and stand a far off, and let him draw the sowle and stirre it with his Cryance, untill

your Pawke may la it ftirre. And if the fote it, then may you afterwards make her this other kind of traine.

Take a quicke fowle which can fle, and when you have halfe skled it, and cast it out, let your Pawke ske to it, and if she kill it, reward and sede her by well byonit.

(..)





### The Booke of Falconrie.

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To keepe and make Sarowhawkes.



If you would know how to five and man Sparoluhawkes that be taken tender penned out of they; eyzie, it is met g you kepe them in a fresh and sweet place, and give them as much as they will eate of small birdes, as Sparrowes, Partilets,

lets and fuch like. And also you may give them other fleth, but lie that it be sweet, cleane, a good, Azed into small pellets upon a cleane trencher. When they begin to ware full somed, aine them Sparowes, and other small birds whole, that they may learne to plume, fote, and tyze: and fet them a bason of cleane mater in a heave of land, that they may bath therein, a veoing and picke their feathers. They that be thus dealt withall doe not know how to prey, a therefore you must enter the bytrains in this maner. Take a yong chicken which is of coloz & plume like a Fealant of Wartrich, a call it out before your fuarhaluk. Went if the fice not unto it, not do fot it, then ftrip the skin upo the head of the chicken untill it bled, the will lightly fease it, thinking that it is flesh to feed byon. The feed her byonit well. and thus you thall vie her untill the will lease a chicken of her felfe. When the will take a chicken of her felfe, goe into fome favze close or meadow, where nothing may bee to interrupt you, and take a yong chicken, and throws it by buto your halvke, butill the flee to it and fot it : then feed her by theres bupon, and coveher as much as you can beuile : for Nyaffe Sparowhalokes are much moze daungerous and cop than o there be. When your Sparowhawke will fot a chicken mell as before land, then you may traine her thus. Cause some of your feruants or others to Cano close in some oitch or other pring corner, with a fine chicken in his hand: and frand your felfe with your Sparowhawke opon your fift a little dictance from him: then cry and speake as you would speake, and cry to your spaniels when they range the field. And when you thinke that your sparowhalm's loketh that way as he f hath the train Canbeth, let him cast op the chicken as high as he can, and let your Sparhawke fle thereat and lease it. Ahat done remard her and feed her therespon, making much of her, a cherring her enermore among. Thus hall you do twice a day. When you hauethus trained her, mont on yourhorfeback, & give her like trains in the field as before faid. Then fet her tharve against an enening, and go out to læke some game : & if you find, læke to make her one flight at advantage, and let her flee but once, and 3 3 fuppe

fup her by byon the prey. Thus in foure or fine dayes at b bes ginning I would have you let her fle but one flight in a bay. rewarding her well alwaies when the killeth any thing, to the end the may know her game the better, and take the greater belight therein, untill the be throughly noufled. Tokeve pour Sparrowhawke in good order, tife early in the morning, and taking her upon your fift, tap her on the trayne with your tino forefingers, and troke on her wings that the may mantle and inarble, and aduance her felfe bolt brzight, and delicately boo your fift. Sometimes also take off her hode, and put it on a. gaine faire and foftly, for rebuking her. When you have kept her two howees uppon the fift, then fet her in the Sunne to weather ber halfe an howee: that being done, callber to your fift with meat, and whittle to heroften, and chirpe with your lippes, that the may learne to know that voyce when you call ber, a when the commeth reward her well. Thus you thoula ble her baily, butill the come well to the filt: remebring alinaies that you deale with her as gently, and as amiably as you can beuile. When the is well manned, and well comming, trie if the couet not the water to bath her. And if the do bath the may you afterwards fie with ber: But firlt, get on hozlebacke, and call her from off the ground with a cryance, for feare leaft the Chould thinke Grange to come to you on horsebacke: and if the come well to you from the ground, being on horsebacke, then may you boldly fle with her. But remember alwaies to elvie some flight with aduatage at the first, for discouraging of your Dawke: for if the be once well noufled and entred, you may afterwards be the bolder bow and when to fix with her.

### The manner to feed a Sparowhauke.

The fied a Sparowhalvke orderly, you thould give her god meates, as thighes of chickens and pullets, yong Sparrowes, Wartlets, and other small birds. Also there hearts, or Lambes hearts: all these be excellent meat for a Sparowe hawke. And those you must give them cleane and hote, is it

be possible: for with hote meates you shall kape her alinaves in best plight, and least panger to abate. And to pregent pile eales, you hall give her every night calling of Cotton or line. or fuch like. And yet some are of opinion, that it is not best to gine a Sparolubaluke calling to often: But by their leane ? thinke it met: and my reason is, that when you mue ber cae fling, you shall alwaies perceive the disposition of her gozac. and pannell from time to time, by the fignes which you shall fe bpon the casting, and in it: As sometimes it will be white. fometimes blacke, fometimes yellow, fometimes grane, and of other colours: and by this meanes knowing the infirmity of your Dawke, you may the better provide remedy for the fame. Therefore I thinke it bett to give a Sparoluhawke ca. Hing, and it Hall not be amiffe to put therein sometimes a Whole Clone, in a pellet of Cotton, which is a treed medicine to draw enill humors from a Dawkes bead : Dr fometimes you may put a chine of Saffron in her casting. And about all things, nine her water once in thee or foure dayes: #02 Spas rowhawkes one much couet the water, and it is the best thing (with other good over) that can be to kape a Sparowhalike ale water found and in god cafe. [ The hearts of Digs are bery Addition god for a Sparoluhaluke, and ever after her fæding, let her plumbe byon a handfull of Warfeley.

## Of feeding a Hawke.

Take hede that you feed not your hawke with two losts of meat at once, for that is perillous. For almuch as the lub. stances of them being divers, they strine in disaestion, or endewing, and becoe cuill humoes and weemes in a hawke, and fill her with wind. And beware also that you sede not your Dawke with fieth of beafts that be olde, not that be hurt of tainted: For such meanes are hard to endely, a full of benome and corruption, bewoing difeases. Beware also that you give not your hawke the flesh of a bambe hen. And it shall not be as missesometimes to change your hawkes meat and feeding.

Boles

Thefe fee-

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ry to our

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der in Fal-

conrie.

Cooleftely (if you vie it oftentimes) will bied many flegmatike humoes in a Dawke, and the cray in the vannell.

The fleth of a yong calfe is good for a gorge or two: but if rougine it oftener, it it ingendereth fleame and cold humors in the head, and becoeth lice in her. The heart is much better for

common favoing than the reft.

The field of a Kam goate, a female goat, or a gelded goate, for the most is god to let up a hawke. But some are of opinion that it bies part contrabeth the gointe, and moist watric humors, and opilations in the goage.

Muttonis not god, foz it biadeth humors in the head, as the Rie and such like: it dries op and enflames a halvke, and

makes her hole fit close to her leg.

Lambes field, and the flesh of a kidde, is god given with Boates milke, especially when your hawke is poze, and hath

been hardly ocalt withall.

Hares fleth, og Conies fleth, either cold og hote, is very and to endely, and found meat for a halvke: but take have that you give her none of the braines, nor any of the hairs or bones, for they are perilous, and breed wormes in the gorge, and in the auts.

Cats flesh is unholesome, and hard to be indured, and bice beth perilous frozines, and Roppeth a hawke in the gozge, and

marreth her wind.

Kattes fieth is good and wholesome: it consumeth choker, helpeth to look the head, giveth good appetite and digethion.

Dogges fieth is good and very found, and very mate for those kind of Falcons which are hote Pawkes of Qature.

This feeding we vie

not.

Wiolnes dely is naught, and contrarie to a Dalukes nature.

The fleth of a for (as mine Author affirmeth) is holesome, and letteth by a Hawke.

Afrour Hawke happen to lit abroad in the cold apre, selvecially in the night, give her small birds to fixd bypon because they are hote of nature & comfost much: but befrare that you

ble

vie it not continually, for it will make her to Cately, and cause her forget you, in such fort that you shall hardly reclaime her from her councie.

To fave with river fowle, and such like, there are some of

them god, and some bad, as I will briefly declare.

Some hold opinion, that the bones and bloud of a Barganver, Hozehen, and such like may be given to an hawke: but that the skinne, flesh, or feathers of them are not good, because they breed eaill humors.

The fieth of a Ducke or of a Crane (as they report) is god

anolwholesome.

The fielh of a Partrich is most excellent when a hawke is sicke and diseased.

The flesh of a wild Gwle, 02 of a flecked Crow, is gwd: but you must give your Pawke but litte thereof, and none at all of their blod, fo2 it is falt, beakish, & of an entil nourishmet.

The flesh of these flesh Crowes, and of the Wagtayles, (a Dishwasher as we tearmethem, in Latine called Moracilla) & the Comozant, is of eaill nourishment and digestion.

The flesh of a white Stocke, and also of the blacke Stocke, called (Saracirefia) is cuill of nourishment, and hard to be en-

belved, and flincking.

The flesh of the Bitter, and Sea Cote, is god and sound, especially when the Sea Cote both feed and secure her with sand, it is god to enseame and breath a Pawker although naturally all water sowles are cold of complexion, more, and hard of disgestion.

The flew of the white Beron, otherwise called the Showes ler, and of the blew and albe coloured Boron, is of and directles

on, and neurifieth well.

The flesh of Finches, hedge Sparowes, and such like, are in maner all one: and you must beware that you give not your hawke to much of them at once.

The Cuckoes flesh is indifferent good for a haloke.

The flesh of a Yearon royall, that is to say, the gray Yeron, is reasonable god, according to the opinion of many auncient

Anico-

Falconers: but Prodomeus king of Egypt doth alleadge the contrary, saying, that naturally all sowles which live beyon fish, frogs, or snakes, and such like benemous wormes, are enill of disgestion, and that their blod bradeth opilations and enill humors, although they same to delight hawkes to seven them for their delicate swatnes and take.

The flesh of the red Hearon is god: but you must give but

little of it.

The fleth of the Swan, and many other kinds of Water fowles, to long here to be rehearled, are to be bled according to the time and circumstances of occasion.

The flesh of Seastrowes, and Kauens, Comogants, and such like, are of abzakish bloud, and therefoze you may now and then gine your hawke a gozge thereof: but you must not

ple itoften.

The flesh of rauening birds, as kites, Puttocks, Parpies, Eagles, Eyzons, and such like, all these are very contrary to the nature of Falcons, and are kinking, of cuill disgettion, echollericke. Their bloud and braines are work of all, for they bred perillous wormes.

The flesh of all birds which fied bpponsides, as Fealants, Partridge, Quailes, and such like, are the best that can be, co

specially when a falcon or any other hawke is sicke.

Doues fieth is ercellent, either when a Hawke is ficke, 02 to mew withall: foz it makes a hawke to mew well and quickly.

Pullets fleth, and Chickens fleth, is god at all times, and alwaiss in leason, as the fleth of that faire soule Bella Dounais.

To manne and make a Hawke: and first of a Nyasse Falcon.



There are the fosts of Falcons, viz. Nyasses, Soarhankes & Hankestaking preying for themselves at large, which our falconers

Falconers call ramage or fleight Falcons. And Jam of opinis on that they are all made after one fort, and are manned much a like. But by mine advice no man thall much affure himselfe in a Nyalle, because over and besides that (for the most part) they proue not well, they doe also require great paines a attendance with extreame patience, to make them kill and Rope a fowle well, or to fix a high pitch. Peuerthelesse if a man will needes bee doing with them, he should first make a Nyaste to the Dearon from the fift, I meane both the blew and reduc Drawn, and to such other great foldles. . For asmuch as the Niels hawkes are naturally good leasers, bold thardy birds, and after they be well in blod, and entred in fleing to those fowles from the fift, then may you make them to the River, going into some faire large field, whereas there may be either some wild Deacocks, fleth Crowes, or some other great folile. bearing your Falcon on your fift: lose her hode in a readines, dealying as neare the fowle as you can, and the first fowle or birde that lyzingeth, buhwde her, and let her flee from the fift to the fame fowle, because they may draw your bawke by wards. And when the is at a great gate, or at a reasonable pitch, then throw her out a Ducke or a Mallard feeled with a feather through the naces. And if the killit, then reward her well, and fix her bonit with as much favour as you can de uile, alivaies luring and crying to her to comfort and encous rage her.

### Of Ramage Falcons.

If a Halconer chance to recover a ramage hainke which was never handled befoze, let him immediately sole her, a there withall let him eve then also put on her Jesses, the which must be of Shameuse, leather, or soft calues leather, or such other leather as may be gentle and plyable to her legge. At the end thereof, it shall not be amille to sette twoo Teruelles of Silver, the one thereof may have the Armes of the Ling, or Duen whom you serve, and the othera Scutcheon of your of whe

owne armes. For almuch as when they fle out, if they chance to be taken by, they may the somer be retourned againe, and re-Mozed to their owners, the which you must then remember to remarde the taker by of his halnke liberally. Dou mall also but her on a paire of good belies, with two proper Bewets: Being thus furnished, you hall goe about to man her, handling her often gently, and both to avoide the tharpenes of her beake, as also the better to rebuke her from biting and nipping: you shall have a traight smoth tricke, as bigge as your finger, and halfe a fmt long or more, with the which you that gently Aroke your halve about the pinions of her wings, & fo dolunivards thivart all her train. Anoif she chance to knap og bite at the Micke, let herbite hardly, for that will rebuke her thereof, whereas your hand being twitched away fearfully, would make her plocad the more eagerly. To manher wel, you must watch all the night and keepe her on your fift: and you must teach her to fiede feled: and having a great and eafie rufterhod, you must hod and buhode her oftentimes fæled as the is, handling her nently about the head, and coping her alwayes when you unhoode her, to the end the take no disoagne og displeature as gainst her kæper. And also make her to plame and tire some times byon a wing, and kapeher so on the fift day and night without perching of her, butill the be wearie, and fusier you to hodeher gently and firre not: and corred her ofher ramage topes, especially of inapping and biting, Exoking her evermoze as before faid with your flicke. But if if it happen (as it doth fometimes ) that your chance be to have a fairon fo ramage & threfude mettled, that the will not leave her fnapping & biting. then take a cloue of Barlicke cleane pilled, og alittle Aloes Cycarring, and when the byteth of fnappeth at your hand of frick, offer her the Barticke oz Alees, and let her bite bite it: for either the Arona fent of the Barlicke, or the bitter tafte of the Aloes. will quickly make her leave her biting and mapping.

Tovsea Hawke to the hoode

I Thapneth oftentimes that Falconers have hawkes which come from Ciprus, Candya, Alexandria, and other far countries,

trres, the which having benem the hands of fuch as could not well skill of them, become cop and very untowarde to be hoded, and will hardly be wonne to abide the 1300de by any meanes. In this case you must first sale your Dawke, and being feled, pou muff fitte her with a large easte hode : and hove and unhouse her often therewith, furtching hera night or two, and handling her oftentimes about the head as before layde, butill the bane forgotten that fault. And when thee once both leave it, you may bnieale her in an evening by canole light, handing her Will softly with your hand about the head, hoding and buhoding her oftentimes, butill the will wellabide the Hode, and broke to be handled. And here 3 thinke goo to expresse mine opynion, that he which taketh in hand to be a Falconer, ought first to be very patient, and there withall to take fingular oclight in a Dawke, fo that he may fame to be in love (as it were naturally) with his Dawke, e. uenthat aman would fap, it were a thing bread fo in the bone as it could never bee roted out of the fielh. Fossuch a man Inith neuer so little paine and industrye, will become an ercellent Falconer: but he which taketh not that velight in his Dainke, but poth rather ercercifeit for a pompe and boalf, than ppon a naturall inftind : or being a pore man, both ble it to get his living, such a man in mine opinion thall seldome prove a verfect Falconer, but a mar halvke, and Chall beare the bagge after a right Falconer.

To turne to my purpose, when your hawke beeing so size led, both sixes well, and will abide the Hode: and to be handled, without strikings; byting at your hand: then in an Cuening by Candelight you shall unseleher, and with your singer and a little spittle, annoynt the place where theseling thread was drawne through. And when you have hoded her, take her on your sist, and holde her so all night until day appeare againe, doing off her Hode oftenstimes, and handling her gently with your hand, stroking hersoftly about the wings and the body, hoding and unhowing of her, and giving her sometimes to side, a morsellor twain.

finaine, or sometimes tyring or plamage. But aboue all things you must watch her on the fift so many nights together, without fetting her downe on any pearch, that the may be wearie, and fuffer you to hove and handle her acutly without any manner of refistance, and butill the have altogether left and forgotten her Ariking and byting at your hand: but some halpkes will belong before they leave that fault, as the more coy or ramage that they be, the longer they will retaine those ill tatches, and will not peraduenture be wonne from them in thee, foure, or five daves. When theis well reclaymed from it, then may you let her fit byon a pearch to rest her. But every night you thall ooc well to keepe her on the fift thee or source houres, handling her and Aroking her gently, and caufing her to tyze or to plume, alwayes making of her, and hoding and bulwoing her oftentimes, as before faid. And the like may rou doe also by day light, but in a Chamber apart, where she may fee no great light butill the feed furely and eagerly without diead.

# To make your Hawke know your voyce,

If your halvke be thus in source or successes manned, so that the begin to successes your whillier, or the chieping of your mouth: and afterwards your whillier, or the chieping of your mouth: and afterwards your voice in this maner. Take a quicke Pullette, and going into some secret place, where your Pawke may well perceive the soive, and yet see no great open light, let her plume and seede upon it, as shee atteth upon your sist: then chyske with your voice, and vie those of the sounds which falconers do to their Pawks: and seed her so, hooing her gently: then afterwards you may let her plume a little upon some wing, being still hoded, as well to loose her in the head, and so make her cast wat r, as also to teach her the better how so sitte on the siste. The second sor a falcon shall be Pallets not very old, and Calues heartes,

The real

weathers

weathers hearts, and hogs harts, and to give her a convenient goige, to the end the may the better disgett both the grove substance, and the summe matter. But if your Falcon be not eager or tharpefect, then thall you do well to wath her meate sometimes in same water, and some other whiles in vaine, waing give a little, and then secting her thereinth for one, two, or throughout a little, and that not continually: but respecting a day or two betweene, and that is referred to the discretion of the god Falconer. For this done somewhat to a date a Hawke, and to enseame her. It thall not be amide also in the morning when she is compute both in the gorge and pannell, to convey into her a little Sugar candy, to the quantity of a small nut, so that dissolving in her, will make her the better to endure, and will both breake the grosse substance, and disgest the glit in her, and also will make her eager as shall be surther said hereafter.

How to make a Hawke know her feeding.

Wen your Hawk feeth eagerly, and knoweth your wishle and your voyce, then may you teach her to know know her feeding, to bate at it in this wife. You should with your right hand shew her meat, crying and luving to her aloud and if bate or strike at it, then must you quickly and hand somely let her sote it, and seed on it sorther or foure bits: and one thus oftentimes, to the end she may the better know her feeding. And afterwards seede her, and give her every night (without intermission) some casting either of feathers, or of cotton with two cloves sometimes cut in source peeces, and put

into the casting, or a little Aloes, wrapped op in the Cotten, according as the Falconer shall see that it is requisite. For such castings make a Pawke cleane and eager.

(...)

# The Booke of Falconrie.

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To make a Falcon bolde and ventrous.



I I Dena Falcon hath learned to feec, and to know the call of her keeper: then to make her hardy, you Chall fuffer her to plume a pullet or good great chicken. And you that and into some close place, where she may not se ouermuch light, as before faio, where losing her hod, in a readinesse you must have a live pullet in your hand, t knæling on the ground, luring and crying aloud buto her, make her plume and pul the pullet a little. Then with your teth drawing the ftrings, one hope her foftly, suffering her to plume and plucke it with her beake tinice of their more, cast out the pullet byon the ground before her. Then must you with rayling or holoung boton your fiff, encourage her untill the leave down boon the Wullet, and fease it. Then when the beginneth to breake it, and to take blod you hall luce fery aloud unto her, and encourage her by all the means that you can, fæding ber byon the ground. And there with all you hal take her by gently and nimbly with the pullet in her fort, whereon let her plume, and ford now and then a little. Then hove her gently, and at last give her tyzing of a wing, or a fot of the faid pullet.

To make a Falcon know the Lurc.

A fter that your falcon hath twice or thrice thus killed a pullet in som secret place, then must you make her known the lure in this wife, fasten a pullet wnto your lure, and goe a part. Then give your falcon to holde wnto some other man, who may draw whe the strings of her hode in a readines. And when you are gone a little backe from him, take your lure at halfe the length of the string, and rast it about your head once or twice luring with your voyce also. Then let that other on how your hawke, whiles you throw out the sure not far from your hawke, luring and crying still wnto her. And if your hawk we stope to the sure, and seaze the pullet, suffer her to plume her, coying her, and suring still with your voyce. Then let her side on the pullet whom the sure, and afterwards take her whom your side together with her meat, and hode her suffering her to plume and tyre, as is before said.

How to call your Falcon loofe and at large.

Wen your Falcon bath come well the or fouretimes unto the lure in some secret place, as well to a line pullet as to a dead, then thall you goe abjoad into some faye meadow, where are no trees, and fallning a quickevullet buto the lure, give your Hawke to hold buto another man. Then tring also a cryance buto your hawkes leafe, cause that other which holdeth your hawke to make ready her hode, and give ber a little bit of meat on his fift, chirping and chearing her w his boyce: Quen there with all doe you goe backe fourcor five vaces or more, luring twice or thrice, let him which holoeib the hawke, doe off her hod then do you take the lure at length of the ftring, and cast it about your head, crying and luring as lowde, theowing it byon the ground: a if your halvke flops at the pullet, suffer her to breake it, and feed her byon the luve, casting her to eate the braines and the heart of the pullet with the lure also, alwayes crying and luring. And this eader, thail you observe dayly further and further off, untill the be well lured entred, and manned.

How to call a Falcon that will come loofe.

V Pen your Falcon wil come a farre off unto the lure, and stope to it being theolon out, without any cornes or ramagenes, then setting her sharp, you shall get on horse backe in a morning, and go into seme saye plaine sield, and as neare as you can, where there is no wood nor trees, there giving your hawke unto some other man to hold (which must also be on horsebacke.) Put your cryance to your hawke in such wise, that she may not tangle her selse therewith in comming to the sure. Then drawing backe a little as much as you think meet, give a sign to him that holdest the hawk, to make ready her hod, and let him hold up his sist on high. Then sure you there or sour times, as lowd as you can, alwaies casting y lure abour your head, whereant so y first time I would have

Bullet fallned ftill. And while you fo boe, let him which hole neth your hawke, plucke off her hode, and if the come freaight to the lure, forbeare butill the come within eight or ten paces of you, then call it buto her. And if the take the lure, let her plame thereupon, and lure you fill with your boyce, lighting off your horse, and draw neere to your hawk sapre and softly, luring and crying buto her, 4 fo feede her as before faid. But after that the be called two or three daves to the luceon horse. backe with a criance, or more or leffe, according to the toward nesse or untowardnesse of the Dawke, if thee come roundly a boin that from you, you may then goe out in a morning, has mina fether reasonably sharpe or the purpose, & call her lase on horsebacke, that is without eyther lease or criance, but lose, in company. And if the come to you, fade her boon the lure, as before faid, luring still buto her, to make her acquainted inith your boyce. And the nert day you may call her to the drie lure without a Pullette, or any thing byonit. when the is come to the lure, call her out a quicke Bullette. breaking first the facte and legges thereof, and let her kill it ppon the luce, and face her bp.

### Tomakea Falcon fleeing.

Vipen your Hawke will come, and knope to the lure roundly, and without any ramagenes, then if there bee a Haggart, you must put her on a payze of great luring belies, and the like thall you boe also to a Soarchawke. And so much the greater ought your bels to be, by how much moze you so your Hawk giody headed, or like to take out at check. How it can be no hurt to clog her to great bels at the first, but a her conditions be known a well perceyued. That being done, a having also set her sharp, go one morning on horsebacke into some faire large field, without two or trees, if it be possible, a having your hawk upo your sist, consider of y wind, a nor you by into the sund, or towards that way as the suind bloweth,

halfe a bow thot. And having losened your Pawkes hode, whittle softly, as it were to provoke your hawke to six. Whereupon the will beginne to bate, or at least to stap with her stagges and sayles, and to advance her seife byon your site. Then suffer her vittil she rowse or mewt, and when she hath done exther of them, unhode her, and let her six with her head into the wind. For thereby the shall be the better able to get up on wing, and to get into the wind. Then will your false con naturally clime powards, roung a sixing round. Therefore when you se that she hath slowen two or three turns, you shall cry and lare with your voyce, a cast the lure about your falson come in, when she approaches here you, then cast out the lure into the wind, and if she stope so it, reward her as before

To make a Falcon leaue the stand on the ground.

I f your Falcon at first when the fleeth from the fist, will I not get by, but take fland on the ground, as the most parte of foare falcons doe commonly, you shall not yet therefore be discouraged, not out of hope, but rather making towards her with your horse, a threatning of her, seme to feare with your wand, and brive her from the fland, butill the flea turne or tino. Then take her doinne to the lure, and fiede her. But if so chance that your Dawke will not leave that fault of taking the stand, then must you sake to finde out some Chough, Starling, og some such birdes, making ready your Balukes hod, drawas nearethem as you may butill they ryfe. Then buhode your baloke, and no doubtif the will flethem, they will traine her well opwards. Then must you have in a readis nessea Ducke sæled, as before saide, and so as shee may not fix but backewards, because theremay thereby mownt the higher. And holding her fast by one of the wings, neare buto the body, in your right hand, and luring with your popce to make your Kalcon turne the head, forbeare till the bec at a reasonable pitch, then running buder her, rast by your Duck towards her that the may perceyne it, and that the Ducke may be to her in stead of a traine. And is the struke her, or stope her, or truste her, then suffer her to kill it, and resvardher byonit, taking out one of her legges, or both, if need require, see her with a reasonable gorge. This being done once or twice, or other, according to the occasion, your hawke will leave the stand, and delight to keepe her on wing, and become also the more obedient and louing.

# To make the Falcon to the River.

177 Den your Falcon is accustomed to the for it, and will lye upon you at a great gate, or at a reasonable witch and will come and holde in the head at your boyce and luring, then may you goe to the Kiner where you shall finde any fowle, and there shall it behove you to ble such volicie, that you may cover the fowle, and get your hawke to a and gate about the fowle. And when her head is in, then lay out the fowle, and cry, Heygar, gar, gar. And if your falcon doe stope them, and enew them once or twice, then quickly thrust your hand in your halvking bagge, and make her a traine with a Ducke faled. And if your Dawke ose cyther truffe or floy it, fuccor your hawke immediately, croffing the Ducks wings, and let your hawk plume, ac. I am of opinio on, that for the first er second time that you thew your halpke a fowle, it shall not be best to shew her great fowle, but rather small sowle, as the Dapchicke, og such like. Fozif pou their them the areatest foldes at the first, it often happeneth that they suppe from the Hawke by the wind, and the bainke cannot recouer them (but raketh out after) wheres by the Falconer is farne to trotte farther than hee mould, rea and sometimes also he luseth his Bawke. Withers:

fore

forein my indgement it were better at the first to be merry and wife.

To make a Hawke inward at the River, when thee raketh out.

If it chance that your Paloke rake out with a fowle, and cannot reconcrit, and in the end gives it over, and comes in againe directly byon the man, then thall you doe well to cath her out a follow Ducke. And if the stope it, or truste it, crosse the wings, a suffer her to take her pleasure, rewarding her, and giving her the heart, braines, tongue, and liver, with a legge or two, according as you so occasion. And for default of a quicke Ducke, take her downers the dry lure, and let her plume a pullet, and so her byon it. Thus doing, your hawke will learne to give over a fowle that rakes out, and hearing the keper lure, the will learne the better to hold in the head, and to make backe againe to the river.

### To make a flight for a Haggart.

Hethat would make a flight for a Haggart, he shall doe well in my conceit, to the where there be no Crowes, Choughs, or such like for the first two or three flights, because the shall take none occasion to rake out after such checke. And it shall be god also, that you let her not seem on head to farre at the first, but runne after, and cry to her (why loe, why loe) to make her turne head. And when the is come in, take her dolon with the lure, but of the which I would have a quicke Pullet fastened, as before sayd. And you shall suffer her to tyre, plume, and seed as before, so. It hapnesth offentimes that a Haggart through her gadding mode and gallantnesses find, both rangle out from her keper, more that opo any other cause. Then shall you clogge her with greater luring bels, and make her a traine or two with a ducke seled, to teach her hold in, and

know the man. Pou shall not not eto trayne a Paggard so often as a Soarchawke, because they have bone accustomed to prey so, themselves, and doe by experience know one sowie from another. But they doe much better remember eyther the redukes, or cherishings which are made to them, than Soarchawkes doe: and therefore it behoveth to vie more care and hode about a Paggart, than a Soarc Falcon, about all things to take her often downe with the dryelure, and to let her take her pleasure of her reward. And (as

Falconers tearment) to be ever well in bloud. For otherwise the will not long be at your commaundement, but make you followher.

(...)

How



How to make your Falcon kill her fowle at the first.



When a Sourc Falcon or a Hangard is well lured, and flyeth a good gate, or a remonable pitch, and floppeth

peth well, then thall you first cast off a well quarried, or make Watuke, and let her ftope a rotule oppon a broke of a plathe. and watch ber untill the put it to the plunge: then take poinne vour make Dawke, and reward her and hode her bp, fetting her a little way off by the dight, that you may be her helpe af teripards if not be. This being done, take your pong hainke which is not yet entered, and going up the wind halfe a boin-Chotte or thereabouts lwfe her hode, and foftly whille her off the fift, butill the have rowfed or meinted, then let her fice with her head into the wind, having first given theine to your company that they be in a readinesse against the Daluke bee at a nod nate, and to thew water, and lay out the fowle. This order being observed, and running and crying as falconers ble to doe, hawke on your falcon, and give her leave to act by, and when ther is at a reasonable pitch, and covering the totale, give a figne to your companions that they draine neare to the water, and all at once make in oppon the fointe on all fides the banke (as Halconers tearmeit) to land her:the if your falcon Rove, and Arike of truffe it, runne in a pace to helpe her, and croffing the folvies wings, let your hawke take herpleasure on it, fading her as custome is: but if so chance that the cannot flag it at the first stopping, then you must nine rour Waloke respite and time to recover her gate : And when the is at her gate againe, and her head in, then lay out the folule againe as before layd, butill you may land it at the last, alwayes remembring that as some as the sease it, you fuccour her quickly, and reward her according to order. True it is, that to be affured, you hall dee well alwayes to have a quicke Mallare of Ducke in the hawking bag, whenfoever rou would make a flight: and if your hawke kill not the folile which is stoped (as often hanneth by many overthwartchans ces) then may you quickly have recourse to the hawking bag. and fæling pour line Ducke (rour halvke being at her vitch, and her head in) you may throw her by to your Walnke, & reward her, tc. Horthis order Chall alwayes maintaine pour Datuke to be inwaids, and in good life and blod.

How to doe when your river hawke will take fland in a tree.

If you have a Falcon which (as some as the hath once or twice stoped gendemed a sowle) will take stand on a tree, you must almuch as may be, eschue to she in places where trees be, and you must have two or three live traines, and give them to sundry falconers, placing them all of purpose, some here, some there: and when your Hawke hath stoped, and would goe to stand, then let him but o whome the hawke bothmost bend, cast out his trained bucke seled, and if the Falcon slay her, then reward her, ac. And by this meanes size will leave that sault, but if in this doing store or three, she will not leave that tricke, then the best counsaile I can give you, is to ridde your hands of such a kite.

#### To make a hawke fond of the Lurc.

7 Den your Valuke is well quarriece, and fleth well to the river, and floth a great gate, or a reasonable pitch, then shall you roe well also to make her sond of the luce: for when a Dawke hath fromed once, twice, or thrice, you hall doe well to take her downe with the lure, and to let her kill a Bullet, and fæde her opon it: pea the higher flæing that a Dawke is, the more neve to take her downe the oftner with the lure, and to regard that you overflee her not : Hogel it happen that a fowle being often floped, will not fpring as gaine, but will rather fall to bining (which Halconers call the plange) then must you take her with bogges, or kill her with - Dawking poles, or vie some such other denife, and befaine to take downe your falcon with the lure, and give her the folike boon the luce, fixding and rewarding her with as much belight as you can to make her fond of the lure. It havneth of tentimes that many falcons will hardly become fond of the lure, through the great defire they have to kill their foinle.

To helpe that, I thinke it not fufficient onely to keep her from often killing, but sometimes you must also take the quarrey out of her fot as soone as the hath fedde upon a little of the braines, and head her up, then giving her unto another to hold: goe from her about that, and call her to the lure, and so feede and rewards her well upon the lure with the sowle that she killed, and this order will make her sond of the lure.

How to helpe a Hawke when shee is froward and coy through the pride of grease.

Sometimes a Falcon will become very proude and dispositive that the chall not never be fedge nor rewarded according as they fade when they prey of themselves at large: and although the sie and kill, yet as soone as they hath plumed a little, let her kaper take a there sheart cold, or the legislar pullet, and whiles the Pawke is buse in pluming, let the Falconer convey the hart of the sheepe, or the pullets legge into some part of the body of the sowle, that it may take some take of it; and when the Pawke hath eaten the draynes, heart, and tongue of the sowle then lethim take that forth, and call his Pawke with it unto the sist, let him sade her therewith, and give her a little of the seathers in the necke of the sayde sowle, to scowre her a make her cast.

When a Falcon will not holde in she head.

I fa Falcon vie to rake out after checke or otherwise, and leane out is farre, as neyther for whooping, luring, or for calling the Pawkes glove about your head, the will come in agains to the flight, but rather will more and more gad out, and is the away: in this case you must follow after her, luring

luring and who ping a god, proffering her to the lure, to make her put in her head againe: and if the doe turne and come to the lure, then feede and reward her. And doe not fayle in any wife to be fond of her when the commeth to the lure, because the may thereby the better learne to know your boyce, to come to the lure another time. Polding this order, (especially with Soare-bawkes, or hawkes of the first Cote) 'they will learne to hold in at the voyce or fight of the lure, yea, and that with such readines as it will beed admiration in all them that behold it, to see the excellency of art, what it is able by running to atcheve, which trucky doth appears in nothing more than in Pawking.

### How to keepe a Hawke high fleeing.

Then a Hawke is well made to the river, you thould not fix with her about two flights in a morning, but feebe her by although the kill not but if the be a frately high ficina Daloke, vou fould not in any wife fice her aboue one flight in a forenome, for it will bring her downe, and make her fall off her frately pitch by often flama, and becommina greedy and hote of the quarrey. When a good high flering Dainke baing inhiltled, or call off the file, both gather buluarus to a great gate, you must have regard to continue her therein, flixing with her boon broade waters and open Riv vers, escheining little brokes, and gullets, and such places as henear under couert, where there be træs, thaubs, and buthes in fuch fort that it will be very hard to land a fowle hand fome ly from them, at least not without helpe of bagges, and areat clapping and a do. Peafometimes eke you must of force as light from off your Poste, all which things are able to marre a high fleinghainke. Forasmuch as crying, clapping of hands, noyfe, balvling of bogges, and alighting on fote, and furthermore when a Daluke cannot fix the water onderher, al these things doe teach her to forget her kindly flering, and to play the Lite, honering and winding as the Lite doth in the agree without any thew of flate: and intwice or thrice doing lo, the abateth her gate, and marreth her fleeing. Therefore let the Falconertake god have to that confideration, and hape bis bawke alwayes as high fleing as be can, suffering ber but seldome to kill, and not to stope, beyond twice or thrice at the most, and even when the is at the highest, let him take her cown with the lure: where when the hath plumed and brow ken the fowle a little, let him fed her by, and by that means be thall maintaine his Falcon high fleing, and inward, and very fond of the luce. Here I will not veny but that if the kill enery day, although the stope from a very high gate, vet if the be not rebuked or hurt therewith, the will doubtlesse bes come every day higher flowing than other, mary therefulthall the will so much forget the lure, as the more you well it her, the more the will bend from it, and flee out on head from her Beper:and oftentimes wil teach you hot poalting journeys. Witherefore abone all thinges, the high flowing hawke thould be made inivaros, and (as we tearment) fond of the lurc, because it is no less peaple worthy in a high sking Falcon to make in, and turne head at the ferond, or third toffe of the lure, and when the poweth deline like a ftone byon it, than if the had killed: nay rather such are more estamed than the other. And fo is the falconer more prayle worthy which both winne his Hawke thereunto. For to come onto the lure is a thing taught by art and industry, but to kill a foldle is the naturall property of a Dawke.

To make a high fleeing hawke vpwards.

In hapneth oftentimes that a Hawke (although thee be naturally high fleing) will yet be long before the be made by wards, but will fish and play the flugge: for when the fivulde get up to cover the fowle, thee will stoope before the fowle bee put out, the which may proceede through two causes. Hust, it may beethat the is to tharpe sette, and the second cause

may be that the is tlowen bathali out of time, extherto fone or to late. So that when you le a Falcon vie those cuill tate ches without apparant cause, you shall do well to cast her out a dead foivlos a dead pullet fos a dead quarrey (as falconers tearme it,) and to hove her by without any remard, to the end the may take no encouragement to ble those bile trickes: for there is no areater spoyle to an high flering Pawke, than when the killeth a fowle from a base and low pitch, and so much the areater is the loss of her, by how much the moze the noth vie those vile busardly parts. Therefore by my best erverience A prayle that order, to throw her out a dead quarrev and hod her by: then afterwards within halfe an howie. call her to the lure and fade her, and doe this as often as thee b eith to fish or to play the base flugge on that fashion, and to find whether it proceed of beeing to Marpe let, or of fleing out of time, the falconer thall ose well with all orlinence to note the natural disposition of his Valukes: as which will flix beging hie and in good plight, and which best, when the is kept low, which will flee best when spee is set most sparpe. and eager, and which contrary, and which in a meane betweene both which earely at Sunne riling, and which when the Sunne is two howees high or more, which sooner, and which later in an evening. Forthe natures of Falcons are very divers and sondrie, in such fort as to fiee with a hawke at her best howse and time, and to flee with her out of that time, is athing which will thew as great difference, as between an ercellent god Daluke, and a kite. Therefore let the Falconec have e peciall regard thereunto, fetting his Halpkes to flee according to their natures and dispositions. and keeping them alwayes in god order. And heere it is to be noted that al halpkes, as well foarhalpks, as melved halpkes and haggartes, should be fet out in the evening two or three houres, some more and some lette, having convenient regard to their nature, as it is ftronger or weaker: and in the morning also, accordingly as they cast, hading them first, then setting them: them abroad a weathering, butill you get by on Horlebacke to goe to field, and to your hawkes will alwayes be wel wear thered and in good order. These be the best nicanes and observations which I can set downe sor River Hawkes, which is it succeeds well to you, then thall you stand assured of your sport, and I of my desire.

#### To make a Falcon to the Hearon.

TDw to teach you to make a flight at the hearon: although I et be the most noblest and stately flight that is, and pleas fant to behold, yet there is no such art or industry therein as in the other flights. For the Wawke flight the Dearon: moued by nature, as against ber proper foe: but to the river the fleth astaught by the industry & viligence of the Falconce. Then must it nedes follow, that (fuch falconers as have flowen at theriver, when theend of the moneth of February, or the bes gunning of Warch is come, a time when Wearons beginne to make their passage) if you will make those falcons to that flight, you must cease flixing at the river with them any lone ger:but you must pull them downe and make them light, the which you shall doe by feeding them with no wilde meats, but the hearts and flesh of Lambs, Calues, and chickens, and calling of them to the lure with other make Falcons, that is to fay a cast at once, to the end they may accustome and acquaint themselves one with another, and so may the better the the Dearon by helping one another, and by fuccouring each other. Berein you must take good hed so to acquaint them that they crabbe not together, for so would they doe when they come to the flight. whereby they might be in perill to bee specied or killed. Withen your falcons beskoweed and cleane, so as being tharvefet, they may becalled hungry hawkes, or (as falco ners tearm them) eager bawkes, you must get a live Bearon, byon the upper part of whose bill of truncke you must conney theiryntofa receo: Cane, fo as thee may not burt the 19awke

hawke therewith: that being done, tie the Bearon in a Criance, then fetting her upon the ground, unhad your halwhe, to the end that when the espieth the Hearon, the may fix her: and iffhedoeio, make in apace to incrour her, glet her plume, e take blod of it, allowing her the braines, the marrow of the bones, with the heart all together: (the Italians call it Soppa.) Daving thus laid it boon your Dawking glove, give it your Valuke: and aftermards rippe the breast of the Wearne, a let your Datake for other con untill the bee well no reed. This bee ing done, have her by upon the Dearon, futtering her plume thereon with all the favour that may be: then take her byon your fift, and let her tyze a little byon the feote or pynion of the wing. But if a Falconer have not floze of Bearons to traine withall (as often it hapneth, by mean the fowle is rare and daintie, ) then may be doe thus: Taken be hatharmed or cased the Bearous tronke with a Caneorred, as before said, hemaytake apoce of a Calues skinne, or such other like, as long as the necke of a Bearon, beginning at the head, continuing to the ihoulders & body of the Bearon, let him few it in proportion & shape of a theath, that it may arme the hearons necke a head: a afterwards with a penfill, pen, a micke, or fuch other device, let him paint it as like as he can to the necke and head of an hearon, with fethers a every thing to the purpose. Then let him fet the counterfeit Hearon voon the ground, as before faid: and when the Dawke doth fice it and fot it, he must have a quicke yong Digeon, the which he must hanfomly conuer bnder the Bearons wing, and let the Bawke plume and fiede thereon, referuing the bearon lafe for another time, and to make traine againe with it the next day. Then having thereupon rewarded your Valuke, and coved her sufficients ly, you may goe the next day into a meadow, or other conues nient place with your Falcon on your fift: and giving the Dearon armed as before faid, to some other which may holde it bider his arme a god way off from the Pawke, as halfe an Arrowe shote or more: Then your Pawke be 业

ina buboded, give figue buto him to throw by the hearon on bie, and if your hawke lease it, reward and forde her with a viacon as before faide, dealing familiarly with her, and the third day you may doe again in like manner, caufing him that holoeth the traine to hiochimselfe as close as he can, and to call out the Dearon as farre from him as he map. All these being done, and the Valoke having thus often taken her teain to your liking, you may the fourth day in a fayee field, but out the Wearon without cryance, or arming her at all: and when the is by of a reasonable height, you may cast off pour Bawke, who if the bind with the Bearon and bring it doing. then make in apace to rescue her, thausting the Wearons bill into the ground, breake his wings and legges that the hawk may the more easily forte and plume it. Then reward her as hountifully as you can with the braines, the marrow of the bones and the heart as is before declared (making her the Ttalian Soppa) many ble to make a traine another way, which pooth not mislike me, and that is this: they cause one to clime a tre with the Wearon, from thence he casteth her out to the Bainke, and then they let their hawkes fix as before faid. But as touching these traines, it behoueth that the Falconer be of and indgement, as also in divers other things. for even as the Dalpke both fix them with better oz

worse lift and life, so behoveth it that the traines provided be ftronger or weaker accordingly.

## The Booke of Falconrie.

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To make your Hawke flee the wilde Hearon.



1 . . .

When your Dawke will kill a traine luftily, and bolo: ly, then may you goe into the field to finde a wilde Dearon at fiege, and when you have found her, win in as nie to her as you can, and goe with your Dawke buder the wind, where having fielt losed her hove in a readmeste, as some as the Dearon leaneth the siege, off with her hode, and let her flæ: and if the clime to the Wearon, and beat her to that the bring her down, runne in apace to rescue her, theusting the Dearons bill into the ground, and breaking her wings & leages (as is aforefaite) fiede her and remard her bpon pour halvking glove, in manuer befoze declared. But if your haluk thould favle to beate downe the hearon, or doe give him oner. then thall you fix the Bearon no moze with her, buleffe it be with some other make hawke, which is well entred, and in and fleing. And thereby the bulkilfull halvke feing that of ther Hawke fle at the Dearon, and bind with her, will take courage and fle eake with that other make Daluke, eyther little or much, and if they kill the Bearon, then thould they be fedde and rewarded together while the quarrey is hot mas king them an Italian Soppa as before faid. And by this means the comard halvke may be made bold and perfect: But if it chance that any lufty roytling hawke will fix the Dearon of herfelfe without trayn, or the Shoueler, the Falconer Choula let her fote it, plume and breake it untill the find blod, and thould give her the Sopparas Falconers do tearmit, for so they will become much bolder, and the better Dearoners also. But

hee that will worke surelie to enter his Palvke at the Pearon, let him helpe her by any practife or means that he can denife: and these bee the means and preceptes to make a Falcon a god Pearoner.

Of Juch Hawkes as fleefrom the fist, and first of the Sacre.



Y Dumnst understand that all sozies of Falcons are made to the lure, after one selse maner, but they are not hawked

hatoked withall alike: for the Sacres, Lannecs, Gerfalcons, Billions, and Merlins, do not the theriver, bnles haps pily the Lances doe, which as I boder fand doe flee the river in France; but they flee not fingle, but funday Laners at one time, more than a cast or a leaste of them at once, and so peraduenture doe the Gerfalcon and the William. Whereofal though there be few in this country which are made or flos wen withall, vet wil I not spare to write what I have lears ned of them by herefay, beginning with the Sacre. I fay that they are flowen withall from the fift, in a plaine fielde where there are fewest blocks, or stubs, or such other impediments. but that a man may gallop freit : men hawke with them to the Dearon, the Lite, and such like, as also at fearant, Bar tridge, Quaile, and sometimes at the Ware, but with moze than one findle Halpke at once as I faide before. And in Eps paus they hawke with them to the Crane with the help of the peregrine Falcon in this order: When they have found the Crane, the Falconer both loose his Halukes hove in a reas dineste, (I meane the percorine Falcon) & drawing as neare to the Crane as he can under the wind, when the rifeth, be quickly buhwoeth his halvke, and lets her flee, and after her they cast off a cast or a lease of Sacres, which follow the peregrin falcon, that leadeth them as the moze waighty and bas liant Halvke: and because the Crane striveth not at the encounter in desence as the Bearon doth, but alwayes fleeth right forwards, therefore the peregrine Falcon both fease bps ponthe Crane, and buckling with her two or the boundes. the Sacres make in and beat her down to the ground butill the Falconers come in to rescue their hawkes, who specily thausting the Cranes bill into the ground, doe efflone breake her wings and leas (as they do the Bearons,) because they doe Hawkes most wrong with their legges and feet: which - being done, they reward and face all their trawkes boon the Crane, making them an Italian Soppa bpon their halwhing glone, of the braines, marrow, and the heart, but giving the peregring

peregrine a greater released than the Sacres, (yet with oils cretion) they reward them altogether. Those peregrine Falsons which are good for the Crane, are much estamed in Cyprus of great states, and so much themore, by how much they are more rare and passing in perfection. But here amongst be this slight is not vsed, as well for that we have no such or dinary store of Cranes, as also because our fields are not so playne, and free without sewel, as theirs are in Cyprus.

This is the order in Cyprus, but in France, the chiefe vie of the Sacre, is to kill the kite as I have touched, and partly made you thew in the description of the Sacre, in the former variof this Collection. But by this ye

læ, Guery country hath his custome.

( ...)

L 4

How



How to flee with the Lanner from the fish.



Laners

Anners are much estamed in France, for they sie with Lithem (a cast or more at once) to the Riveralso. And because they are hawkes (which maintaine long flightes,) they tyze a fowle in such sozte, that with dogges and halphing poles they kill many, and by that meanes they spoyle more with a Laner, than with a better hawke. Thus much I have heard by credible reports. These Laners are flowen withall at Partridge also & Feazant, and some say that many of them proue very good therefore. But in Italie they ble no fuch fleeing, pereduenture because there is no great skill in it. If you would fle with alaner, you mult keep her maruailous short and tharpe let. For they are of the same nature that a Sas cre, and that one (in manner) is made even as that other is: and because they keepe their callings long, by reason they are hard metteld hawkes, you shall not give them casting of cotton, but of towe, 02 knottes of Dempe, 02 the Mauma of a Das fell wand. And if you give them any cotton casting, vet put the towe or knottes of Dempe on the outlide of it, and lo because they take small pleasure therein, they wil cast the somer. Let this suffice to be said of these kinds of hawks, because they areogoinary, a their natures to well known of all men.

# To hawke with the Gerfalcon and the second s

Imilist speake some sew words of the Gerfalcon and the Pillon, which are all (in manner) of one nature, as the hawkes last rehearsed, and are made to the lure in the selfe same manner. These hawkes (as far as I have understood) do not six the Kiver, but almaies from the sist they six the Pearons, Shouelers, and the kite with the sorked tayle, and at such other slights. In going up to their gate, they holde not that course or may which other Falcons doe. For they clime up to pon the traine when they sinde any sowle, and as some as they have reached her, they plucke her down, is not at the first

pet at the second or third encounter. They are score and rewarded as other Falcons are: they are very crafty of nature, and couet to keepe their castings long through stoth. Theresore you shall not give them casting of Totton, but of Tow, Hasell, or hard things, as you shall do the Sacre and Laner. And you must keepe them likewise very eager and sharpe set. It is a Hawke that is slowen withall by great states a Princes most commonly. And therefore I will write no more of it, as one that have no great pradise thereof.

To flee with the Merlyne at the. Partridge. 1911 1911 1911

T # you will fice with the Werlyne at Wartridge, chuse the formall sphich is the larger for they onely will proue and thereunto. And in trayning of making the Jacke, you hould but loofe your time. When you have made the formall Merline to the lure, in maner before described, and that the will likewise abide the hoode, you must make her a traine with a Dartridge, if you can get any, if not, then with some other live bird, in such order as hath beene set downe to trayne of ther hawkes. And if the fote and kill it, then reward her, fuffering her to take her pleasure on it, ac This being done, you may Araightwayes flee with her the wild Partridge: and if the take it at the first flight (which seloome hapneth,) or if the fle it, to mark and take it at the fecond flight, being retry ned by the Spaniels, fiede her boon it with a reasonable going, chering her with your voyce in such sort, that the may know the same. But if the prove not barry at the first traine, then you shall poe well to proue her with another train, before

you sie with her at the wild game. But if at the second traine the provenot hardy, it is a token that thee is cowardly, and nothing worth.

To flee with the Merlyne at the Larke and Lenet.



Like it well that men fle with a cast of Werlines at once at the Larke of the Lenet. For ouer and besides that they of themselves love company and to fleetogether, they doe also give greater pleasure of delight to the lookers on. For now that

that one (at the Amping) Arikes the biroc, and then that other at her downe come: and when that one church to the mown tic about the Larke, then that other freth low for her best and nantage, which is most delectable to behold. Bea and some times the peace birds become so fearefull, that they showbe them elues in the houses and chambers of such as divell neare the fieldes. So that both the birde and the Walnke are often : times taken both together by the countryman. And therfore it thall not be amille to tre unto their Jeffes or Belvets fome veruile bearing the armes of their owner a matter, (as if they incre falcons) to the end they may be restored unto them. But to returne to my purpole, I fay that when the Werlynes are throughly manned, and made gentle, you may carry themine to the field, where having found a Larke or a Lenet, (making lose her hode you must goe as neare as you can into the mind to the bird. And as son as the bird riseth from the ground, bne hope your cast of Merlyns, and cast them to sie butill they have beaten doinne the Larke of Lenet, and let them fiede on her for their labour indifferently. But here with all note that there is a kind of Larks, (called cutte Larkes) which doe not mount as the long spuro field Larke doeth, but fle foreheade before the Merlyn. In any case let them not six such Larkes, for neyther will they make you like pastime, nor yet can you fix them without danger of lafting your Berlynes.

#### Of the time to mewe a Falcon.

Land of the Dewes. First, to speake of Kalcons, they may be flowen withall butill Saint Georges day, that is a bout the middest of Aprill. Then set them downe. And you must diligently marke, whether they have any lyse or not. And if they have, pepper them to kill the sayde lyse, and skowe them before you cast them into the mewe. That being done, you may put them into the mewe. There

are two iundry forts of mewing, that is to say, mewing lose at large, or at the Stocke: and I will first speake of this last kind of mewing.

Of me wing at the Stocke or the Stone.

De place wherein you fould mew a hawke at the focke, should be a low parler of chamber byon the ground, faire from any noyle or concourse of people, and situate towards the Porth or Portheast. Place therein a table of a convenient length, for the number of your Falcons, and let it be fine or fire forthroad at the least, with little thinne boardes or planckes all alongst the sides and ends, nayled on foure fingershigh. And let this Table be fet on treftles of two fot high, or three for high from the ground, and fill these Tables. with great fand, which hath prety little round pable and granell Kones init: in the miost whereof you may place some great fre fones a Cubite high, made like buto a pillar flat in the bottome, and playne & fmoth aboue, groining by verce meale leffe and leffe buto the toppe of them, Whereunto let pour hawkes be tred, eyther Falcon, Berfalcon, 99 pillion, 02 Merlyne. Then take a small coed of the bignesse of a boine fring or little more, put it through a ring, and binde it about the stone in such sort that the ring or swyble may goe rounde about the frome without any stoppe or let: Another eunto tre the leafe of a falcon, which may fo stand byon the faid stone being set in the sand. But you must have regard, that (if you mein moe falcons than one at oncein one come) you fet pour stones one so farre from another, that when your halukes bate, they may not reach one another for crabbing. The great Cones are let, for that a Falcon fæling the freshnes and coolenes of the Cone, will belight to litte fill bypon it. the litle granel stones are, becanse a hawke will oftentimes Smallow them to cole her within, and will keepe them some

tunes two or three howers, or more within her. The sand also is necessary, because when they bate, they shal not marre their seathers, and also because thereby their mewts are the easier creansed, and to be removed from them. The liste cord render thank the ring on it, are tyed about the stone, because the Falcon bating this way and that way, she shall never twind nor tangle, because the ring solloweth her still. All day your falcons should be hoved by not the stone, whelse it be when they would seed, so, then onely you must take them on the sist outsill they have sed. At night off with their hodes, and because sometimes inconveniences doe happen by night, the Falconer may doe well to have his bed in the mew, that he may the somer, and in time helpe or redessed any thing that shall happen amisse amongst his hawkes.

### Ofmewing at large.

T f you mould mew your falcon at liberty, and at large, then I must you mew but one at once in one come, and yet if the circuit of your mew be great and capable inough, there may tipo, thie, or foure Falcons bee metwed therein well inough (with divisions.) The scope for one Falcon must be 12. fote fquare, as much in height, or therabout, with two windows a fort and a halfe broad, or two fort broad at the most. Taherof the one hould open towardes the Posth, whereby the mewe may alwayes receive fresh cold agre, and the other towardes the Cast, for the heat and comfort of the Sun. And each of these windowes thould have his close casementes on the outside, to that when roulist, eyther one or both of them, according as occasion serueth. If your hawke be a madbraine hite, a great bater, then should it be best that this mely or chame ber were on the ground, which if it be so, you must coner the ground with groffe fand foure fingers thicke, and thereupon fet a ftone in fuch fort as before faid, because Falcons do couet to stand upon a stone. And ther with al you must make her two bands hand ome perches, neare to each window one, that fitting on the one. thee may have the comfort of the Sunne, and on the other, the fresh of the cole agre, and every worke, or at least enery fortnight, you must set her a latten bason, or a bessell of Koncorearth, and at evening fill it with water, that your hawke may to the water, if the defire it. And if the dee bath therein, then take it away the night following, and have renavo that your bason, panne, og such other bestell bee of such biones and bepth, that a Baluke may therein commodiouslie bath at eafe. Pour met must also have a Portall, wherein there may be a little hole below to conney in the denife where on their meat is ferued, called amount the Falconers, the Hacke. And that mult be made on this fathion. Take a piece of thicke bord, a fot and halfe long, and a fot broad, or there abouts, under the which fatten theo little treftles, thee oz foure fingers hie. Let them be fast pinned or napled to. Then with an awarr or a pearcer, beare two holes on each five thereof, and through each of these put a short corde of the bias nes of a bewifting, with the ends bewnward, through the boles, and knots fast knit on them buder the button of the bord fo thraight knit, that you cannot rayle the cord about the borde more than a fingers breadth, or there abouts. And when you mould give pour Halvkes meat, take a little flicke some what longer than the backe, and as bigge as your finger, but let it be of Arona wood, as Crabtra, Holly, or fuch like. And byon that flicks binds your hawkes meat, and but the ends of the flicke binder the coods, byon the Hacke, and so conney it into the mein to your hawkes, because the hamke shall not fruse or dragge her meat alway into the mew, but may fighe there. And as some as thee hath gogged her and sed, take it as Inavacraine. And it is be understoo, that if you mely more that one hawke fingle, then you mult have for every hawke her fenerall Backe. Andit Hallbe good to kope one fet howe in freding pour hawke, for so shall they mew soner and better: and thus may you mely hawkes (loose and at large.) But bulette: unlesses the a factor which is so hote and madbaynes, that

you are forced to melo her fo at lauge.

In mine opinion it shall be better to melu at the Stocke or Stone, as before laid, or elie to mew them at the grate, (as the callit.) Hos in that kind of meining wee take our halvkes on the fifte enery day, and formay form what plight and state they be. And if they belicke, or fallen into any infirmity, then map you give them fuch medicines as thall be declared in the nert division, the which cannot bee done tohen you men at large. Anotherefore Jeonimend the melving at the Grate. because many times our happe is to have Paggarts, or Pas fengers, or Lentiners, the which have flowen eyther to the riner, or preped for themselves. So that it thall be needefull to beare them often and enery morning in the coole appe, butill midde July, or more, or lefte, according as you thall for them ramage and cop, yea and to call them to the lure, and to ride abroad with them also sometimes an howe or two, in the fresh ange. And it shall be a thing most necessary for a baggart or a halvke that hath preyed for her felfe, eyther more or leffe. This Thave observed in mine owne experience, & me thinks it an advertisement worthy the noting unto all falconers.

Sundry Gentlemen doe vie to mew their hawkes on the pearch, which truely I can most commend, as well for that they are then assured to be clean fedde, as also to be dayly perused for life, wormes, and other diseases, where to they are by nature subject.

(...)

How to mew Marlins.



Mains are also worth the mewing, isthey bechardie, and have flowen well in their soarage. For although some men be of epinion, that a mewed Parlin is select meecd that they are not possible to be mewed yet have I had Parlinst hat (being good in their soarage) have proved much bets

al

ter when they were mewed. So that I would with him that hath a good Herlyn to mew her: for furely, if you can mew them, they will prove better a better. Some men in the mew do vie to call meale about their Werlyns, because they should not eate they? set: but aswell because they may eat their sete homsoever they were newed, if that were their property: as also because in those that I have newed, I have found no such crucky vsed towards themselves: therefore I count it but a fable, nor will give any other rules in the matter, than such as I have prescribed already for the mewing of Falcons, I such like long winged hawkes. Duely this if you shall line her pearch or stocke with a blacke Conyshinne, I kape her mew close, the will doe much better.

Addition.

#### Of Goshawkes.

TDu that not need to thew any other game to a Gothawke I for her first entring, than a Partridge, because in learning to flee the Wartridge they proue most excellent. And the first reare you shall doe best to sie them to the field, and not to the couert, for so will they learne to hold out, (and not to turne taple) in the middest of their flight. And when they be mewa ed hawkes, you may make them doe what you will: and bus derstand you, that you hall not made to take such pain, noz to pfe fuch art in making of a Golhawke which is taken a beanther, as with a Nyalle, for the will alwayes know of her felfs. what to doe. Bea and it chall be rather better to let her ber a little ramage full, than to man her over much. Her feding Inould be and and hote meats. And if you would instruct her to kill great foldles, make her trains therof, as I have thely ed in the treatie of Falcons. And if you would have her continue at those flights, then rou must not let her fle any lesser folvles, for that would quickly mar her. If you would make her to fle with a Spaniell or dog to helpe and affect her, then fiede pour Coshawke with great sowles, as Cranes, Wilde: acife and fuch like, and give your dogge fiesh tred under the wings

wings of fuch folvles when you train your hawke with them, and let your dog be rewarded with the faid flesh, when you reward your Dawke byon the trainerand alwayes acquaint the dog and the hawke well together. And this order you shalow serve so, a moneth, or untill your dogge will throughly know his dutie. And cuermore kape your dogge tyed by: for if you let him goe lose, it will marre him if he were the best that ever was. And never give him reward of flesh, but whehe maketh in at such sowless to rescue the Hawke. Call your Goshawke to none other thing than to your fist. Fet sometimes you may take her downe with a dead Pullet or such like. And often times spowte god wine byon your Hawks Seare, observing

the order to fet her to the water, as is before rehearsed in the Arcatise of Falcons. Eurermore note that a Bos that whe (for that the is dainty) would be cured with sweete thinges ministred in all such receites as you shall give her.

M 2

To



The booke of Falconrie.

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To make fleeing the Goshawke, eyther Nyasse or Ramage.



Y Du thall first observe many thinges already written of other kinds of hawkes: as to siele and watch your hawk, win

winne her to feed, to the hode, and to the fift, and divers other such points which should be but tedious to rehearse. Thersoze let me write of the order how to make a slight wa Goshawk, either Niasse or kamage, the which is very hard to doe well. And so, my part I would not counsell any man to trouble himselfe much with them. But if any man have a Nyasse, or Ramage Goshawke, whereof he would see the profe, let him man her, and make her to the sist: then let him enter her sire to young Partridges, but ill it be Povember. In which time the sieldes are ridde cleane, and become emptie, and the trees bare of leaves: then may you enter her to the olde Rewen, setting her short and eager. And if she kil at sirst, or second slight, siede her vp sor three or sour times with the Partridge which she hath killed: by that means I have seene some of them come to good persection.

# To make the Soare Goshawke or the Haggart Goshawke.

7 Dur Soare Gothawkes, 02 your Haggarts, that be trime I med with Jeffes, Bewets and Bells, as lon as they come to your hands: and you hall by all meanes make them abide the hode well, the which will be belt brought to patte, keping them feeled, and hooding and buhwding them oftentimes, & teaching them to feede on the fift three or foure dayes, more or lette butill they leave their ramagenesse and cornesse. bes come gentle: that being done, unfeele them at night by candles light, cauting them to plume or tyre byon a wing or legge of a Dullet, and ble your hawkes gently, and deale the best with them that you can deuise, butill you have throughly manned and won them, and that in fecret places where they may not fee much light, fetting them byon a pearch, and bling all ville gence to make them impe to the fift by little and little, bntil at latt they will come three or foure parces from you, and feeding them most with the legges of Pullets or Calues hearts: then you may goe into a garden, or into a close abroad, and causing

them

them to fix o first a bit or two byon your fist, with their hoos on, and afterwards asmuch with their hoos off, cast the dolun favre and loftly to some pearch, and make them come from it to your fift, eyther much or little, with calling and chirping to them, laping: Tome, Tome, 02 Stome, Stome, as falconers ble, & when they come fave them, crying & calling filto make them acquainted with your boyce, The next day you may call them with a Criance, letting them boon a pearch butill they come buto you further off, fading and rewarding them liberally to make them love you. And when they come to the fill readily a inithout checking or ramagenette, then lay a little from you a dead pullet byon the ground, the halok litting byon the pearch and calling and chirping to ber, if the come and fease the pullet let her plume her, and feed a pit of two theron, walking about her butill you may without dangeroz moving of her, come neare and take ber boon your fift, and fo fiede her: That being done, let her tyze and plume. Here I must aduertise you that the wing of a pullet cold, is not good feeding for a Dawke: for it will make a Haloke licke: But the legs eyther hote ozcolo may be given. And like wife you that mark that I would have pou cast out a Pullet to a Gospawke dead, and not alive: for these kind of hawkes are much enclined of nature to play the Poulters. So that if you thould vie to throw them out line poultry, it might make the fomtimes when they fix furn taile to the Wartridge, and fease the pullets or chickens which thep thall fe in bulbandmens vards and backfides when they fix. Dinlike maner when they are fet to bath at length of their loines, the which would not only marre them, and make them full of ill properties, but also might cause the ignorant people. (as women and boyes) to kill them in stead of a Buttocke. When you have thus called your Gothatuke abroade two or the dayes, butilt the be well cunning, you thall take her on your fift, and get by on horsebacke with her, and so riving wi her the space of an house or thereabouts, but mode her Cometimes, and give her a bitte or thoof meat in the presence and light of your Spamels, because the Chall not be afear be of them.

them. That being bone, set her on a tree with a little short Tryance tyed to her loines, and going seuen or eight yardes from her on horiebacke, call her to your fift with such voyce and inords as Falconers vsecand if the come, give her two or three bits sorreward, and cast her op agains to the tree, then throw out the dead pullet eight or ten yards from her. If the sie to it, and scare it, let her sed three or source bits upon it, riding the means while about her on horsebacke, and rating backe your spaniels, because they shall not reduke her at sirth, and so make her ever after fearefull of dogges. Then alight off your horse, gently take her upon your fist, sed her, and when you have so done, hode her, and let her plume or tyre. Here I will say for mine owne opinion, that a deade wartridge, or a counterfeit Wartridge, made with the very

plumage, wings and tayle of a Partridge, were much better to throw out unto your Gos hawke, because it would make her both know Partridge the bets ter, and Poultrie the leve.

M 4

To



The Booke of Falconrie.

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To make a Go/hawke flee to the Partridge.



then your Go shawk is thus manned and cunning, then may you goe into the field with her, carrying with:

with you a trame Wartridge if not be: and buhoding your Daink, bear her as quietly as you can: you may let her plume or tyre a little to make her eager. And if the Partridge fyring, let her flerif the marke one, or two, or more on the ground, then goe to her fayze and foftly, and manacing her with your hand, or with a wand, cause her to take Dearch on some tree thereby. Then if you can retrive the Partridge with your spaniels as some as it springeth, you must cry Howit, Howit; and if the flee it to the marke againe, you must put her to a tree, and retriue it the second time, crying when it springeth as before faid. And if the kill it, feed her by with it: but if so chance that the Spaniels (hould take it, as oftentimes hote Spaniels light byon the Wartridge, being eyther flown out of breath, or oe therwise surcharged with feare: then alight from your horse quickly a taking it from the Spaniel, cast it out to your halok crying, (mare hanke mare) and let her feed her fil on it. The nert day you that not flee with her, because having fed a rewarded her with blody meat, the wil not fo fon be in good case to fle againe. Forfuch meat is not so easily endewed by a hawke, as the leg of a chicken or fuch like. Ulling her thus thee or four times, the will be well in blod, and become well fleing at this pleasant field-flight.

How to helpe a Hawke that turneth tayle to tayle, and giveth over her game.

Thappeth oftentimes, that when you have let your Golhawk the at a Partrioge, the wilneytherkill it, not the it to mark, but turneth tayle to tayle, as Falconers term it: that is when the hath flown it a bowthot or more, the giveth it over anotakes a tre. Then thall you call in your Spaniels to the retryfe, that may that your hawke flew the Partrioge. And the Falconer drawing himselfethat way, may call her out a quicke Partrioge which he shall carry for such purposes in his Pawking bagge, in such sort as the Pawke may seit, and thinke that it is the same which the flew. And so crying when

poutaltit out, ware Hanke ware, make her leage it, & feede her boon it, that the may be encouraged thereby to flee out with a Dartrioge. The day following you that not the with her, as is before faid, but prepare her against the third day, and set her tharpe: and if then alio pour Bothaluke gine ouer, ferne her Inith a quicke Partridge againe. But if the doeit ihe thude time, I would not with you to trouble your felfe any longer with such a vile Buzard, but ridde your handes of her, for fare it is great oddes that the will never processes, And pet if any man will trie his Hawke to the ottermost than lethim make her flee a Partridge which is slowne to the marke with some other well entered Dawke, at the first o: feconoflight. And if the kill that, let him food and reward ber well, bling her to luch dights thee of fouretimes, and fo peraonenture this may learne to holde out, and maintaine her Hight the better. If see the country loves to be

## When a Goshawke will not flee at all.

Dealmuch as the Colhawks which are take in Septeme I ber or Daober, doe not know their prey so well as they which are taken later, fince they have not preped folong as those old, it hapneth many times that when they are made to the fift, and brought even to the point to fie, if you let them fle at a Partrioge, they take a tree and will not fle at all. To redressethat, you thall goe into a plaine fielde where are no træs, with a quicke Partrioge, the which you thall give to fome of your company, your felfe thall ride by and bolon half an houre with your Hawke byon your fift unhaded: & then dealwing near to your companion which hath the Partridge, when you come within ten or tivelue paces of him, let him priuily cast out the Partrioge, and let your Pawke fle at it: which done, reward and fed her wel thereupon. If peraduens ture your Golhawke have not of moze such trains, then you may continue it thereoz foure times, butil the be well in blod with

with such sights: But surely such Pawkes are not greatly to be regarded. The same that is said of Gothawkes, is to be onderstood also of Tercels. And alwayes remember, that the vertody after you have rewarded and sed your Painke by on the soule of bird that the killeth, sad her the next day with a they sheart, of hens legs between in the morning, to bring her in ofder agains to size.

#### To make a Goshawke flee quickly.

C Dare Coshalvkes (especially Piastes) are commonly very Sono of the man, and therfore should be flowne with a little more ramage, and before they be throughly reclaymed, for else oftentimes within two or their Arokes with there wings, they will give oner the fowle that they fle, treturn Araight agains to their theper. Therefore remember to flee with them as some as you can, and that untill they be perfect ly noused and in blod. They must also be set in places where they for not many folke, for feare they become very fond of the man: But when they have flowne, and have killed twice or thrice, then fet them where people and bogges frequent, the inhich shallbe necessary to prevent the inconveniences inhich might happen, when they are at marke neare to a house, or boon a high way, ifthen they thould be discous raced with sodaine sight of any person that went by. And vet by this aductisement of flixing quickly with a Spare Bostainke or a Pyaste, I might make some Falconer learne a mosse mischiese, if by flixing over-some with his Basoke, hee should pull her downe, or make her poore, the inhich mould cause her to become fearefull and cowardly, and to nine oner a Partridge, as I have foine dinerle, that although they were at the first very towarde Hawkes, pet after they have bene once pulled downe, they have lost they? courage and goodnesse. And therefore by subat meanes freuer a Gospaioke or Tercell, shall become poze, it shall bee the Falconers parte first to lette her uppe againe. before. before he sie with her, vollesse it be some Boshainke (where of there are but sem) which will not the inher the is hie, s in good plight. Then the Falconer may somewhat bate her self and pinch her with scouring, washt meat, and such like deuisses: But let him alwayes rather keep his Pawke in such wise that the may see when the is lustic: a therewithall let him set her adroad (when it is not over cold) betimes in the morning for one how se or twaine. For being so weathered, when the hath slowned Partridge to the marke, she will not away, wntill it be retrived by the Spaniels.

That a Goshawke being a good Partridger, bee not flowne with to the Feasant.

If your Gothawke be once a god Partridger, beware that youlet her not the the Pout, or the Fealant, for the scalant that not so long a flight as the Partridge doth. And therfore the Gothawke being naturally more ravenous and desirous of prey than any other Pawke, would more delight to the a short flight to the Fearant, and will care less to hold out at a Partridge True it is that some are god for both, but those are bery rare: And therefore you must have consideration thereof, as also to keepe them in god order with skeing, bathing, weathering, tyring, pluming, and diverse other points of Falconrie, the which do serve also so, tercels as welas so, gothawks.

### How to vie a Haggart Goshawke.

The traynes which you be to give foare Gothawkes and Nyaffer, are not so requisite for a haggart. For the Soares hawkes and Nyaffer when they are made to the fift, to lease a pullet byon the ground, wil then abide a never soare alway, and may immediatly be flown with all at a Partridge, so that you beare alive traine Partridge with you to serve her if not be, as hath born heretofore beclared in entring of other hawks.

And

And the principal point of consideration is, that you encourage any hawke well at the first. In steing with a Goshawke, it hapneth oftentimes that steing in the snow, and killing their prey upon the ground, they fill their belles with snow, so that the Falconer canottell where to find them. At such times then, fasten a bell upon the two couert feathers of your

Pawkes Stearne of Trayne, and that aloft neare to her rumpe. For so doethe Falconers of Dalmatia he at all times of the years to the with their Hawkes. And it is a good means to know at all times where, and what is become of your Palwke.





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### The booke of Falconrie.

To fiee with a Goshawke to the River.



Now I have (in mine owne indgement) let downe as much as is necessarie, to make a Goshawke perfect in killing

killing of a Partridge ogiany other field flight: I will also beclare how you may flee to the Kiner with a Goshawke. and how you may kill great Howles with her. A Cochawke (but no Tercell) may flee to the river at Ballarde, Ducke, Bose, Dearon, and suchlike, whether it be because the proueth not to the field, or for any other delaht that the or her kees per bath to the River. And you that hold this order in making her, the which doubtles shall being her to perfection: for Gols hawkes do moze willingly flee fuch flights than at any other. And pet is there areat difference fane in the profe of them: for some of them proue much haroice a better than some other doe. Well, the Falconer Mall first make his Goshawke to the fift. in such fort as I have prescribed, when I taught to fle them buto the field. Then must be carrie her into the field without bels, with a live Ducke given onto one of his companions. And the Falconer must have with him a little drum or taberd fastned to the commelof his saddle, together with the sinew of an ore leg dried, which that ferue hunto trike boon his drums flet og taberd: and cauling his companion to hide himselfe in a ditch or pitte, with the Ducke tred to a Cryance, his Hawke being buhooded byon his fift, he hall draw towards his come There bath panion which standeth so hid in couert. And when he is beene vieda neare him within two or three paces, or little more, he shall kind of flight Arike upponhis Tabarde twice og theire : and his Compa-with a Gofmon hearing him, Mallthiow out the Ducke aloft. And let bank called the Falconer cast off his Gothalwke to it, and if the take it at the flight the Solvice, let him relvard her and fede her with a reasonas made to the ble gorge, making her all the cheare that may be: then let him becke, and is take her boon his fift and hoode her, suffering her to plume og is like to to type bpon a wing or a legof the Ducke. The next day hie this but ie hall not the with her, as before I have admonished. But the is much suthird day he may go again in like maner with his companion, rer and betog elsemay sceke some water plath og pitte where Wilbester. fowle lye, as Teales, 02 fuch like. Provided alwayes that he socke the advantage of his flight, where the Banckes bee

high;

high: for the higher that the banks be, the better he may come to make his flight: and in such a place, hee and his companion, one on the one five, that other on the other, may rive farze and foftly butill they find fowle, and yet put them not bype. Taken they have found them, both of them thall draw backe along by the banke, and the Dawke being buhooded. they shall trotte both of them right opon the fowle with their horses. When they bee neare them, he which bath the Tabarde Chall beate it, so that the fowle may rife, and then he may let fle his baloke: and if fle take any of them at Soluzce, lethimmake in to her apace, and croffe the fowles winges, so that she may sote it, and plume it at her pleasure, rewarding her as before, ac. And the better to encourage her, when he hath hoded her, let him let her boon the Fowle, and let her plume it her fill, and after let him take her on his fift, and give her a wing or a leg of the fowle to tyze on: And the nert day let him not fle . And when his Dawke is throughly nousled and in blod, then hee may flee twice in a day or oftner with her rewarding her as before is expected. Hung his Dawke thus, hee thall fo well encous rage her, that he may flee the oftner with her at his pleas fure.

# Of fleeing the Wilde-goofe and Crane with a Goshawke.

Some delight to Acc Wildgeele and Cranes with a Goldhamke, and such other great slights. And the trainemust be made in this wife: When the Pawke is made to the fist as before said, let him goe on soote abroad into the field with his Goldawke on his fist, carrying with him a wildgwseo: a tame Goose of the colour of a wildergwsc, tyed by the tayle with a Cryance. And having sette her on the ground eight or tenne Paccs from him, lette him behove the Pawke, and twitch the Goose with the Cryance wntill hee make

it flivre and flicker with the winges. Then if his Gol hawke bate atit, calt ber eff, and runne in to succour her. fo that the Cole beate her not with her wings, for discouraaing her. And if he have stoze of traines, then he thall respars and fix be her on the braines, heart, and thigh of that which he trayned withall. But if hee have no foze, then it Chall the na pefull to faue that for another traine. This done, let him closely conney a vigeon bneer the wing of the traine. and reward his hawke therewith, as bath beine heretofore perlancoin the traines to the Bearon. Anothe next day let her not fle, but let her down, ac. The third day he may give her as nother traine somewhat further off. And the third train be that aiucit her on hozsebacke, fiftie ozthzæscoze paces off at the leaft, or fo farre off as hee may come in to fuccour his hawke in time. Bis halvke being thus trayned and entred hee may rive out with his hawke (without belles, because the Gese Thall not rife before the Falconer have brought his Dawke to the vantage) then with his Tabard to beateit by, & fo fouth. whereof I have told before. And having found any wilds arefe, he shall thew them to his hatche, who being naturally moued, will make from the fift to them, and will fice low by the ground, bntill fic come neare them. Then the fale coner shall ride after apace, and strake byon his Tabarde, butill he rayle the wildockle. And it his Wawke lease any of them at Source, he thall quickly fuccour her, and reward herac. But foralmuch as wide Cafe will rife as some as they fee any body. Therefore the Halconer must teach his Patike to take the advantage, which is thus done: As soone as her bath sound them a facre off, lette him alight from his hople, and carry his Waluke unhaded behind his horse, stawking towardes them, tutill hee have cotten reasonably neare them, holding betwee his hawke couerte bnock the hosse necke or body, in such sorte that the may finde the Tele. Then the Falcener shall runne

napace, and strike upon his Tabarde, to rayle the Dece. And if the kill any of them, rewarde her, ge. Cling his hawke in this order, the may be made to kill thuo or thie, or more, in a day. And in like manner may the be made to the Crane: And in like fort man has crape to the at totale which lye boon pits or pondes. frest tyclomy them to his Haluk, and letting herdrain to them, and then sunning in to put them bove with his Cabarde. But the Falconer must take bed, that as long as he may finde great flights, he dee not at finaller fowle, to the end his bawke way continue the moze bold. ly to flee great flights. For a man may some make a Patrike a cowarde, and a flugge. Pet some there be ( but those are very rare) which sleeing at all kindes of Fowles, become fill hardier and hardier, and better and berter. Dow having written sufficiently of such flights, & will passe ones to teach the meanes to mewe a Gosa bawke.

#### To mew a Goshawke-

Dengou have flowen either with Goshawke or Lenel, Hoar, or Haggart, butill Barch, give her some good quarrey in her sot, and socketing that she be cleane from lyse, cut off the buttons of her Jesses, and throw her into the mew, the which may be a roome cyther below, or on the ground, set towards the Porth is it kee possible. And as so, the bignesse, so that it be not soo little, lette it be as large as you will, and let the pearches therein be lyned with Cannas or cotton, so that the hawke hurte not her set thereby you is so thereby she might eath eyther the gointe, or the synne. Let the meine also have a window toward the Cast, and another toward the Porth, to take fresh agree, and the comforte of the Sonne. You shall also provide in the same make, a Passon or other vessell so, water, and every three days at the most, change and shift the water. And sede

nour

your hawkeeyther with Prygeons, or with Quailes, or else with hote fieth of a Weather or gelded Coate, for that will make her new well and quickly.

To drawihe Goshawke out of the Mewe.

A Bout the beginning of Daober, if you perceive your Go. That whe fair melved, and hard penned, then give her exther chickens, of Lambes hearts, and Calues hearts, by the space of 20. dayes together, to ske wie her, and to make her fife out the simp fubstance, and alytte out of her pannell, and to enseame her (as falconers tearme it.) That being done, one evening you may dealy becout of the mely, and new furnily her with Jeffes, belies, a Weivets, and of all other things that shall be nevefull. And when you have seled her, keepe her so faled two or the dayes, butill the will be gently hoded. And thereof a Falconer ought to have a speciall regard. For commonly all mewed hawkes are as cop to be hoded, as when they were first taken. But when you have won her to abide the hode gently, then in an evening by candle light you may busicle her, and the next day you may goe about to thew her the fift and the glove. And as I have before advised you to ocale with Baggarts, oz hawkes new taken from the Tage, you thall not forget to let her tyre and plume morning and euening, giving her somtimes in the morning, when ber googe is emptie, a little Sugar Candie, for that will helpe her mars uailously to endew. Sometimes also when the is emptie in goige and panell, you shall give herskowings of Aloes Cicarrine, Cloues and Stauelaker, wapped in a little piece of cotton, oz in towe, oz linnen cloth. But hereof thal bie weitten more plainely in the treatife of medicines.

To make a mewed Goshawke sleeing.

When the Falconer shall perceyue his Coshasuke to seed eagerly, and percesseth by his subgement that P 2

the is enseamed, and that hee may boldly the with her: then let him goe with her into the field, and finding Partridge, if the hawke bate at them of her owne accord, it is a token, that the is empty, and ready to fix: but if thee bate not, then doth it betoken the contrary. Therefore in such case feed her still with walkt meats, and thinges convenient, as long as you hall think requisite. For doubtles if the be once throughly enseamed and ready, the will the of her owne accord. And

then if the kill, fave and reward her, as hath beine bes fore declared. But if the flex to the marke with a Partrioge, then you must retrine it and ferue her as is also before ers pressed.

Hew



How to keepe Nyasse Sparow hawkes.



Sparoluhalukes are to bee considered as all other kindes of hawkes are, according to their age and disposition. Some of them are named Pyasses, some Braunchers, some Soare hawkes, and some newed hawkes: Some also Haggarts, being

baina metwed in the wode, they are called Avalles, which are taken in the epaie. Branchers are those, that having forfaken the eyze, are feede by the old halvke boon the boundes and branches neare about the eyere, and thereupon they are called Branchers: afterivalds they are called Soarchaluks. They are called Soarchawkes, because when they have for faken the wood, and beginne to pacy for themselnes, they flee praloft prompleasure, which with be falconers is called foaring. Delved hawkes are all hawkes that have once or more thifted their feather: and Daggarts are they which prey for themselves, too also mein themselves eyther in the smod, o2 otherwise at large. To beginne with the Pyasse which is of areatest difficulty to being buto any perfection, you must first fiede her in some fresh cole Chamber og parler woon the ground. And the same chaber should have two windows not pery large, whereof that one should open towards the Posth. and that other towards the Call, to take the fresh cole are, or the comfort of the Sunne at her pleasure. These windowes must be open, barred overthwart with lathes, or thin bordes, so thicke that neyther your hawkes may gette out, noz your Cattemay come in. And in this Chamber caste and strew Time leaves, and other ifresh leaves. refesheth a hawke margatiously to rest boon them. the same consideration it shall not be amisse to sette two oz their great free stones in the chamber, whereuppon the Dawkes man fitte cooleand felly. Dou must also have two or three practies lined or consust, one a little higher than as nother, to that the hawke as the groweth huger and huger, may fix from one pearch to another, and never hurt her fate. And when the is full formed, to as the can fix, then wil it be mete and moff necessarie to lette feme large balon, oz other vessell full of Tater, that the may bath her at pleasure therein. For that is not onely very wholesome for her bodie. but also will make her put out her feathers the better, a the fa-Ster. And you hall doe well to thift her water every three Darcs

dayes. Bou shall fied her with young Sparrotees, Warter lettes, and young digeons, and sometimes with shapes hearts: and whiles thee is very young and little, you ficult cutte her meate, and thiedde it in finall pellets uppen a trenther, or a cleane borde for the purpose, letting it to neare her that thee may reached brither brake, and face. Thus you thall fade her twice, or more enery bay, euch as you thall fæher endew it, og (as Halconers say) put it ouer. Beware that you give her not gozge byon gozge, for that will make her cast her aside. But when thee is full sommed and fieth about, then you shall doe better to give her whole bildes, and sometimes to fede her boon your fift, suffering her to kill and Araine the line birdes in your hand: and sometimes to put quicke birdes into the chamber to her, that the may learne to know them, to fote them, and to kill them, and let her fix de byon them her selfe in your pre-For that shall be very good as well to noule her as also to make her leave that vile condition which commonly all Pyalles have, which is, to carry and hide their prep in some hedge or ditch, or secret place: and therein they will fitte very close for being heard, when they heare or perceive their keeper to seeke them. Whereupon their keepers are oftentimes euill troubled and displeased. And also it shall not be amilie, every morning to goe into the faide Chamber, and to call them to the fift, whifiling and chieping with your mouth, for by that means you thall both man them throughly, and also you shall eaine the time which you should else spendasterwardes, in making them when they were ready to be drawne out of the faid chamber.

> To reclayme and make the Nyasse Sparowhawke.

Hen your Pyalle Sparowhawke hath put forth all ber feathers, tis full sommed, then shall you take her out out of the chamber and furnith her with belles, bewets, Jeffes, and lines. And by my counfell you thall also sele her at the first, to make her gentle to abide the hode, which is contrary to her nature, and to make her tradable to be chandled, bling her fauourably and louingly alwayes: and at the first with a hod, which is too great and large to hode and bushove her oftentimes, stroking her head softly with your hand, untill she will stand still, and abide the hode gently. Then in an evening by light of a candle you shall unseleher, giving her somewhat to tyze upon, handling her, and stroking her feathers gently, sometimes hoding and unhoding her. And because Hyalse Sparowhawkes are seldome made perfect and good without great paines and disgence, therefore obsterve these things and vie them accordingly, if you will have a good Hyalse Hawke.

#### To traine a Nyasse Sparowhawke.

When your practices well wonne to the hod, and to the fift, let her kill small birdes open your fifte, then call her two or three dayes together, untill she will come farre off. Then you must take a quicke Pigeon trooby one sote with a Tryance, and stirre it untill your Pawke will bate at it, and sease it, though not farre off, yet as you may, and helpe her at the first, least the Pigeon strugling with her, but to strong, and discourage her. Then let her plume her, and for her, and so her thereupon with as much favour as you may, and whistle to her, to make her know your whistle, untill she have taken a reasonable gazge. Then had her up, and let her plume or type a little afterwards. The day solicious you that tall her to the fist, and shew her a line Pigeon, so neare that the may reach at her with her beake. Then cast it out be soze her, untill shee slee it, and take it.

That done, reward her, zc. Againe, you thall another time throw out achicken before her, and if the take and fact it, re-

warde her, ac. Afterwardsyou shal cause one to hide himselfe close in a ditch or pitte, and throw her out apigeon or pullet, if the take it, reward her a fied her by with the brains, heart, and a leg or a wing, whistling, chirping, and speaking to her, to encourage her: and this order you thall observe a while, still serving her with greater and greater traines: sor by that meanes you shall gine her courage to stee, yea if it were at a feasant, for that chickens are some of them not much while a feasant poult. As also bring her to great chickins, she will never court to carry as the would doe, if you trained her with smaller birds, which is a thing worthy the observation, as you shall find by experience.

And when you have given her sufficient traines of chicken and such like, you shall one day set her tharpe, then take a Quaile tied in a Criance, and in a plaine meadow: First, shew her unto your Hardonly after her, a if the take it, reward her with the brains, to nouse and encourage her, but fad her with the leg of achicken or pullet, and deale daintely with her.

The nerttime you may traine her with a Quaile without a criance, the which having a legge broken, and two feathers pluckt out of each wing, give it to another which may closelie throw it out to her, and fiede her uppe thereupon with a god gozge. Being thus oftentimes trayned, you may rive wit into the fields about nine of the clocke, where calling your Spavoluhawke to your fift, and giving her a bitte or two of meat, go with your Spaniels to fix ke some Beavie of yong quailes, advancing your fift aloft, that your Hawk may se them while they spring, and let her see with advantage at the first. If shee kill, reward and seve her, see, but if shee misse, or that you find no young Quailes, then serve her with a traine of a Quaile, as is often before said.

## How to Hawke wit a Sparowhawke being made.

Then your Sparowhaloke is once made, you may go fixly into the field: and if you find any young Qualle let her fle thereat with asnuch advantage as you can: and if the take it, reward and fade her, ac. Remember that at first entring of your Daluke you hold your fift aloft alwayes, af. well because your Baloke may fee the game foring, as also that the may learne to have an eye to the Dogues, the which you thall alwayes cause to hunt on your right hand, whe they raunge, but especially when they quest and call, to the end you may the better, and at more advantage cast off your hatuk when you let her flee. And when your Sparowhatuke doth know her game and how to fix, then may you fix more than one flight in a forenone or an afternone, so that alwayes you give her for smalreward at every flight that the killeth. And because it behougth much alwayes to encourage your Hawke, and to keep her well nousled, you shall ooc well ever to carry a line Quaile with you, that if you finde none, or fix and mille, you may there with traine or ferue your halvhe accordinaly: and you may cause it so to be cast out unto her, that The will thinke it is sprung with the Spaniels. As also T would will you enermoze to kepe aline the second Quaile that you shall take, and kiepe it in your hawking bagge, so as if niede be, it may ferue you at night, or at any time to remard your Hawke with: for keeping your hawke in this order, thee can neuer lightly be discouraged. And when your Dawke is throughly entred, and perfectly well in flixing, and well nouse led, then you shall hold your hand low, whereas before you held it aloft. For your Dalok being much quicker fighted than you are, the will somer see the game spring also, and bate at the inhurre as we tearme it: then before the Hawke can recos ver your fifte, the game is flowen farre off to her great difade uantage: yea, although you hould let her goe when the bateth,

yet thall the not fix with such advantage as you might lette her six when the and you both spied the game spanowhawke or such like, must have a quicke eye, and a good consideration and regard to the Spaniels, kiping them still as neare as he can be not sight hand, and holde his hand low, because his Pawke shall not bate at the game before he see it. And also it shall not be good to be over neare the Dogges, but rather a little above them, that you may let your Pawke six, coasting at the vantage when the Game springesh, and alwayes to be quicked eye, and numble of hand, sor he that is not so, nor regardeth the advantages of a slight, shall himder his Pawke, whereas he might surther and helpe her.

How to make a Sparowhawke, being eyther Soarehawke, Ramage or Mewed Hawke.

TDiv I have spoken at large of Pyatte Sparotuhalukes. it were most that I thould let doinne some instructions also concerning Ramage Pawkes, and such as are taken when they have preved for themselves. And yet in effect the fame precepts that serve for a spraise, will serve also for ramage Palukes and meined Palukes. But yet they, ( 7 meane ramage and melved Palvkes) require not so much paine to make them know their game, nor to enter them, because they have beine practised in preying for themselves, & the Practics are altogetherigrozant and simple: so that the Practes must be taught to know their game, in a manner, even as they are taught by the beader in the wood, the which (as I have heard old Falconers tell) when her young Dawkes goe cut of the nest, and can hoppe or flecke from one bough to another, commeth in with some prey buto them, and calling them:

them altogether, the fixth aloft, and lets the bird fall amonat them, so that which sener of them catchethit w her tallents. fadeth bypon it for that meale, and then returneth theolog Dawke for some prep, butill the haue tedde them all & taught them to fote their viey. And therefore when a man bath them. Prasse which never were taught so by the breeder, hee must practife as neare as he can like the olde hawke, to teach them to fot and to hil their ver, and to know it, the which you hal not be troubled with in a Soare, ramage, or melved Dawke. Forthey which beare those names, have learnt to prev for themselves: and most of all the mewed haggart Pawkes, for they are tipoughly noused and trayned therein, rea and most commonly they have learnt such conditions, that with all the paines we cantake, few of them can bee brought to any good perfection. But he which hath a Haggart Sparowhalok, muft aboue all thinges take paines in weyning her from that bile fault of carrying, a that thall he do by feruing her often with great pullets, and other great traines, the which the cannot carry, and thereby the will learne to abide byon the quarrey. Also they which delight in Haggarts, must take great hede that they offend them not, but rather coy them asmuch as they can with all deuiles of favour & cherishing, for they will remes berfauozoz iniurie much better than any other kind of hawk. And of the same condition are Lentiners for the most part, the which are called with bs Warch Bawkesoz Lentiners, becaus they are taken in Lent with lime or such like means. And the Italians call them Marzarolli, because they are taken in March or thereabouts: so that the Etymologie of the name proceedeth all opon one cause, and they are called so whetherthey be Soar hawkes or mewed hawkes. Peyther is there any great difference betweene them and Paggarts for evill conditions, but the Lentiners are more subject to moist bus mozs, and especially in the head, and therefore you must plie them with calling and scowzing, as shall be moze at large declared in the Treatile of medicines.

Certaine

Certaine observations for an Ostreger in keeping of a Goshawke.



Many times it hapnesh that a Goshawke or a Tercell which was good inher Sourage, both become nothing so toward or good when the is mewed and that proceedeth because

cause inhersoarage she was not cherished to make her take belight in her flight: for in a manner all the fkill of a falcener of & freger confifteth in coying a velicate brage of his hawke and to chershing her, that she may take prive and pleasure in her flight. Therefore I would not thinke it amiffe it her had ab traies at the first entring of his Coihawke of Tercell, a train Partridge in his bagge, to ferue ber with, when noche both require, and to be thall winne her lone. And there with all let him marke these observations, to keepe his hawke in and tune all ares. First, let him consider that naturally all Gol halphes are full of meift humors, and especially in the head : & therefere let him plie them with tiving and plumage, both morning and cuening, forthat will open them in the heade. and make them cast water thereat. Let the Cospatiks trainer be the rump of a beefe, or the opper most toynt of a wing which we call the Pyrnion, or a chickensleg, given by the fire, or in the warme Sunne. This will not onely keepe your halpke of pen in the head, but also kapeth her in creecife, and ple and from Rothfuines Johich might marre her, and otterly freyle her.

At is goed also to give her every night casting erther of feathers or of cetton, and then in the morning to marke who therit be wrought round or not, u bether it be flucte or not. whether it be meift or drie, and of what colour the water is that droppes out of the casting, for thereby her shall indee in what case his Bawke is. De thould also have regarde to her mewies, to see whether they be cleane or not, and therebyon he may give medicines accordingly, as Chalbe hereafter declas red. Fortheinstemity of a Bawke being once knowne, it is the more easily cured. He bath also to consider the season : sor in the winter and colde weather, he must let his halvk or Tercell warme in some place where fire is made: he must rolle the pearch with cotten, 02 some such like thing, & the pearch must be fet farre from the wall that his hawk hurt not her feathers when the bateth: but if it be not colve, bee may fet her enery mozning morning in some place where the Sunne hath power, for an

however time.

Remember that no hennes or pultrie come neare the place where your Pawke hall pearch, and especially in Lent inhen Hens have young thickens commenly following tham.

Remember also in the spring to offer your hawk to the water every wocke, for else the will soare away when the seeth, and

makeren fæke her.

If your Pawke bath her at any time of her owne accorde after her flight, goe presently to the nert house with her, (if it be in winter or cold weather) and weather her by a fire with her backe to the fire, and not her gorge, for that would make her sicke. And likewise due your Pawke if you have carried her in the raine. Let a god Falconer or Ostreger alwayes keepe his hawke lusty and hie, and yet kape her in such tune, that the may sie best when the is high: for doubtles the plushing downe of a Pawk doth marre her and make her cowartely. About all things an Ostreger must be patient and never shollericke.

A good Direger must also kiepe his hawkecleane, and her feathers whole, and if a feather we broken or brused, he must ympe it presently, as thall be taught hereafter also in this boke, and therfore he must have his ymping newles, his Semond, and such other things about him evermore in a readinaste.

( • • • )

Certaine

The Booke of Falconrie.

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Certaine observations concerning Sparowbawkes.



Set your Sparrowhawke enery morning abroade in the Sunnetwo howres, or neare thereabouts, and let her to the water twice in a wake at the least, and especially pyalles, by they couet the water more than the rest. Soar sparolubankes

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hawkes would not be flowen withall to some in a morning, for they foare willigly Take your Sparowhawke from the pearch alwayes with somewhat in your hand, to make her loue you, and be fond of you, for that is a thing of no small importance and confideration. Asalio to make your Sparoine hawke fot great fowles, to the end the may not learne nor be accustomed to carrion. And as touching meiving of a Sparoinhainke, some vie to put their Sparrowhawke in the mew as some as they leave flowing with her, cutting off both her bewets, lines, and the knots of her Jeffes, and leave her in the mein untill the be cleane mewed. But if you will have her to fic at Partrioge, Duayle, or Fearent poult, then you must dealy her in the beginning of Appill, and beare her on the fife till the be cleane and throughly enfeamed. Some other kepe their Sparowhalokes on the yearch untill Warch, and then theoly her into the mewe being peppered forlyle if the have any. Der meju should bee a chamber aloft from the ground eightor nine fotlong, and five or fire fotbroade, with time lumdowes, to the Cast and the Porth, as is before declared in the description of theme w for a Golhawke: and set her years thes and all other things even as for a Goshawke, saving that the melve must have one little window to convey in her meate at. And your Sparowhawke being thus provided of her mely, goe in to her in May in an enening by candlelight, and taking her foffly, give her to thy companion to hold, butill thou have pulled out all her traine feathers, one after another, holding the principall feather with thy one hand (which fals coners doe call the couert feather) and plucking out theother feathers with that other hand, for so thalt thou docher least hurt: and this Hall make her meto the fatter, if thou feed her with boat meat and birds, and aiwayes hope an houre certaine to give her her meat. Some will fet water in the mewe by their Sparroluhaluke continually, Thifting and renuing the water every ferond or third day. Some fet water before a Sparoluhaluke in the melu but once in a fortnight, and then take

take it away againe within 24. howees after they have let it. there. Some will never let water befoze their Sparowhawks at all when they melve them, faying that Sparowhamks are pery hote, and pluck out their owne feathers for extream heat. and that therefore water is not to bee given or allowed them. because it killethano belayeth the heat m them, which should further their mewing . I like that opinion: but for mine owne part and experience I would leave the extremities and take the meane. And I would thinke it belt to fet water befoze a Sparowhatnke in the mely, once in 14. dayes at the least, or oftner, if the hawke sæme to have næd, the which you shall eafily perceive, if the have any feathers or downe that frand fra ring by on her backe, and when the litteth alwayes as though The would rowse, or is twitching at her fethers with her beak, then fet her water: but to fet it by her continually, both forflow her melving: and to keepe it alwayes from her, both make her that the melveth not her feathers to cleane or to gallantly, as Johen the may have water once in a fortnight. As touching

remedies for Hawkes that be flow of mewing, it shall be fet down in the Areatife of medicines in this boke also.

( \* " . )

The



The Third Part, or Booke, of this collection of Falconrie.



Defore I beale with diseases of Hawkes, and cures due to the same, (which is the subject of this third and later part of my collection of Falconcie) I hold it very necessary, and of importance,

portance, as well to the attainment of the cause of each particus lar difease, as also the denise of remedy for each kind of mis chiefe, to speake somewhat of the complexions of falcons, bnoer whose name and nature (you know) in the beginning of this Booke of Falconcie, I have compaired all other halvices. in reaato that the falcon is thiefe, and the Quiene of all other balokes: nothing doubting at all, but that diners but mufe at the name and tearnie of the complexion of a halvke, as though indeed there were no fuch matter, led thereunto by their arotte. conceit and blinded imagination, for that they cannot in their opinions judge to eatily of the natures of Hawkes, as they can of the complexions of men, whole clearnes and thinnes of fkin bewrapes their inclination and complexion, wheras hawkes are not in any condition to to be deined and judged, by mean of their plumes: which indiede is farre otherwife, foz, as in man the naturall complexion is truly discerned by the Skinne. fo is the naturall disposition and constitution of a hawke by her cote and plume: which I aducuture not to report of my felfe, for that it strineth to much with common sense and ordis nary capacity, but doe following Author, and thereupon am emboldened to anow it, not bluffing to lay you down his fore chehes as touching this matter, though not in the French Adheafe, wherein he weste it, but in the English poisme, into which I have translated it.

Arteiowch mine Author, writing of the complexions of Falcons, in his treatife of Falconrie, medicines and cures, \*

fuch like matter, reporteth, and eke aduiseth:

That the blacke falcons are melancholicke, and therefore thould of eight be philicked with hot and moist medicines, by means of their complexion, which is cold and drie, as with Aloes, pepper, Cocks flesh, Digcons, Sparowes, Gotes flesh, and such like.

That the blancke Falcens are flegmaticke, and to be phisticked with hote and drie medicines, because of their flegme, which is cold and moist, as with Cynamon, I loues, Silermont, and Cardanomum, Gotes flesh, Choghs, and such like.

The:

The ruflet falcons be of languine & chollerike complexion, mirt indifferently, and therfore to be phylicked with cold medicines, moderatly moil, and drie.

As with Hystels, Callia, Filfula, Tamarinds, Ainegar,

Wullets, Lambs fleth, and fuch like.

Having spoken thus much of the complexions of hawkes, a matter not long to be stood upon. I will referre you over to the Italian Authors, as touching the diseases cover, whose indgements I doe very well allow, and in many points preserve beyond the French Falco ners, sor that they same to bee the more reasonable men, and less given to simulous inventions. Vet neverthelesse in the last part hereof, you shall at your pleasure, peruse the French Falconers also, sor that I would have you to want nothing that may bee to your better knowledge and surtherance in Falconie.

Of the diseases and cures of Hawkes. The opinion of M. Francesco Sforzino Vicentino, an Italian Gens tleman Falconer.

TI doth belong to a god and skilfull Falconer, not alone to I knowe all kindes of halokes, and to have the cunning how to reclaime, hope, flee, ginpe, a melve the fago halokes, with fundey other like matters incident and appertayning to falconrie: but it is very necessary and behoueful for him to have knowledge and god experience in their diseases and cures: for that they are birdes subject to sundrie maladies and accibentes, the cure of all which both rest in the carefull kaper. Therefore having ( buleffe I flatter my felfe ) in the former parts of this collection, performed my promise, made in the very entry and begining of this boke, as touching Valuks, and other matters belonging to the milierie and Skill of falconrie: it is onely left now, and I rest charged with their oils eales and cures, to dicipher buto you the meane to know the maladies, as also a methode to recover them: wherein if happelp pily any man delice a more ample discourse of the natures, for riginal causes of those discases, that herein I shall bewray, let him know a bethink himself, that I am neither prosound I his losopher, nor learned Phistion by prosession, but that in these I deale as a Falconer, manifesting and making shew of cures proper a peculiar is every discase, where I could every estimal ahawk charged, a such as may light by on any kind of hawke, by missorium a casualty. And as touching remedies for their mischies, I mean to speak of very sew which I have not support times approved in very good successe, where or I say, that hawkes may be discased and unperfect, either in body or seathers, which I intend and mean, when they are unable by any end accident to perform their parts and duties in any condition, as not to be able to skeep, train the prey in their poinces, or any such like action, which by natur they ought to perform.

In body they are diseased, either by some outward cause, as by a stripe of bruise of cle by some hidden and inward cuill, as by corrupt a contagious humors, proceeding either of two great heat a moissure of the head, of other wise outcomuch drought a since of the liver a inward parts, fro which proceeded many times the pautas a shortness of breatly, a other perilous cuils, whereof I mean to write in their peculiar places becaster.

Again, haivhes are accustomed to be ill asserted and discased (as I may tearm it) in their feathers, so, that divers times being sound of body, am perfect state of health, yet they cannot site of stirtheir wings, by meane of some broken of stiveds fast there, a especially the stags, long feathers, or sacels, which suredly times are broken either in the quil, being blody feathers, or neare the top or point of the seather: the remedy so, which mischief a cuil accident, I will reserve to the last part of this treatise, as a matter mixtest for that place. But because y mischiefes and diseases that grow within the bodies of the hawks may be best discerned and known by their excrement, by that which cometh from them, as namely, by the casing a muct of a hawke. Therefore I account it most expedient, to have goo indogement to distinguish and know the diversity and difference thereof

thereof, the better to come by the true knowledge of the diffas fes twherby there may in god time be had a convenient reme by for the cuil Therfore let us first speake of their callings.

How to know the health and dileate of a Hawke by her casting.

Alconers do ble to give 2. forts of calling to their hawkes. Ceither plumage, 02 cotton: 4 becaus most comonly they give the Falcon pellets of cotton for her calling, I wil first speake therof. Bou must make chorce of fine, foft, whit cotton, thers of fathion a frame your calting as big a great nut a at evening conver it into her gorge, after you have supt her: & in the more ning betimes make odigent fearch to finde it, to perufe it in inhat maner the hawk bath rolled, a cast it, because there you thall perceive her god og evil fate: fog if the cast it, round, whit not lothfome in finel, a not very moit or waterill, it is a mas nifest token that she is sound. But otherwise if the rol nother casting well, but cast it long, not white, stinking, very moist, & Himp it both arque, that the is ful of diseases, as I shall more specially declare buto you eftson. Bou must observe this, that these castings do import a betoken the greater enill, by how much more they ove refemble the muct of a haluk in color and fmell. For by that they do make shew that your haink both as hound in to much entithumoz. Wiberfoze you muff the moze viligently mark it & wring it betwirt your fingers, to fix holy much a inhat kind of moisture both deop fro the casting, a wie al note the finel a color therof. But now it is his time to proceed to a more special declaration of those castings, that you may be perfect in each condition. Of naughty castings.

If your hawkes calling be long, not wought round, and be I full of water, how much more long and moit it is, so much fing. more it betokeneth the hawke to be diseased. And againe, if sa if be blacke, a flinking, so much the more the halvke is in end ease a state. All and every of these signes do reloca their and profe, that the bawk bath been foule fed, with corrupt flesh. Wilherefore to remedy this michiefe, you mult feebe her with hate Birdes, as Sivallowes, Sparrowes, round

Doues and such like, giving them aline, or as sore as they are killed.

But if it so happen, so all this care and god intendaunce, that the casting continue at one selfe stay, and be like cuilt in thew, then must you nades give your thanks a skowing, according to art, such as I will teach you to make hereafter.

Greene ca-

If your Palvkes calting be greene, it is a ligne that the is ill affected and diseased in the Liner, the cure whereof I will referre to a peculiar chapter for the same evil. But know nemerthelesse, that hawkes when they are ramage, divers times doe cast such like greene castinges as I speake of, and make such muets, by reason of some wilde sowle, that they have killed and preyed upon at their owne pleasure, or otherwise have had the same given them by Falconers. And a man nade not greatly sorce thereof, sor that with god saving, they will lightly be recovered, and ridde of this disease.

Tellowssb black cafing. Withen the casting hapneth to be yellowish blacke, and bery moist and sumy, it argueth your Painke to bee stuft with easil humoes, proceeding of too great heat, or of immosterate and over great slights, or to much bating. For recovery of which easil, you must as specily as you may, be soon good seding doon your hawke, and cole her, by mashing her meat in good feels water, as endine water, or such like, as shall best please the fancy of the Falconer, allowing her besties one or two, or more castings of cotton: into which you must convey dery excellent god mammy beaten into powder, and otherwise among invense, died in like manner. But if it so sall out that your hawke continue her ill casting, so all this remedy it shall not be amisse, so those or third to give her this kind of casting, or dynamic scowring every other day.

Take Aloes watht and beaten to privoer, one feruple, point ver of Cloue foure graines, of Cubebes beaten to powder three graines: all which being well confeded, and made in mirture, enwrappe in a pace of cotton and give your hawke being emptie, and having no meate above, or is her pannell.

And

And I nothing doubt, but vling this offer which I prescribe you, your hawke shall recour in short space. In any case you must be circumspect and havefull, having a hawke thus diseased, to marke diligenthe whether she we mend of payre, whether she ware high, or abate her self. For that according as she shall doe any of these, it shall be necessary for you exther to augment or decrease your scowing, and her swing. And believe me, I know this by experience, that sondry hawks doe perish more by being over poor and low brought, through negligence of ill keepers that make sender regard of them, that by the extremity of the disease. This shall be sufficient as tour ching castings of cotton, which (as I said before) were peculisar to Falcons.

Falconers are accustomed to give their hawkes casting of plumage, sometimes being empty above, and cake in seeding Casting of to suffer the to take seathers, but specially to Sparowhawks, plumage. They give them loukes of wings of small birds, & Quailes, when they have sedde them, tearing them out with their teeth, and plucking away the lengest seathers, and so wive it.

These castings in the morning being incought round, and east without any ill suour or sinke, one make evident thewe that the hawke is sound: and how much more round a sweete they are, the better token of the hawkes god state. But contrariwise, if the casting be long, stimy, and rammish in smel, with some small parts of the slesh undispetted, cleaning to the same, and withall frothie, daving a kind of soame sticking on it, all their things together, and enery one speciall by it selse, doe import the disease of the hawke, and make full shew of her ill state. And therefore that she standeth needfull of a god stowning, and god intendance, as I said before.

The way to know in what tune hawks are by their me vting.

What helpe and light that I have already given you by the halvkes calting, if you viligently observe the

The grod

the meinte, routhall easily prognodicate and forefe her ouil. and any fuch difeate as your Batoke is infected with. forif the metote beautite, and not over thicke, noz over cleare, and before not having any blacke frotte in it, or at the leaft but little, it is an eutoent profe that the hatoke is excellently in tune and not difeated. Butifit be white, and very thicke in the middelf, well it may import health, but it arqueth the halpke to be over groffe, and to full of greafe. And therefore it thall be needfull to cure that mischiefe, by giving ber liquide and moift meat, as the heart of a Calfe, Lambe, or fuch like. And for one or two mornings, to allow her (being empty and having nothing about to put over) a quantity of Sugar Canor inbich will fcowse ber, and make her fife, or elfe a gut of a chicken well washt, of a convenient length and fire, ful of and eple ofine, well clarified in water, in such sort as hereafter & Challinttena rou.

It is easily found, when a hawke is over grease, and not enseamed, by her mewic, when it is white with some blacke in it, which cuit is easily removed by giving her hot Sparows,

and young Pygeons.

The enil

But if her meinte be white, entermedled with red, yellow, grey, oxfact like colour, it is a figure that the hawke is very ill and discased, a moxecuer that the standeth needfull of a scenaring, as of number purified a beaten to pouder, we applied it in totton, ox some such like matter, to set the gozge a stomacke of your halvke in tune againe, and other inward partes, as hereafter I shall make surther shew of in a place meet for that space and discourse. Assuredly, when you see your halvkes meinte so sull of diverse colours, it is very necessary so, you to respect her cure, and to endeauour your selfe to remedy that mischiese, or otherwise she must nedsperish under your hand, so, that those are very deadly signes, and proses of the ill state of your Valuke.

The white and yellow mente.

The white meint, having a greater part of yellow in it, that so any other colour, both embently make them, that the halvke

hawke is furcharged with chellericke humours, caused and engendeed by ouer-great flightes, when you six with your hawke in the heate of the day, as also of ouermuch bating. Which early you may provide for and eschue, by giving your hawkesmeat washt in cold waters, as Buglosse, Endine, Borrage, and such like holesome cold waters, very medicinable for that mischief, alwayes remembring to Aram the hawks meat, and wing it in a linner cloth, after you have washt it in the waters asozesaid.

And if this fall not out in profe to your contentment, then if you can give your hawke a quantity of Agaricke in a from ring, for the space of one morning or two, not suffering her to ae, or doe any thing, but doe set her downe. There is no que thin, but by the care and diligence of such a keper, your hawk

thall quickly recover.

The ancient of a halve inhich is very blacke, declareth her liver to be infected, and is the most deadly signe of all others. The blacke for if it continue this or source dayes, most assuredly the mente, have will pecke oner the pearth and die. But is it does not one, and no more, it greatly suls not. For then may it prosecute of one of these two causes: either sor that the hawke in plum ng and traing on the soule, hath taken of the blood or guts of the prey, which is a matter of nothing: or else because the hathbene goved with filthy meate. In this case it here hours you to respect her, and to allow her good warm desh, and a cotton casing, with Mummey or the powder of Cloves and Pritmegs, with a small quantity of Dinger, to set her stomach in tune agains.

Agranematic is also aligne of an inscreed and corrupt the grane, and happily of some Apostume, vulctle shat make mente, that kind of meinte upon this occasion, that shat hash bane goiged with some wilde and rammage meate, or her selfe be a rammage hawke: sor then this rule both not holde. You must take to this eaill as some and with as great space as you possible may, seeding her with meate all powdered with

Mummy-

The greene

Hummy prepared, if the will take it with her fleth, as vivers hawkes will doe of themselves but is not, then must it be given her in a casting, or some frowing, continuing it in this manner, sometimes after one fast, ien, sometimes after anesther, will you know the mewte to be changed from the badde colour to the better. But when this mischiefe doth proceed, and continue long space, then shallyou be same to bestow on her a from ing of Agaricke, to riothose early and nonoplowe humors which doe offend your hawke, and after that another scouring of Incense beaten into powder, to recomfort her.

The mewte that is vndifgested, of tending to redde.

The mewte that is not perfectly digetted, tending to redde, and that is full of small wormes, take unto flesh, not perfectly digetted and endelved, gives manifest prose, exther that the hawke is not well in her gorge, or else that she hath borne fed with ill and corrupt meates, cold and strucking, and bubbles some for a hawke.

This end may be cured a helped with good warme meats, and believe that, with scottings of wormeliede, entogapped and conveyed into Cotton, or Lynte And it shall not be amise to give her a scotting of powder of Cloves, Jutmegs, and Ginger, which both marvailously strengthen, and set the norge in tune.

Of the dark fanguine mewie.

The barke languine meinte, with a blacke in it, is the most bearly signe of all other, and not remember that ever I saw hawke make that kind of meint, but the died. Pet neverther less a man ought not therefore in that case to give over his hawk and to dispaire of his, but rather to allow her of that resceite and medicine, which cast the come Corners, that noble man, and cumning falconer made, or else that which swas devised by Signior Mandus the Græke, which I have manie times experimented in falcous, not without good successe, and great commendation. And therefore hereaster I will lay it down so your better knowledge and practife, as the excellent devises of most skilfull men in Falcourie.

And yet for all this, it may be, that a halvke both make the

like mewte that I wrote of, by meane of tyring on a fowle, taking the blod of it, and of the rayus and guts, which if it do

happenitis a matter not to beregaided.

I have fundry times fene the metote of a Patoke grey, like milke, when it is turned and waren lower, which trucke The grey is a deadly token, and figue of great danger. Vet it shall not memie be amisse, to ple the receite which I lately spake of denised by those Seutlemen Falconers asoresaid.

By this which I have spoken, as touching the mewers of Hawkes, it may be gathered how greatly it both import, and how behwnefull it is sor a Falconer, or Officeer, sor the better cure of his hawkes, to pecuse every morning with greate care the meinte of his hawkes. For that it both greatly concerne the god health and trate of them, to finde out at the first their indisposition and diseases, before they be to depely rested and confirmed in them, when truely it will prove a very hard and difficult matter to remove the cuill,

But now I count it high time to procede, and descend to the knowledge and particular cure of the ordinary earls, and diseases, which doe plague and petter halvkes. In which discourse, to observe some methode and order, I will speake generally of all instancties and ill accidents happing to the bodies of Hawkes, as namely of the seuce, and so consequently of every speciall disease that belongesh to each particular member of a Hawke, aswell those that are within the body as with out: And besides all these, of the gozge, guttes, and lyuer, of the Kripes and bruses that happen to hawkes: and lattly of their feathers, and other earls. Laying downe to your viewe in the latter part hereof, such instruments and toles as Falconers doe vie to cauterize their Hawkes withall, with such of their ordinarie remedies, as they doe commonly bestow by on their diseased and sicke Hawkes.

Or the rever of Ague wherewith Hawkes are wont to bee molefted and troubled.

Thaue noted and observed, that the fewer happeneth buto Ly)awkes, by reason of some small coloe, and heat ensuing the fame. And verely in mone opinion, it both much refemble the Tertian, inherewith we our selves are dayly bered. Pou may eafily gelle this griefe, when you fee your hawke shake & tremble, and presently after hold hir wings close under hir train, stouping bown with hir head to the ground-warde. And befides all thefe tokens, you have one moze, which is , of your hawke will have hir barbe feathers under hir beake fas ring, and out of order, and fomtimes cake the will refuse bir meate. And if happely you touche hir with youre hande, you Wall fæle sensible the extremptie of heate that both surcharge hir. All, or the most epart of these signes, do enivently argue pour hawke to be troubled with a feuer, a very vaungerous griefe, but not altogether deadly, for that 4 have fiene many hawkes recured of this disease. Wherefore all your care must be, to cole and refreshe hir, because in devoe the feuer is nothing else but aninozoinate heate. In this case, hir feeding must be either the leg of a chicken or a young viacon, or some other small foldle, but Sparolves last of all, for they are not to be allowed in the beginning of the difeate, for their great heate. And you must remember to wall her meate in the was ter of Bugloffe, or Choine, or in a mucillage of Pfillium, in the inyce of Cowcombers or Mellons, and afterwards drie it in a cloth, a so mue it her to fivocon. Mozeover you must (if you bo well) bath the perch, and also her leas in the Sommer with Plantaine water (or for want of the water, w the bery in re ofit) w Lettice water, or hightshave water, and sometimes among with the impre of Denbane, Lettice water, Denuphar, Dowlleke, and such other coling deuiles, to delay her inozdis nate heat & inflammation, letting her in some out place where the ayz is fresh, but not where she may take the ayz to much,

faz

set pome

for that may bised a further inconvenience. If your fick hawk be pery low brought in state, you must allow her a gorge tipice a day, but with discretion and indgement, not giving her overmuch at one time. Andit to the feuer ceale not by thefe practices aforefaid, it shall be welloone to gue your falcon of excellent good Rubarbe, finely beaten to pouver, two fcrous ples in a Cotton calling, to purge e scower her choler, which is the very originall ground of her feuer. There are some that no init a prescribe, that you must let your falcon bloo in the thich, which albeit I have not experimented, pet ooth it Cland with reason, that it may boegoo, if you can finely boe it; but it were much better in mine opinion, to open the baine bover her right wing, because that would chiefely refrigerate, a cole the lyuer out of hand, a fo by a confequent, b whole body through out. This order aforefait is to be bled, if the feuer be a hoate feauer where with your hawke is molefted. But if it happen to be a colde feauer which you shall perceive, by that your hawk mill be extreame colo, if you touch her. Der eves loke not of their wonted hely, and belides all this, the feloome mewteth and that with great paine.

Then you must let her in some warme place, after her fitte of colo is patt, the mult be gently borne on the fift. Befides Inhen the feauer hath lest her, for that time you should let her fle alittle, it will boe her great goo. Loke that her meat where with you feed her, be hote flesh, as Sparrowes, (which in this rold fener are very well to be allowed, though in the hoat aque I tolo pon they were hurtful) pullets, pigeons, & fuch like hote foinles, the fleth of whome you must washin wine wherein have been boyled thefe hote things following, as Sage, Wints, Welamountaine, Cloues, Cynamon, s fuch other Most comfortable beuiles Belides, you may give your hawke the fores faio fleth if it please you, with hong, and a little powder of Dil. Penell, Commin medled together. But spetially you must observe this rule, and remember it wel, not to give your hawk ange boon gozge:and again, if your haloke bee high in flesh when this disease taketh ber, the must be sed with little and feldomic, although in dede it be very god at all times, holose ever the be affected, to keepe a reasonable hand upon her, as touching her dyet, whether the be diseased in perfect state. For of over great gozges, and to full and liberall a hand, doe proceed a thousand mischieses and diseases to a Yawke, as experience both dayly instructus, both to the great paines of those silly birdes, and the great griefe and cost of the bushisselful theper, whose purpose and meaning perhaps, is by giving his hawke liberally, to have her six luttily, and to continue in perfect health and state, inhereas in troth nothing both so much offend a hawke, as to great agorge. As in all other things, so in this likewise, The meane is best.

Some Falconers do prescribe this methode sor cure of the severin a hawke, which I doe not greatly commend or allow. They will you to take Kenbarbe, Huske, Sugar Candie, & the inyce of Potherwort, and making a pill of those thinges asoresaid, to give it your Pawke, seeding her afterwardes with Sparroives, or young Kattes, which are very hotte

meate.

Othersome appoint a paste of mixture to be made, as bigge as a nut, of these things following, which being stoped a space in Uneger, must be given her, not dealing with her in sire howes after, at the least. They take to the composition of this paste, Aloes, Hulke, and the sat of a hen, equall postions, given

uing it the hawke in manner afozefaid.

The Signes that they give to know the fever, are the ways thing of the hawkes traine, the colones of her fot, and oftenstimes the casting of her gozge. But the first rules and remedies do satisfie me sufficientlie, without these, because I find in them some moze reason: yet doe not thinke it amisse, to set downe divers mens opinions, because every man may make his choice: fozwhat like thone, perhappes contents not another.

Ot diseases of the head, and first of the Apoplexie or falling evill.

Aning in purpose to treate of the diseases where with hawkes those filly birdes are vered in their heades, I must do you to know, that vnder the name and tearme of the head, I doe not onely comprise that part that contained the braine, but also the eares, eyes, beake, or chap, nares, I mouth of the hawkeral which parts are subject to sundry diseases and emis. But first of all, I meane to speake of the chiefest, and most principall part of all the rest, I of such maladies as light upon the braine, and after that, of such as happen to the external and outward parts of the hawkes head. Among all which infirmities and griefs, I account the Apoplerie (whom the Italians call Gozza) the greatest and most perillous, as the which doth ordinardy cause and bring sodaine death.

This mischiese both commonly befall hawkes, by meane of tw much grease, and stoze of blod, soz that at that time ther both happily breake some one vaine or other in the braine, which both sill some concauity or hollow cell of the braine will blod, in which Cels, (as the learned do imagine and affirme) the animal spirites are engendered, and have their beginning. Without which animall spirits, no living creature can either have sense or moving. Whereuponit doth follow of very neglisty, and by a marc consequent, that the passage of those spirites being shut up, and intercluded, the creature inhatsoes

uer it be, must dic.

Againe, it may happen, for that the Pawke hath bone lette two long in the heat of the Sunne, for by that occasion there may bo so much humidity and moist humor drawne up into the braine, as may engender this enill, and procure this mile chiefe in the hawke.

Pozesuer it may chance by making a long flight at a featant or Partridge, in the heat of the day, by means of which the hawke hath surcharged her selfe with our much travaile.

explores it shall be behouseful and necessary so to whethe matter with care and viligence, as it may be socieme, that halokes necessare not this adventure and cull. The couppon for that hawkes in the mely, are accustomed to gather much grease, it shall be good for the space as sistence or twenty dones before the drawing of them out of the mely, to see them buth lyquide and support sich, such as may lightly be put over, and passe through them. As namely, with the hearts of Calues, Lambes, or Coates, washed make warme water, and afterwards dried in alumen cloth, before you give it your

Bawke.

Likewife may you boidly fix de pour hawkes before they exeduations out of the meine with finall Bullets, and roung Sparolves. When you have thus done, and observed this order of fieding them, when the time is come to drawe them out of the meloe, you must remember to draft them berie orderly, and after that, to continue the fame kind of feding, and to here the fame hand byon them for other twenty vaics space at the least, to scowic and disburden your Dawkes of that fime and glitte, which both furtharge them, having them alwayes for the most part on the fift, and especially at night. Perther thall it be cuill to fcowe them, (or as our Aftregers and Falconers do termeit) fo enseamethem, by aining them a quantity of washt Aloes, allowing a Falcon as much as the bigoenesse of a Beane beaten into sowder, ineapped in Cottoring to to make her a feoticing thereof, and belides to give her Sugar Candictivo or the mornings. But in any condition you must beware not to vie thees unwasht, because thereof are beed sunder ill accidents in hawkes. And forthat occasion is it presended you to vie kloes wast, to as uoide that undoubted suil which would otherwise happen.

Moreover, I have happily, and with good fucielle approved this remedy. Thave given to much latte, or but ter, as I could well convey into my hawkes throat, when the hath been empticaboue, thining first prepared the late,

pebutter, by maching it leven, eight, or more times in clear water, and afterwardes letting it soake in Rose water a frace, and lattly, by putting unto it of the best Sugar that Trould act, or Sugar Candie beaten to poluder. order was, ever to aime this scowning every seventh or eight And this is not alone to bee vert to halvkes in the mein, but also to such as are kapt on the yearth and focke. Went if it so fall out, that by their demies and scompings you cannot make your batoke have a fromacke, and arady appetite to fad, it shall not be cuill to visie byon her meat, and bauma dried it in part againe, to give her a gorge sufficient. fo much as may ferne her, and as the full take. For the more hauide and Ripper fleth ron give her, the fonce wil the be enfeamed. And by this meanes doe falconers preferue their hawkes from the falling euil, and fod aine mischiefe, and befides that hom funday other perillous accidents, that doe fol. Adition, low those filly birds. Thut if you take fine large and beat it with Kne and Dysope till it be all one body, and then make a round pylland give it to the Dawke, it will helpe all diseases of the head.

## Of the Apollumes of the head.

Calcons, Coshawkes, and other birds of prey, are wont I to be much cumbred and moleticd with the swelling of the head, and the Apoltume thereof, a very arienous enilloccafios ned by aboundance of euill humoes, the heat of the head. It is discovned by the swelling of the hawkseves, by the moistur which funday times iffueth and distilleth from the eares, and often eake by euil Sanour, and smell of the Apostume. Also it may be percevued by the small desire the hawke hath to move or advance her felle by the writing of her heade, and the little regarde the hath to tyre and pull the fleth that the faveth on, as though indede trung were verie painefull to her, and by that this is featte able

to open her clappe, and beake, afterher accustomed manner. Against this most perillous end, it shall be very necessary first of all to skowie your Pawke throughly, and after that

the head in chiefe.

As touching the generall skowzing. I can commend and alloluyou to give her thise or foure morninges, when the hath no meate to put ouer, a pyll as brace as a nutte of but: ter washt seven ozeight times in fresh water, and steped well in Rose water, mingling it afterward with Bonie of Roles, t very good lugar, holding your Dawke on the fift, till the make one or two melutes. Which being done, to difburde and skowie the head, it shall be excellent well done to take of Rewe feede foure drammes, Aloes Cpatick two drammes, Saffron one scruple, reducing and forcing all these to fine powder, and with a quantitie convenient of honie of Roles to make a poll of that bigneffe and fyze, as may well be coueved into the hawks beake, by which her brayne may be purged and skowzed, thanking the pull so depe into her thate, as you may well fix, holding her a space after it bypon the fift. And that done, letting her downe on the yearch, in a connes nient place, fit for the time, and two hours after, to feed her at her accustomed time with and hotte meate.

But if happily there bee any of the corruption and filth in the Palmkes eare, it shall be very necessary, carefully with an instrument of sluer, or other good mettall for the nones, that the one ende bee sharpe poynted and edged, of purpose to apply lynt, and on the other ende hollow, and fashioned like unto the eare of a Pawke, to clense and remove the filth that surreth the hawkes eare. And with that ende, whereon the lynte or dumbast is, to skolure it very daintly, and presently upport he same, to insufe and droppe in a quantity of Dyle of sincete Almondes, sresh and luke warme, and after the same to convey into the eare a little lynt or bombast, to keepe in the Dyle, till such time the bed dressed againe, to the ende the Dyle, may supplie and mollisie the filth, so as

it may easily beeremoued and clensed. And this order must roughferue and continue, butill the Asoftume be refolued & throughly ripe. But if it so fall out, that the Aposthume wil not come to maturation, or ripe, in forte as it may growe to Suppuration, and be mundified in manner aforesaid, but wil roll at one flay in the head of the hawke: then must you be farne to come to cauterise the head aloft, and bestoin a button there, to cause the humo; to breath, and to bring the core rupt matter thither, remembring after this fire and cauterie to remove the escarre, by bestowing on it for the space of eight or nine dayes, butter, by which you thall eafily remove the crust or escarre, which is made by the fire.

Dou must not forget, if it be fo, as your hawke be so weake as the is bnable, or forward as the will not fade and tyre byon her meate which you give her, then to cut it in smal pellets, and so give it her, eyther by fayze meanes or fowle, not leaving to bleit so, if it be possible, as the may recepue it willingly, and fiede her felfe, because it may the better nourish her. For this is one undoubted rule, that when a Walnke both refuse to fix de and tyze, theis very buluffy, and diseased. and not one among a hudgeth of them, that doth recover. And for mine owne part, in all my time, I have recovered but one Falconbeing so diseased, and that by the meane and cure as foresaid, and by bling this cauterie.

Let this luffice as touching this monstrous accident, for I meane to referre you to another place for the cauterie and fire. which you shall ble to hawkes where I will speake specially thereof. Only giving you this caucat before you goe, that this euill of the head, is infectious, and will passe from one hawke to another, as the mauncie doth among Spaniels, or any fuch contagious disease. Therfore it shall be very good to sequesterand funder the halvke that is thus affected, from your of

ther hawkes, for audiding of the same euill.

Of the distillation and swelling of a Hawkes head, and a so of her eyes and nates.

Hawkes are accustomed to have accreaine distillation of Catarre in their heads, because when they ard hard stem withall, a set in great heates, by long and painful sights, they cassly take cold by on the same, eyther through some bridge py stormes of weather, or great windes, or by reason of the extreame cold of winter, a chiefly when they are full of grosse

and naughty humozs.

Afthis Catarre of distillation, sundly times there grown athousand mischiefes to those pose birdes, and specially the sundling of the head, with a kind of dropping humos, which is the cause many times, that the halves eyes become lesse, and are contraded in a manner together. Beside which inconvenience, the nares also become to be suffer and stopped with excessive excement that descendes from the braine. All which early accidents doe require, and stand nextful of severall cures before they can be removed, and the hawkes enjoy their accussomed health.

Wherefore first of all, it shall be necessary to scowze your Pawke being thus affected and discased, with Butter prepared in manner asozesaide, or with Dyle Pline prepared after that fashion, as I shall instruct you in the Chapter of the

Wantas.

I have in the Catarre of Falcons, (as also of other hawkes) diverse times beed with great good sortine and successe, to give them of Agaricke two scruples, of Cynamon finely beaten, of the inyce of Liquorish, of cyther one scruple, being made also into powder, and with a quantity of hony of Roses, to make all those thinges asoresaid into a pyll, as bigge as a Beane, sor the largest sort of hawks, and sorther less hawkes, halfe as bigge. And this was accustomed to give my Falcon, and other Pawkes in

the

the morning, having nothing above in their gorges, holding my hawkeon the fift, but ill such time the medicine beganne to worke, because the should not call the scowring, (which then would doe her no pleasure at all,) and after three houses then to seed her with some meat. You must remember, and note this very well, that if your Hawke to whom you give this scowring be greasic, and sul of sleth, you may boldly give it her two or three mornings. But if she be pore, and low, then once or twice to allow this scowring, will very well suffice her. Hor there is ever respect to be had of the state of a halvke, when any opward or downeward scowring is given them, so otherwise it will doe them greater mischese

than pleasure.

But when you perceive your hawks head to swell, and her eyes to be full of ozopping humozs, and to wareleffe than na turally they were accustomed to be, by meane of the swelling of her head: It shall be and having given her this general scowzing, that I have spoken of to scowze the head alone, and purge it with some beuile, to force her snite and snifle, as men doe accustom to sneze: and to force her therunto, you may take Bepper, Cloues, mustard fæde, of each one a like quantitie, making them all into pery fine poliper, as is possible, a then with a whiltle of aluer, or other like mettell, (rea though it be but a quill, it will ferue the turne) being applyed bypon hernares, to blow it into hernares as Atrongly as you may, to make it pierce the further in. And befides that, you may rub and frot the pallate of your Dawke with the faid powder, and not feed her after it, butill such time she hathlest suiting, and Iniding. If you continue this practife three or fouredayes, pour hawke thall recover affuredly.

To otherace the hear of a Dawke, that is ftuft with ill humo:, Stauclaker which the Apothecaries do fel in the winter, I have found a very excellent thing, and of great force, giving of it the biggenette of a Beane unto my Dawke, being emptie, and having nothing above. And with all I was accustomed to rubbe the pallate of her mouth, forcing also some parte of the powder to ascend uppe into the head, by the hole that goeth to the braine: and after I had so done, would call my hawke to the pearth, unhoding her. Which was no somer done, but you thould see her cast a worlde of simy filth and mouth humour, and snyle at her nares as fast.

But if it be so, that the aboundance of humoes in the head, by none of these asoessaid remedies will be removed, applying them never so often, nor the mischiese cease to vere your hawk which you shall easily viscerne by her simp castings, and the aboundance of filth that will issue at her nares: then must you of sorce be driven ventrously to six to the acuall cauterie, a with an your button heat in the fire, to cauterize her upon the head, using no lesse indgement and discretion therein, than the daintinesse of the place requires, regarding the bone of the Hawkes head, which is not very strong, or hard. And before you doe vie the cauterie, it is necessary to cutte away those feathers, that are growing about the place where you meane to bestowyour fire.

If with this monitious mortiness of your hawkes head, there be louned a swelling, or the dropping of her eyes: in that rase I doe thinke it best to best on your button upon her head, but betwirt her eyes, observing the same order that I have

alreadie prescribed you.

Tahen the naves of your hawke are kult with filth, and furtharged with such distillation from the head, as I have spoken of after a convenient scowing, then shall it we good to take Depper and Bustard sad beaten into sine powder, and putting it into a cleane linnen cloth, to stype it a space in the strongest vinegar you can gette: and that done, to bestow some selv droppes thereof vpon her naves, so as they may enter and pierce her naves. For truely this de-

unse will so scowze and drie up thehumoz, as it will do great pleasure. But if so with these remedies and meanes you cannot resolve it, then must you be same to wie the cauterie, not aloft upon the head, but round about the nares, giving her alittle touch with the fire, somewhat below the nares, to make them more large, alwayes using the matter so carefully as you touch not the rotoz (or poset) of her nares. Then you have in this manner bestowed your fire, and advall cauterie, untill such time the paine doe cease, and the escarre fall away, (which is nothing else but the crust that is growne there, by meane of the fire, you must annoint the place with fresh but ter, and after that you have so done, then procede to the cure

of it with the powder of Basticke, oz Dlibanum.

This is a very god remedy for the swelling in the head of a Pawke. Take Stauelacre, a quantity of Depper, and a little Aloes Epaticke, beat these said things into fine powder, and put them into the water of rew, where when it hath been Reeped a space in the said liquoz, with a little bombast oz lint. bath your Palokes nares twice a day and you shall find it ease your hawke greatly, and ridde a great part of the filthie matter that bewoeth the Stoppage in her head. If all these remedies which I have alleadged generally, noz any one free riall medicine will prevaile, as I faid before: then must you repose your chiefest trust in the cauterie, which must be done eyther on the head with a cauterizing button, or about the narcs with a neole, or than pron, fire hote, or fome golden or filuer Instrument, ofpurpose made; applying after the fire. for the removing of the Clearre, and the cure of the same, the remedies aforefaid.

Of the giddinesse and shaking of

There both divers times happen buto Falcons, and other pawkes a milchiefe, whole nature is, to cause the hawke

to thake her head continually, to as at no time the can holde it full or tready, but is ever moving it to one fide or other, holding her eyes close that withall. This disease is called soda, which in english we may tearm the Hegrim, or a kind of palate, by mean the head is in continuall moving.

The Cure.

This cuill may proced, eyther by the fowlenede of the parnell, or of a corrupt and naughty liver. The remedie for it is this, which I have found bery god, and wherewith I have cured my hawke in times pail. You muliging your fick hawk a calling of cotton, in which you thall enwrappe of Aloes & patickeone feruple, of Cloues two graines, making these into powder before you give it: then two howes after the taking of this scowing, see your hawke with a youg Pryseon, or a hote Pullets legge, bling this selfe same order three or foure mornings one after another.

One other remedy for it is this. Take as much unwalkt Larve as the toppe of your little finger, with a quantitie of Pepper, and a little Aloes Epaticke, beate these two last into powder, and convey them into the Larve, which done, thrust them into your hawkes throat, holding her on your filt a space after it: then ticher on the peaceh in the Sunne, 4 there let her stay till this cast both the scowring, 4 the slimy matter which is in her gorge. And this medicine you may be every third day once, swoing your hawke with hote meats, as Pigeons, and youg Sparosues, and every time you give her this scowring, convey into her a little Aloes, which is an excellent thing to scowe her, and quit her of of this disease.

If these receits and scowlings peels no remedy, then must you to the actual cauterie, shearing away the plumes about that part of the head where you will apply your fire, energy specing the bone, and burning nothing but the very skinne, to let the mischiese breath, remoning the escarre, and boing the cure after the escarre remoned, as is before said. Let this suffice so this monstrous mischiese which kils many hawkes: yet have I cured my hawks twice by these removes in my time.

## Orthe Cataract in the eyes of a Hawke.

O Clives those other euils, there is a Catarac which booth Dught byon the eyes of a valuke, whome we may tear in a fuffulion, a mischiese not easily removed, and divers times impossible to be recured, as namelo, when it is arown to thick and overlong, bath been suffered in the eve, without lecking remedy fozit; but if it be not confirmed, then may it well be remedico, and I my selse have cuced sunder hawkes affected with this euill.

This entil accident both happen, by meane of groffe hus mors in the head, which are wont to dimme and backen the fight, and sometimes cleane to put out the hawkes eve with

out recemption.

It may bee, that the hove is the cause and ground of this disease, for I never in my life remember that I sale any other birde or foldle troubled with it but onely the falcon : and perhappes it lights on her in thiefe, for that of all other, the is most bled to the hode, and to be almost at no time but hoded.

Pou must therefore have an eye, and especiall regard to this The Cure. inconvenience at the first, by giving one or two morninges a fcoloring of Aloes, or of Agaricke, to scolore your batoke Inithall, because if you should aduenture byon any charpe or hard painefull medicine, applying it to the eye of your hamke. it would perhaps cause a great repaire of earl humois, and ace

civents to the place diseasaid.

Withen you have given this scowing of Aloes, or Again ricke, to remove the matter from the eye, you must ble a poinder made of wacht Aloes, finely beaten, one scruple, and of Sugar Candie two scruples, blowing out this powder into your Dalukes eyes thice or fouretimes in a day, with the Dipe or quill aforefaid. This is the gentlett, and mot So: nergine medicine that you can apply to the ere in this case.

and whilest you do minuster this receit, it shall beegod somes times to bath the eye with the voine of a little boy.

If by these medicines asociated, the webbe of the eye will not be removed, we must be driven to ble a stronger receipt,

which is this:

Another remedy.

Take a new laid egge, and roll it so long with the white of it become like milke. When you have so done, put it into a fine white linnen cloth, and traine it so much, and so long, with you see whe through your trainer a cleare grane to ter, whereof you shall now and then insuse a droppe or two into the hurt eye, whing it so there or source times in the day at the least, will you see your Pawke amend of her mischiese, and ware sound.

Last of all, if these thinges anale not to the cure, I do commend and allow about all the rest, that you take the inversion of Celendine rootes, making them cleane from the earth that doth wile to hang to the modes: then scrape away the outmost rynde and pill of the roote, and wile the invecto your Hawke. Truly I have found this to bee of singular socie and vertue in the like accident.

It shall not be amisse, in this and such like affections and illpassions of the eye of a Pawke, to bath hereyes often with rose-water, wherein have been boyled the seas of Fenygreke. But you must remember, that this water or coline, be somethat warme when you vieit, because the eye is so noble, and so sensible a member, as it can ill broke thinges either oner hote, or over cold, but must have them moderately hot or cold. This denise may you vie to bath your Pawkes eye withall, butill such time she berecovered, seding her mean while with god meats, and such as are light of disgestion.

Dawkes are of so noble and excellent a nature, as the most part of medicines that you doe apply to the hurtes and cures of men, you may boldly bestow on hawkes, as thinges verie holesome for them, as by their working will be most enidently some and perceyued: yet must there bee a discretion vsed, in

the

the administration of these said receites, having alwayes a respect onto the weake and detrate nature of Hawkes, in respect of meniand therefore the quantities of every thing must be allowed and given accordingly. I for when all the medicines recited that said to worke, of then you take but a lease of Adition, ground Juie, and champing it in your mouth, spit the wave thereof into the hawkes eye, it will not onely take alway this emill, but any other griefe in the eye whatsoever.

It hapnesh diners times, that through the catarre, and paine of the head and eyes, there lights upon the eares of a Hawke so mortall and deadly an apostume, as selbom when, though there be great care bsed about the cure, the may be brought to perfect state or recoursed. And this proceeds, because the mischiefelies so neare a neighbour to the braine, as before it can breake or be cleansed outmardly, it causes the Pawke to person, Bestoes that, it is very hard to apply medicines in that place; but if the hawke be of so strong a nature, that she brok the breathing and rupture of this disease, which you shall perceive by the quitture and filth that dooth issue from her eares, give her this remedie, which is a very noble receit, and approved of me oftentimes, as well in men, as in Hawkes, to my great commendation and glory.

Take hony of Roles, and oyle of egges, incorporate them The Cure, together, and police twice or thrice a day into the eares of your Hawke, some few drops of it hote: and if you find by the aboundance of filth, that there neverth great abstersion, you may about thereunto a quantity of Sarcacoll beaten into

powder.

The Mine of Pomegranats is a most excellent remedy in

this mischiefe, confeded with those things afozesaid.

Butter well coyled and beaten in a moster of lead, one howse at the leaft, and afterwards powsed into the hawkes eares reasonable hote, thice of their aday, is a very god remedie. Of such evils as happen to Hawkes in their chaps and mouthes.

The chars and mouth of a hawke is subject to sunder oils A exfes, and in the hawkes mouth there are wont to grow ce taine white peces of field, and fometumes tending fomes what to blacke, which dee hinder the hawke from her facing, by meane inhereof without any other euroent cause, theche commethicane and low. Tetherefore it thall be very necessary to loke into her mouth fortimes, both in the pallate, and bu der the tong, because that many tunes, there especially, doe grow by certaine paces of fleth like in thape to a grain of peps per, sometimes lesse, sometimes bigger than a pepper graine, whichit mall be necessary to cut aspay eyther with a payie of exfers, if you may commodicully docit, or with Rochallome burnt, or with a drop of ople of brimfrone, applyed upon a life the cotton, wo an yeon buto the place, taking away the corrupt flesh. Dou must mundifie the place with bony of Roses, and bumbalt, or lynt, butili you fee the quicke flesh underneath it, then afterwards buto the hony of toles, you may apply and adde a litle pouder of matticke, or incense, to consolidate the mound, washing it sometimes among with white wine.

Hozequer and besides this, there is wont to happen into hawkes in the mouth, a certaine frownce or impediment, which both hinder their fading, as the other paces of flesh do, of which I have spoken before. This frownce may be beine well perceyued and discerned with the eye, and will appeare

also by the fixding of the hawke.

Divers times this kind of entil is cured with heny of Rostes, 4 with the powder of nutsihels bound in a pecce of linner cloth, well bathed and Aiped together, and thank under the hote ymbers until it may be brought unto fine powder: this may you continue twice a day, as long as Hall be nedfull.

But if this will not ferue the turne, it shall be very necessary to mostifie, and kill the fromnee with Aqua fostis, such as

Colds

Colounithes ove vie to part their mettals withall, having refred not to touch it any where, faung only byon the frownce. and part difeated, for that it will fret the goo a found fiely.

Liter you have mortified the frownee or earlier with Loua fortistas Thane told you, then must you mundife and confor lipate it with homy of roles, which will cure it out of hand.

Also it is very good to apply this receit following in the cure

of the Fromnce, whome the Italians call Zarvol.

Take a cleane Shellet, libercunto put god White Wine. aquantity of Merdiarece well beaten to powder, of Roche Allow like quantitie, one ounce of hony, and a few drie Rose Leanes, bople all these things together to the consumption ofhalfe the Came: then ftrameit, and with the ftraining hercoftinice of theicea day, bathe the frownce with a little lint or bumbalt tred on the toppe of an Instrument for the purpose. But you must well regarde whether the Flesh bee good or no, and with a tole fitte for it to fearth and cutte away the deade field, for otherwise it will doe little pleasure, and the Daipke thould be affured to suffer great paynes, and yet to die at last. Daving mundified the wound with the receit aforefaid, bath it onely with hony of Kofes, & it will dispatch the Cure.

Take Tlerdigrece a quantity, binde it in alimnen cloth, Appeirone day and one night in Rose Water, or Plans The Cure, tine Water, or common buter, not having the reft, and al technards wall the frownce therewith, butill they be mostified, which you hall well percepte by the quicke deth that will arous budge: then apply House of Roles in the ende of the Ture, and it thall doe your hawke areat

amd.

Egiptiacum is an excellent thing to cure thill the froimce in a Datoke, which is none other thing but a very Canter Anther fuch as men are plagued withail. Telherefore take Herdigrece, Roch Alome, of either two cunces, Honey of Roles

ano.

one ounce, water of Wantame, trine of Ben. caranats, ofers thee two ounces and a bake, let them on a folt burning fire, alwayes traing them with a flicke, or wooden fplatter, until it turns to the thicknesse of hony: then take a little of it, and mindle with a quantity of Mantaine water, and you thall find this the most excellent remedy, aswell for the fromme w a Datoke, as also for the canker in the mouth of aman Thus much is necessary to be vsed, when the frommee both happen unto a Dainke by some postume of the head, engended by a corrupt liver, or some other inwardpart. But many times it fo falleth out, that the beake of a haloke is hindred to ffended with this kind of cull, and not the mouth so much in such sort as the Vawke cannot well force, by meane this milchiefe both so fret and eate the horne of her chappe and beake. Hoz remedy of that, you must take a tharpe knie, and pare alway as much of the beatie as is corrupted: but if the malady of frownce have eaten very farre under the home of the beake, it is not fufficient to cut it away with a tharve knife, as farce as the canker bath eaten, but you must after wardes annoint the place with hony of Roles twice or thrice : and in lo doing the Dawke thall recover and doe well for the hony of Roles wil both mundifie and incarne.

Sometimes a hawkes beake of chappe both onergrow fo much, as it is very necessary to copeit with an you, and alterward to sharpen the beake with a knife, taking away so much as is neverall for the better seeding of your Pawke, but in any wife you must not medale with the nether chappe, because that both not commonly grow so fast, nor so sarve as to hinder your hawkes seeding. Wherefore that part is to be sa uoured. Let this suffice as touching the viscases of the hawks mouth, and the frownce, because there is no canker or frownce soill, but being taken in time, buth these receits, it will because

red affuredly.

### Of the Pantas.

De speciall disease among others that be lurking and ses cret within the breast and covert parts of a Dainke, is the Wantag, a been bangerons ently, and lamiliar to hawkes: for highely tem escape that are once encombeed with this miles mity.

This mischiese procades when the lungs and those breas thing members by excelline heat are overdied, and baked in fuch fort, as they cannot by any meanes fix ly brain the apre to them, not pet ofter it well being once recepued, for the better coling of the heart, whose bellows the lungs are, by nature ordanned for that speciall purpose and office, wherby the hart mareth inflamed, and by a necessary consequent, the halpke of force mult perilly.

Before that, the humidity and moissure of the head distill ling from about pon thosebecathing parts, a there encrased and waren thicke, is wont also to bee a great furtherance to this mischiefe, and breed difficulty of breathing. Witherefore it thall be very necessary to cogard it at the first, before the bis ease have taken to dreve roterior that then. (for any thing 4 know, there is no temedy in the world to be had for the Bans tas, which is commonly tearing Afme.

Bou may tudge of the beginning of this griefe, and know it by this. Pour Damke laboureth much in the panell, mos uing her traine often by and dolune, at each motion of her panell, and cannot many times mewte or flife: and when flice both life, the droppes fall by her, and makes a finell round burnt mewt: thefe are apparant piwies that fix hath the vans tas growing on her.

Againe, you may perceptic it by the more violent motion of her goine then custome was, but the other are the most asus red fignes that you can before and infallable. Wo see uer, when your hawke both oftentimes open and close her clappes and beahe, beake, then is the disease very neare confirmed. And loke how much the moze the both it, y moze is the Pantas roted on her, and then is the cure desperate, and not to be hoped so?

The best remedie that ever I could find for the Pantas, The cure of was to scowe the Pawke with good oyle clive, well washed the Pantas, in sundaic waters, so long, untill the came cleare and white.

The way to mash oyle.

Dy accustomed manner of washing it was, to put it in an earthen potte, that had a litle hole in the very bottom of it, of purpose made rounde, whereby it might the better be Ropte with the toppe of my finger: then do I convey into this potte that quantitie of Dyle, which I meane to walke in it, and with cleare water do there coile it together with a wood den platter, og a spoone, that the water wareth som what dark withit: after which remouing my finger, the water vasseth away by the hole, the Dyle remaining behinde, and swims ming aloft, as it is the nature of it to do. And thus do I fire, fearen or eight times: fo long untill & perceive the Ople to have no filth left init at all. Then of this Dyle thus prepas red, I beltowe bypon my Dawke that hath the Dantas. filling there with a chickens gutte masht very cleane of an inch long and somiwhat moze, for a Falcon and Goshawke: but for other less Wawkes of a less length, fast knit at both endes with athreed, to the end the Dyle may not iffue out, which autte I conuar into the Dawles theote, after the hath cast: and is emptie about and in the vannell both, holding ber on the fifte till he make a meinte: and one houre after the hath left meluting, then I frede her with some slipper flesh. as the heart of a Calfe, or a Pullets leage, refusing to vie olde Digeons and Sparowes, because they are over hote meate, unlesse happily the Basuke were very low and pose, but being hie and full of flell, those other meates aforesaid, are not alone holesome, and sufficient for her, but they will be much better, being washt in water of Buglosse, and wroong wie in a linnen cloth, and then minged with the powder of Suger

Sugar Candie, bling this order live or eight dayes, or more energy other day till my branks recover: giving her energe third or fourth day a cotton casting with Cubebes, a clones, to scowe and dicharge her of such most humors as distilleth from her head, which sometimes (as I have said before) is the chiefe and originall ground of this disease.

Besides this remedy, there is one other very god, and that is butter, and Larde well sisted, and washed in sundry Wia-ters, till they become very cleane, and White, which you may keepe in Rose water, untill you have occasion to vie

it.

Of these being thus prepared and conserued, you may take as you have need, so every knowing such a quantity, as will serve to make apyll or pellet, so great as you may well convey into your Hawkes throat, bung it in maner and time asoresaid: giving her now and then among that scowing of Cubebs and Cloves, as well so, the reason already alleading as also because of her liquid meat and sipper swring upon those hearts, so bathed and staped in water. For Cubebs and Cloves will greatly comfort the stomache and gorge of your Hawke.

I have found by experience that oyle of friete Almonds is of wondrous efficacy in the cure of this disease, giving it in a

thickens gut as aforefaid.

If theferemedies which I have the wed doe not prenaile, more performe the perfect care of your diseased halvke, ne retoo make her metre, which happed at no time to me in all my experience and practice. But when there is no remedy to be had at all, I can well allow the dee of Agaricke with a rotton calling, because Agaricke is of great force to cause a Pawhe to sufe. But if for all this, the griefe doe dayly proceed and increase, then doe I thinks good that you bestow a Cantery open your Palukes head, betwirther eyes, reake at her nares, specially if there be any imperfection in them. Some men are of common for the care of her care of hands you thould give your hawk

two inches of a Lucerts tayle, newly cut off, conveying it into four hawkes goige, and afterwards letting her in some dark place, till the have raft, and then to give her goats make with the bloud of a Dove. Othersome Whiters doe will and admise to let the hawke bloud in the necke.

Lout I for my part have neither trico the one nor the other, if I thall tell you the truth of the matter, because I doe not at all like of these decises: but doe assure you, that with those of their remodies and receits, which I have taught you in this Chapter of the Pantas (I meane the scowrings, and the cauterie) I have done very much good, and recovered my halvks of this disease, and therefore doe recommend you to them, as undoubted experiments.

Betony reduced into the forme of an Cleauarie with hony is a very god remedie for this griefe, as well in men, as in

Dawkes.

Dne other remedy which I find in an Italian Authoz, is this. Take Hummy, is hendrathe, Saffron, a Sugar Candy, make all these into powder, giving it to your Hawke, soz the space of eight dayes at least in a chickens skinne, if the will take it, if not, soze it into her. And while you minister this medicine but oher, all that time let her not be borne on the fist and withall among sometimes, give washt fresh butter with sugar candy, and sometimes a cotton casting with incense within it. But I doe more commend to give her Bole Armoniacke in a Pull with hony.

These remotes no bould are very god and sourraigne as gainst the Pantas of a Pawke. Dake you choice of them, but let the cautery be the last resuge, so that is an extremity. He member this rule of Philicke, that ever it is best to begin with the weakest: so is they will prefite and do sufficient good, in vaine it were to charge nature with the strongest receives,

which are rough and churliff in working.

# Of the infirmity and disease in the gorge of a Hanke. when shee doth cast her gorge.

Sindly are the discases that Walkes are pettred withal, by means of the indisposition of the golge, when the parte is out of tune: among which, the most ordinary and persists the casting of the golge, when a Walke doth cast her meat budiselled, in the selfe same forme the received it: of else corrupted, and of a loathsome saudur, both which they do many times.

If the cast it cleane, and not stinking, but of good smell, there is no great feare of the matter, not any great danger: because it may proceed by mean some small bone is crossed and turned in the gorge of the Dawke, which both cause her to cast it agains so her more ease and quiet: Wherefore in this case it shall become for the more surety, and to know the worst of the accident that may happen thereby, to be are your hawke to the water, or to offer her abass of water, to trie whether she smill bow so no. For by bowing, besides the good that she shall receive by it, you shall have cuident prose and bindoubted shew of her viscase, and that induces the is sicke, and both standin needs of shysicke: but it she bow so not at all, it are gueth her to be in good time.

These accidents are wont to happen by meane of over much morsture and humidity, and through excessive rotten

humoes engendeed in the gorge.

Therefore if the Pawke cast her meat well savouring, and of god colour, neyther kinking to smell, nor loathsome to viewe, and doe bowze after it, it shall be god to heat and comport the gorge with the polyder of Putniegges and Cloues, with a quantity of Duske, all enwrapped in a pace of sine cotton or bombast, giving it to the hawke when the is emptie

panelo, as cultome is to doe, holding her on the fift, untill the put over her faid casting into her gozge. Then two howers after the hath cast it againe, it thall be very necessary to fave her with young Dones, giving but halfe a gozge, or somithat less at a time; at night when her sups her, to let her plumes little, and if the Pawke will bowze, to give her leave to doe it, so, truely it will be very holesome for her. By this meanes promise you, I have recovered sundry sicke hawkes, and the fix Sparowhawkes.

I have over and belives this, bled with great good fucceste good Rose water altred with a quantity of powder of clones,

and muske, preparing it after this manner.

I have taken Role water two ounces, powder of Cloues two scruples, of sine must effue graines: and of this have I given my hawke five ounces, or thereabout, after that as my hawke hath been either pose or hie in Cate, holding her on the fist, untill the hath mate a meinte.

Athis medicine will bringher to a goo appetite, a streete

breath, and will before all these from wery well.

But if that which the both call, be computed and flinking: ouer and besides the foresaid remedies, which indede are ercellent awo, T can allow well that you take the roote of Telidonie, or Celondine, remoning away the upper rynde, and vill off the roote butill it loke redde, and broppe againe, then to infuse it in a quantity of luke warme water, stirring the roote by and downe in the water, to cause it to receive the effect and quality of the Celydonie the more. Of which rot you must (after you have so done) convey a vellet as bigge as a beane for the hunce fort of hawkes, into the beake of your Bawke, theusting it downe with your facelinger into the bery gogge of her, to the end it may the better descendinto your Welides this, it is very good to open her beake, & conney into her one spoonefull of the water afozesaid not all at once, but at twiceoz theire, cloting fast her clappes as gaine

gaine, because the may the better keepe it, and not cast it bype

presently.

This being bone, kepe her a space bpon the fifte, bntill therwteand licour be well setled in her gozge. After which. call ber on the pearch in such a place where is no resort, eve ther of people, Dogges, Chickens, Cattes, or other such like things, to the end you may the better discerne her scoinring: and belides, that the may have the lefte cause to bate. There let her stand until she hath cast all the rote which she received, and that the water hath made her meint, and fife infficiently livhich will doe her very great god. Then after two howeesit thall be well to give her a yong Kat or Moule, newly Aripped out of the Chinne hote, and for lacke thereof, a pound Diacon, whome you shall kill, by theoling her for cibly against the ground, with the raines downelvard, because the bloud may gather together and stand: inhereoffed your Hawke giving her the heartalfo, and the raines thereof, without any more allowance of any of the Digeons flest. Withen the hath dispatched and ridde this beaching of the Wie geons heart and bloud, 92 of the young Rat, then give her in like manner the like quantity, onely of the dead Done: onely tivicea day to a Sparoluhawk, but to a Falcono: Golhawk. foure or fine beachings in one day, ever observing the selfe fame order that I have prescribed you.

The next morning you may, if nade bee, in a little lint, or flare, or such denife, give a scowring of Incense or Dibanum, Imcane the leaves of it brused in your hand, as small as is possible, giving her but a small gorge, to the end that towardes the Eucning, you may allow her a reasonable

Supper.

By this blage and order have I cured fundry Halves of

mine offine, and other mens.

 nor one the feate, and that the Pawke both cast her more than twice, then is it a desperate case, and so much the worse, if the Pawke be low and pore, sor then in that case have I seene

very fewoz none recured.

Peuertheless I have sometimes son a maruaile incought in this case, by making the greater kind of hawkes, as Falcons, Berfalcons, and such like, drunk with a sponful of two of strong Palmesey, conveied by force into her gorge: but to the lesser hawks you must not give somuch of the malmesse, but in lesse quantity. Thich done, they have been placed by on a bed of a cushion, for on the pearch they cannot stand, being drowise, but will be as thinges in a trance for the space of a quarter of an howe, and many never recover themselves againe, but if happily any doe after they are thus dealt withall recover and sise, and scowe away their medicine, no question that hawke shall throughly recover: then is it god to give her of the blood parts of a Pigeon vsed in that manner as I so essentially such this dangerous medicine is not to be given, but in desperate cases.

Ofdivers Accidents that happen to Hawkes, by meanes of fowlenesse of the gorge, and indisposition thereof.

I Thapneth sometimes that a Yawke can hardly put over her meat, which may be discerned by this, when in the mozning she hath of her supper above. This missozume chanceth partly by reason her meat was overdzie, and (as we may say) so have baked in the goige, as shee could not put it over, and partly againe, so that the Pawke cannot endue sufficiently, neyther yet doth sill in the Pannell as shee ought to doe.

In the first case, I have holpen divers with giving the Pawke water at will, to bowze her pleasure, bathing besides her set and pearch with fresh cold water: which not serving the turne, I have thrust my sozesinger into her gozge, and so holpenit along, and sometimes my little singer, or a warrandle: and by that meanes have caused her to fill in the ventricle somer than otherwise share caused her to fill in the ventricle of which part diverse times is a cause that the Pawke doth not well endue, nor fill in the Pawel.

Somewhiles againe I have vied, and chiefly to Kalcons to give a frowing in Cotton of powder of Hummye, prepared of Cloves and Autinegs, rolling aloft upon the cotton a little lynt of Flare, because they should the somercast it. And

by this meanes have recovered them presently.

When a hawke both endew but dowly, and hath by that means finall luft to her meat, you must thus do, to make her more eager, a sharp, wrap her meat in the sad of Nasturciam, or water crassies, and so cause her to take it. But this must be bled only in winter, by reason that kind of sad is very hote.

The meat being thus vied, will bring her to be very tharpe lette, and canfe her to be well breathed, and besides make her lusty, for indeed it is a medicine very excellent, and of infinite vertue.

Besides, sometimes the gozge is so out of tune, as it is the cause that the hawke at her accustomed houre doth not caste, but retayneth her casting within her. Thereupon it behoues some art to be vsed to make her cast. The next remedy so that (as I have said already) is to give the rote of Telendine, prespared in some asozesaid.

Moreover multard fede, otherwise called Senuy fede, is an excellent a present remedy for that mischiese, being conveyed into the Hawkes throat of the bignes of a beane, to the huger fort of hawkes: but to the lester hawkes a lest equantity ought to be given: a besides that, one graine of Cloves, with a little pure Aloes well washt, albeit that will somewhat were

and wrong the hawke in this cafe.

But aboue all other, doe I bommend and preferre a scome ring conveyed into a little cotton casting, that is made of the powder of Aloes Cpaticke washt, of Cloues, Putmegs and Tinger, of ech of these equall portions, rolling the Cotton in a little Tow or Flare, making it as haro with your hand as you may, then rolling it in the powder of cloves, and soring it downs the Pawkes throat: and presently you shall see your hawke east it by with the olde casting which she had before. This, besides the benefite of that, will comfort greatly, and strengthen the gorge, and scowe the head of all such emil humors as a re there, surcharging the same. The ble of this definite now and then will be very necessary and beneficiall to your Paiokes without doubt.

If your Pawke will not call, take Aloes, Pepper, powder of Clones, and hony of Roles, making of all these a long pyll, and as bigge as a calling, give it your hawke, and the chall

presently cast opon the taking of it.

Of wormes that molest and trouble hawkes out of measure.

No doe I hold it high time, and the place very convenient to write of such kinds of wormes, as do trouble and bere the pose hawke as her mortall enemies, which after a sort doe beyond of the gorge, through whose weakenesse there are engended grosse and viscous humors in the bowels of a hawke, where being weakely wrought by default of naturall heat, the humor converts into small wormes a quarter of an yitch long and more.

Pour may perceive these wormes to plague and trouble your hawke, when you so her east her gorge, when her breath kinkes, when the trembleth and writheth her traine, when the croakes in the night, offereth with her beake to her panel, when her meint is not cleane, white, nor in such aboundance as it ought to be. And besides all this, when your Pawke

kæpes

kepes at one stay, and is low of slesh continually.

In this case it behooves you to bestroy these wormes eyther with a scowning of walkt Aloes Epaticke, Pustaro seve, and Agarick, of each one equall postions, bling to give it as I have taught you before. De else by ministring the pouder of the Gal of a Bore pig dryed in the smoakers if these sayle, to give the

powder of Warts home being dued.

kindsofit) of each two drams, Aloes Epaticke well wathte their drams, Agaricke, Saffcon, of each one dram, being al incorporate with hony of Koles, is an excellent remedie against the wormes. You must kiepe it well, and give Falcons, Gorthawkes and such like, the bignes of a beane, but to Sparotre hawkes, and the lest sort of Hawkes, as much as apeale, in some of a pyll, thrusting it downer your Hawkes throat, kieping her after it a space on the fist, till the have siled and metre too her medicine, seding her after ward with good meat after your wonted maner. And this shall recover her, and kill the mornes.

first the same viscale it is very good to give a scowing of white Dittander, Aloes Epaticke well walkt, Tubebes source five, a sew stakes of saffron, enwapped ma model to flesh,

to cause the hawke the better to take it.

This receit no doubt will both make the halvke to flyle and melut, and with all recover her. Forth is an approved remedy against the worms, and specially when the hawke both with

and weekher traine.

Againe, take Rheupontieum, Sugar Candy, filings of y2017, of each like quantity, of these, with inves of Taomewood, frame pyls, 4 conneying them into the Tkinne of a chicken, gine your hawke one pyll at a time, and it shall one her pleasure.

#### Of the Filanders...

Now I am entred in spechof worms, I thinke it good to write somwhat of y Filanders, to give both knowledge ?

cure of them. Albert these worms do not al deped of the gorge, for their natural place, their near the the rains of a hawk, where they be enterapped in a certaine than net or skin, several

by themselves, apart from eyther gut orgorge.

These Filanders (as the very name both import,) are smal as threves, to one quarter of an inch long, and more proper and peculiar to Falcons, than to any other halvice or solvie. And this makes me to thinke that they are naturally allowed the Falcon, because indeed they doe not at all times were trouble the halves, but now and then, tespecially when the halve is postow of slesh. But if the very elustry, then by reason of the abundance of nourishment to dothat they receive from the hawke, they molest her not at all, but rather do her god: two veason is this. I cannot be induced to thinke that nature (who doth vie to make nothing but to some end and purpose) hath produced and placed those Filanders in that part of the falcon for naught, or to hurt the hawke. But how time what sort shey pleasure or profit the hawke, I could never yet reach by contenture.

When they are troubled and griened with the Filanders, you hall first discerne it by the poverty of the hawkes, by rusting their traines, & by certain twitches and starts that they will make, strayning the fist of pearch with their pownice, and lattly by their croking in the night time, which kind of noyse they ofter, when the Filanders pricke and gripe them within. For when they want their sustenance, which they can by no meanes have when the hawks are low and pose, then do they endeauour to rend and breake that stender net wherein they are naturally inclosed, to issue out to sake their viduals some other where. And many times it hapnesh, that, not swing to it in time, and at the first, they passe through sheir web, a crall up as hie as the very heart, and other principall partes of the Pawke, whoreosist must nivos consequently sollow, that the perisheth without redemption.

I have sometimes sene this pestilent worme by piercing

and breaking the bed wherein nature hathlayde them, ascend up so hie as they came forth, appeared at the Hawkes beake and mouth.

Therefore it shall be necessary to respect the cure of these Fylanders, not by killing them as you would one other worms, (for then happily being dead, and rotting in that place, from whence they cannot passe away with the hawks melute, they would therecorrupt a brad a sitthic impostume in her) but the way that you must take, is, by making them drunks with some medicine to entertaine them in such sorte,

as they may not offend or gripe the hawke.

The best remody that can be demised so, it, is to take a Garlick head, pilling from the cloues therof the utmost rind: which done, you shall whome small you to be of bookin heat in the fire, pierce the Cloues, and make certaine holes in the. And afterwards staping them in oyle at least three dayes, give your Falcon one of them down her throat: for the Cloue of Garlicke vied in this manner as I tell you, will so enrage a assonethe Filanders, that for thirty or forty dayes after they will not at all molest your Palvike Whereupon some Falconers when their Falcons bee low and pore, once in a moneth doe of ordinarie give them a clone of Garlicke sor seare of the Filanders, to prevent the worst, and truly to good essen. And sor that very purpose and cause, are seldoure or never without Garlicke starped in Dyle, where the longer they lye, the betater, and more medicinable they are.

Thus must you deale with those filanders that lie in the raynes. But there is one other kind of filanders lying in the gutsor panel of a hawke, which are long, small and white worms, as though they had dropt out of the raines of y hawk. If you will destroy those filanders, you must take Aloes Copaticke, fylings of your, putmegs, a so much hony as will seeme to warme a pyll, which pyll you shall give your hawke in y morning, as soon as the hath cast, holong her on the fish sorthe space of an holy easter. The cast her on the perch, when

you gelle her to have lifed her fill, and mewted it cleane, then

fredeher with goo hote meate.

There are before these, yet one other sort of filanders in the guls of a hawke also, which cause a hawk to call her gorge as some as the hathled, and doe make her throng breathed: for them provide this remedie.

Take Aloes Cpaticke, a warminod made into very final poinder, temper the poliver with oxic of bitter Almonds: and that done, annoint therewith the flankes and fides of your hawke. And if you like not the oxle, for grefing your failcons feathers and plumes, compound those forestar powders with Universe at the fire: but it is certaine that the Dyle is the better far of both, and more proper to this diease,

If you can, give your hawke oyle of bitter Almonds, and not disquiet her going, and after it bestow the other cure upon her, with the announting her as I have taught you, you shall find it the most perfect remedy that may be against those It landers that lodge in the guts and bowels of your hawke.

### Of the disease of the Liver.

The liner of a hawk is oftentimes enflamed by onermuch bating and travell, as it hapneth not followe to falcons brought from far and for rain countries by thip, again, when they be impatient and brolam in the mely, or when they fire furtharged is oner great bels. For the overbelling of a falcon puts her to a greater paine and trouble than news. By thefe, furth the occasions, hawkes become hote livered. Againe four times it hapneth by means of an Apostume, which is engoned either by some pricked a thorne, or the stupe of an other hawkes poinnee, by crabbing to her. For when they have such a stripe or pricke, the slain is broken outlinately, but the bloud remaining corrupt within, engendeeth the apostume. Have times this disease of the liver proceedes of some brusse against the ground, or in a trainer the encounter with another sowie.

Fon that perceine this disease of the inflammation of & liner when

twhen your hawke standeth melancholy, casteth not at her accustomed and wonted howes, by her sowie castings, by her sinking and ill colouied meluts (whereof I spake before) by her labouring thicke in the panell, and by fæling of her: Hor her pulse doth beat as the pulse of a man that hath a Heaver. Poreover, her melut is as blacke as any inche. The disease is the most pestilent and dangerous of all others.

If the heat of her liver procede of two much bating, or browling with her felfe, you may easily cure her with foure or five good liquid and cooling gorges, as to siede her with the legge of a Pullet, or the heart of a Teale, bathed in Thater of Buglosse, Bowrage, Parts tongue, and such like wa-

ters.

Moreoner, it is very Sourraigne to wall her meate in the innee of Penvane, or elic (that which both much more refresh the Pawke) to take a little larde or bacon without the rinde, and well wallt and conferned in good kole water, and last of all colled in powder of Sugar Candy. Which this recepte more than with any other, am I accustomed to recomfort and refresh my hawke when theis sick of her liner. Potwithstan voing the other medicines are very wholesome and god. And specially good fresh butter, or Dyle washte and prepared, as I taught you in the some chapter.

But when the mischiese of the liver is engended by some pricke of a thorne, or the crabbing with some other hawkes or some, as dinerstimes it happenesh to the Falcon, by concounter with a hearon, when they binde together in the airc. In this extremity, mummy punched made to powder, is very good. Formust roll your hawkes meat in this mummy prepared through some times, and so give it to your hawker and is she result for takeit of her selfe then convey it into her by sore, with a cotton casting, source or since dayes one after an

other.

If the beill affected in her liner by a bruife against & ground or against a tree, or by encounter with some other sowle, then take

take Rembarbe of the best one scruple, drie it byon a hote yron pan, but the may be made into sine powder, of that give in a canuas casting, the weight of two graines of wheateto your larger sort of hawkes, but sort the lesse hawke, the one halt includice. After she hat taken this casting, is speece hie in slesh then two howes after sode her with a pullets legge weath two one of those colong waters, but is sha bow and pope, with good hote meat. Thus must you continue sour or sine dayes, giving one day the casting with Relibable, and another day with the minimy assessand. Truly without doubt your hawk shall recover if you follow this methode, unlesse the lyver becremoved out of his place, which sometimes dooth happen by some great bruise or straine. And you shall know it by a continuall hardnesse which you shall see in the hawkes pannell, and by her yellow meints.

For this inconvenience there is no remedy in the worlde to be had although you would trie all the medicines that are to be vied to hawkes, you shall profit nothing. It must needes follow that within fine dayes your hawk peke off the peaceh.

It is not curable.

Giorda us an excellent Falconer, so; the indisposition and heat of the lyuer, willeth you to take halfe an ounce of Soldanel, and one ounce of Ireos, which is source de Luce. You must beate these into fine powder, and connexit into your casting, & so give it your hawk. Withal at night hee wils you, when your hawke hath put oner, and well scowed her filth, sed her with good meate washt in these cooling waters following.

Take water of Endine, Daydenheare, Cycoxie, and Bus glofferin these waters may you wall your hawkes meate, as also her casting, it it please you, wrapping in the casting the powder asoresaid. For what with the helpe of the one and the ther, no doubt you wall see a very god effect.

Moreover the faid Gurdanus faith, that the Gerfalcons are of all other the hotest hawkes, and therefore to maintaine and keepe them sound, he doth adule to wash their castings in this

water

water following.

Take Endine water, Paydenheare, otherwise called Capillus Venerus, the water of Scabiosis, of eyther two ounces, one dramme of choice Kewbarbe, of the best Agaricke one scruple, put these in insusion, where after they have been insused seven howese wash your Pawkes casting in it. This order vie ever when your Gerfalcon is out of tune, a it shall greatly pleasure ber.

Of diseases that happen to Hawkes seet, and first as rou-

ching the swelling of a Hawkes foot.

Smeans of ill humors that descend and drop down through weakenes of the social arms, through over great travel stoile, through age, by reaso of some blow or drift exceived long before. This inischiese may easily be discerned aswell by view of eye, as touch of hand: for besides that you shall plainely perceive it in sight, you may sel a very great heat in the member, so as sometimes the Hawke is unable to stand on her legs for paine and auguish thereof. Wherefore it is necessary to looke to it with all care that may be, and to vie the matter, as the humor dress not the gate, or the pinne, which often times hap neth to those pare directed their great and continually lague.

The way to cure it, is to give the humo; a vent by launting it, and after that to recomfort the member, by ofte announting it with the white of an egge, vinegar, and refewater, well beaten and coyled together, or else with very good olde oyle of olives, such as you can come by out of a bottle wherein oyle hath bean long time kept: for those drops that hardly come out of the bottle, are favre better than any new fresh oyle, and

are mozemedicinable in this cafe.

Moreover, belives the ceating of the paine, to delay the fivelling, you hall find it very excellent god, to take the poinder of Acacia, \*\*terra Sigulata, of either foure drams, incorporating them with vineger, the white of an egge, Rose water, and the inver of pighthade, as much as will suffice to make this onguent soft and delicate, and with this receive to annount the hawks fot or arms oftentimes for a space: for this buguent no question, will both take away the immoderate ach and paine, as also mollific and belay the swelling, and so restore your hawke to her former plight agains. [But about all there is none more certains then to take only of bay, and beating it well with again via, annoint the hawks sat or legs therwith.]

Addition,

An other approved medicine is, to annount the swelling of your hawkes swi with Oleum Petralum (which is the oyle of a Rocke) and with oyle of white Lillies, taking of each of these like quantity, the blod of a pigeon, and the talow of a canole, heating all these together a little at the fire. This vinguent will throughly resolve the muschief, or at the least, by resolving the thinnest humors, bring it to that passe, as you that sa the greefest parts well vigetted which you that perceive by the whitemes and havones thereof. Then must you make an issue by lassing finely with a kinse the skinos the hurt place, afterwards annount it for certaine dayes with the vinguent aforesaid, and it shall recover.

Bekdes this, a very god remedy for the swelling in a hawks for after a rupture made, is to ver this cerot that followeth. Take Gumme Arabicke, Armoniack, Sagapeum agumme so called, of eigher two drams, Grake Pitch, and this pitch, of each a reasonable quantity, powder of Wasticke three ounces, of oile of Juniper, or of the Firstre, new war as much as will suffice to make a Terot according to art: dissolve your gums in vineger, which done, spread of this voon a pleggar to slinne cloth, applying it hansemly both within the swt and without, making certains holes where through to convey the halvks stretchers or talons: Alwayes remembring if the smollen part be droken before the application of your Cerot, to mundiffe a clense the water and slime that is in the wound, and so cuerie two or three dayes to change and renue your Cerot.

The vertue of it, is to desiccat, comfort, mundifie the filth and quitture that is in the hurt member, wherby the hurt

mud of force be recouered.

AT A SALES OF THE STATE OF THE

Of the Goutin a Hawke,

Any times for all the care and remedies aforefaide, the goint both befal a hawk, which is none other thing that a hard tumor and swelling, full of corruption about the iognts of a Yalwks fot and freetchers, which disease is very paineful and offensive, by mean whereof the hawke cannot prev. Truely the goint is an incurable cuill, and may be termed a some quam from. Let Falconers and writers say what they lift, I for my part can thus much assure you, that in all my life, I was never able by any devise to cure the gowte consumed, whether it were for want of cunning in me, or by reason of the malignity of the disease, which doth rebel and scorn any remedy that shall be applied unto it. Bet not with standing because it shall not sieme that I do it boon sloth, for desire to be slent, I will lay down some one remedy or two used by diverse Falconers, though off times to small purpose or successe.

Some for the Bowtoce pleto take the pyls of wild Apples or Trabs, wild and folive floes, the rind of an Afh, or the keyes that grow upon the afhe beaten into small powder, mingling it with halfe a pound of olde Dyle Dline, all which they put into a Glasse bottle, or other vessellos glasse close stopt with Paste, or such like denise, so as no breath may issue forth of the Testell, which done, they concrit in sand in the sun, or in horse dung for the space of forty dayes, and after that they strain it altogether, so as the vertue of the ingredience may be incorporated with theorie. This for sooth they annoynt the place, hoping to resolve and cure the Gowt, which I could nee

uer dos byon any hawke of mine.

Othersome do accustome to annoint the Towt in a halvk, with the milks or inver of Selandine, and the marrow of a Waron hog, taking a paceof linnen cloth, doe bath the member energithed day with the Arongest Timeger they can get, and doe cause their hawke to stand upon all this so, the remesty of the Bosute.

Againe, there are, that with the inverse Sclandine, Times gar, and Hony, doe vaunt they have made an Unguent where with they have done great wonders. But because

bp

by experience I could never find thefe to pecualic in the cure of the golute, I leave to speake or write in commendation of the same, putting you out of all hope for recovery of the same.

Of the Pinne in the Hawkes foot, a disease much like the corne in the foot of a man. The Italians tearme them Chiodetti,

There is yet one other enill which hapneth in the fote of a hawke, by meane of matter that powerth down in a maner as hard to be cured as the Goute, and as cumbersome to the filly hawke as the Gout, so by reason of the pinne the is neyther well able to sot her paey, to sed her selfe, not yet to

stand sure byon her pearch.

The Pinne is a swelling disease that doth resemble tharp nayles, rising by in the bottome of palme of the hawkes sweet and by reason it doth so much in thape resemble a nayle, by meane of the sharpenesse thereof, those swellings are called by the Falconers of Italy Chiodesti, as a man would termethem in English small nayles, of which, very sew hawks can be recured.

Fet for remody of this disease, some doe admiss to open the vainof the leg, a thing not only frivolous to talke of, a a verie old inomans sable, or Tanterbury sayle, but also very perilous to be put in practise. For truly neyther will I my selfe at any time practise it, ne yet admiss others to doe it. I can more commend that you mollise and make soft the said pin with strong Aineger the best that may be gotten, which done, pare it til the bloud follow after then to bring it to maturation, and to ripen it, apply handsomely upon it in a linnen pleaget, a quantity of unguent made of suyce of Lemmons, one vance a halse of hennes gress, three drams powder of Passuke, leaves of Bitstony and Frankensence, or Elibanum a resonable portion, a so much new ware as will serve the purpose.

13elides this, I doe ble to boyle it in good white wine, all

thefe

these things together, Ware, Dyle of bitter Almonds, of each like quantity, a little Sage, Frankinsence, Rewe, Rosemary, to the consumption of the partes, then pounding well all these with Turpentine and yellow Ware, I make an unquent of excellent vertue and operation. And if by these remedies asociaid, the Pinne become to be soft, and sozo his hardnesse, then doth it behave you to cut it out from the rote, as low as is possible, and to drie it up with Agrippa, an unguent so called, and with Grais Dei, mingling these two together by equall postions, as much of the one as of theosther.

Duer and besides all these, the playster that is called Emplattium Sacrum and Isis, whome the Apothecaries do so term are of singular vertue, because they doe mollisse and desiccate the wound or disease. I cannot remember, that about twice, I could ever doe any good opon my Pawkes herewith (nor with any other remedy) and therefore I will leave to make

any further recitall hereof.

There be some ventrous Falconers, that will with a cauterizing you goe about to rate and burne out the Pinne, which I will at no time endeauour to doe, doubting least thereby I shall shrinke my Pawkes sinemes, and spoile my Pawke, by meanes they are so neare neighbours to the heart.

# of the breaking of a Pounce, or Cley of your Hawke.

Scing that I have begunne to write and veripher you the smilchiefes that doe happen to hawkes fixte, it shall not be beside my purpose, nor amisse to say somewhat of the cure of their Pounces and Talons, when either by striking the sowle, or by any other accident they breake cleane off, or rive in sunder.

Witherfore when your hawk hapneth to have this mischiefe the part of the pounce, or the whole pounce being broke away, you must apply botto it the bladder of the gall of a Henne,

M :

ving the matter so as it may get into the broken Talon, bindoing it so handsomely and artificially to the hawkes foot, as the gall may not issue out, nor fall away from the place. This denies will stoppe the blood, cease the paine, and within source or five dayes fatten and harden the horne of the Pounce, so as the hawke shall be able to she cand if she be a Falcon she shall

Arike og ruffe a Ducke as befoge her hurt.

And to the end your haink teare it not away with her beak, it shall be necessary exther to clap her on a hoode with a false beake made unto it, or to fasten to her hood a pecce of leather artificially, so long and large as may serve the turn, to arm her beake, so as in time her pounce, if it bebut broken, may ware whole againe: or if it be clean rived away, a new may grow in the place againe. [But if it be not cleane riven away, then with a little new red sealing war firt about it, let her rest, a it will some conglutuate together again.]

Let this suffice as touching the breaking or viving of the

Pounce of a Hawke.

When the thighor legge of a hawke is out of joynt.

DP some outward accident many times the thigh or leage Dofa Dawke is become out of iont: wherefore it that be bes ry necessary in this case, as some as is possible, to set it in his right and naturall place againe, to the end that no matter no. flure of humoz descend or distill to hinder the setting of it in iount againe, which must needs casue if it be not regarded in time. Which done, let the hawke in some such place where the Thall have no occasion to bate or broile with her selfe, but be at the greatest quiet and rest spæ may, applying medicines that have bertue to deliccate and screnathen the hurt member which you hall doe by bathing a linnen pleaget, or a pleaget of flar in the white of an Egge, Dyle of Koses, and Tur pentine, with two drains of Sanguis Drasonis, and of Aloes incorporated together, and binding it about the thinh or leage which is out of joynt, and fallning over and above the faid pleanet a flender voller of linnen cloth, to conferne a kape

Addition,

When

it the more firmely and stayedly in the place where you would have it to remaine. Using the matter thus ten dayes together thisting and remaing the medicine energy two dayes once, to the end the plegget ware not over drie and stiffe to the hurte member.

I can like very well withall, if before you apply this fair medicine, you bath well the thigh or legge of the hawk with a reasonable warme lotion or bath made of Mine, roses dried, Myrhe, Sage, Comfrey, Camomill, and Rosemary: for these will warme and comfort the nerues and fine wes, and withall drie vppe such sure of humor as shall power down upon the same and drosed member. [But about all, if you bath it with each of Swallowes at the oyle of Pandrag mirt together, it will take away all paine and tumor.]

Addition.

When a hawke hath broken a thigh or a legge.

If by any mishap your hawke have broken an arme or a legge sundry times falcons that are sowle slayers doe vie to doe by some stripe or encounter at the brooke with a strong sowle, you must with all care and spec set right the broken bones in their natural place againe: which done, deplume and plucke away the seathers from the member that is hurt round about the wound.

Bole Armoniacke. Of each a reasonas Then take Aloes Epatick of the best, ble quantity make ( Sanguis Dracenis, into fine powder. Meane flowie, 7 After that take of & Barly flowie, Of each one dramme. Linford flowie, Then take of {Dyle of Dill, Dyle of Roles, } Defeachtivodrams. The white of an eage, ) So much of these Then take | The murillage offenegreke, as will serve to The mucillage of linsede, make a playffer The mucillage of hollihock, according to art.

H 4

Tahen you have made this plaster, spread a portion of it thinne upon flare or Lynte well towsed, applying it upon the rupture and broken place with as great cunning and care as you can: you cannot vse it to daintly when you apply it, because of the tendernesse of the hurt. This done, binds it with a fine linnen collect of say the playster. Then make fine spleis of Timber all of one length, thinne as may be, and in fashion like the scales of a Swood scabbard, whome you must enwappe in Lynt sor brushing the member. These splets bestow orderly about your Pawks legge or thigh onevery side, binding them with the linnen collects or fillets artificially, but neyther solvesty as the bones may suppe out of their place, ne yet so streightly, but that the hurt member may receive his naturall nourishment a comfort. For otherwise it would be mortified, and the vse of it lost.

This ligature and colling of the member must be continued at the least 30. dayes, for that the bone cannot close agains firmely boder one moneths space. Vet can I wish that you bookind your collers, and change your medicine twice at the least in the first fifteene dayes, dealing so daintily as the bones may not sunder thereby. And by meane thereof will your mes

dicine, and the ligature worke the better effect.

Lastly, it shall not be amisse after you have thus done, to wse for thee or source dayes this lotion or water, to bath your

halvkes leg, to Arengthen and comfort the place.

Take Koch Allomone dramme, Koles dried, the Pill or rinde of Pomegranets, and Frankensence, of each a small quantitic, white Unine as much as will suffice: wherein you must boyle these things aforesaid to the consumption of halfe the wine with this lotion, bath your hawkes thigh and legge plucking away the seathers as aforesaid. And this shall comfort the member so as no slure of humors shall repayre to the place. Besides all this you must not sorget during the time of this cure to kiepe your discased hawke removed from all noise and accesse of people: and if this missorume besalt her in the Minter time, you must set her warme.

Pozeouerit thall be god and necessary in the beginning of your cure to give your hawke,

1 Aloes walht,02 ?

to scomze her, to the end there grow no inflammations. And with all to fix de her with god meat, the better to maintaine her

in state during the cure.

It will be god for you to vie the helpe of some Apothecary for the confection of the playster, as also for your lotion or bath: for the more artificially it is made, the better effect it will take. Truly it both stand with good reason that it will recure your Pawke, the receit is so god. All the care must be in the dainty handling of the broken member, and in rolling and spletting it orderly.

# Of the stripes and bruises in a Hawke.

Hainks are wont diverte times to receive stripes a blows by other foinles, as the Falcon by encounter was a heron, and sometimes by some other accident, as by carrying her in a hainkes bag upon occasion, or by rashing into bushes a thorns or such like hurtfull places.

These stripes and hurts either are simple hurts (as they are termed) that is to say, in the skinne and slesh of a hawke only, or else compounds, as when a nerve and sinew is prickt, or cut

in funder.

The simple wounds and hurts are of sender of no vanger at all, and will be erecured lightly againe, either with the invice of Orgium, of a bath and lotion made of Hasticke, As loes and Hyrchetwo drammes, Pympernell, Comfrey and Sage, of either a handfulland a halfe, of Agrefia cleare and good, sire pounds, putting all these thinges asoclaide into a stone vessell made very cleane, of else into an earthen potte, there suffering it to boyle so long with a close couer byponit, butill two third parts of the Agresia be wasted and consumed. Then strayning it very well, adding but it one Dunce

of powder of Hythis. This may you referue to ble as a bled fed and foueraigne medicine.

There is yet one other notable medicine denised by Master Fredericke Zarzijand offentumes appeaued by me with very

good luccesse.

Take good Aloes, Pyrhe, Olbanum, & Sanguis Draconis, of eyther one dramme, of the Grains one scruple: beat altipele into powder, and infuse them in two ounces of Aqua our, for the space of twelve howes: then after straine it very wel, & of this vie to the hurts of your hawkes head, and also to her shoulders, if they receive any bruise or stripe.

But in any condition I cannot allow the vie of Dyle of Roses in hurts of the head, as it sames that the said Authour

wouldhaueit.

If your hawkes skinne of her thigh or hinder parts be broken, fretted away, or hurt by bearing her in a close Canuas bagge, or such like, you may easily recover her with this denie. The leaves of dried Sage beaten to powder, or the powder of Olibanum, or Masticke, bathing the hurt with white wine, who you meane to apply the powder, and in two or three dayes you shall sect recovered.

But if the fripe be iopned and matched with the offence of any nerue or finew, then will it be a harder matter to cure, for that the hurt is of greater importance and danger, for then is it wont to be full of paine, and to cause inflammation. Where fore in this case, the best remery that can be deuised, is creek cellent good oyle powered reasonable hote into the hurt, taking away the seathers suff that are about the wound, and vsing this bath about the member where the hurt is.

Take Roch Alome one dramme, dried Roses, rinds of Pomegranates and Byrche, of each a quantity, boyling all these in good oddriferous White Wine to the consump-

tion of halfe.

po question this will greatly comfort the wound, and himber the fluxe of humors that otherwise would flow down to the place, and brade an Apostume.

Huth

Wuch more might be faid or fripes and bruiles of hawkes, but Tooc leane you over to the learned Philitions & Skilfull Surgeons, because I will not overweary you with tedious circumstances: accounting it sufficient for mie to have laive Downe the cures for most ordinary hurts, which do rifest happen to hawks, and of fuch as have times palt by fortune come to my handes. If you couet to have greater foze of Dedicines for the cure of any member or hurt part of your hawke, Taquife you that have skill in the Italian tongue to fle ouerto Meffer Frederigo Giorgi his practife, plainely and excellent In fet dolune in his Wooke of Halconrie, from whence Thave colleged funday things. But as touching these hurtes and Aripes of hawkes, I have not borrowed much of him, but haue in this part of my collection moze vieo the briefe cure of Francesco Sforzino Vicentins, that excellent Italian Gentles man Falconer.

# Of Hawkes Lyfe.

Having hetherto spoken of such diseases and grafes, as so, the most part haveness are troubled withall within their bodies: now remay neth that in sew spaces I shew you are medy so, vermine and Lise, a particular passion and affection that lighteth on the skin of a hawke, and specially about her head, the plye of her wings, and her traine: so, indeed these life and mytes doe chiesly raigne and lodge in those there of the halvkes, more than in any other.

Falconers doe we to vide these wile wormes and life in the winter time by taking of pepper beate to powder two drams, of warme water one pound, or as much as will suffice, mingling the pepper and water well together, and the to pepper (as we terme it) or wash all her feathers with the saide lotion or bath, and specially those parts of the hawke whereof I spake before, where the mites and life doe most haunt: which done, they set the hawke on a perch with her traine and backe to the Sunnesward, holding in their hands a small sick, one handful

long, on the toppe whereof they falten a piece of ware, either red, or greene, t with that (while the Pawk both weather her) they take away the life and mytes crawling upon the fethers, so as before the hawk be throughly oned and weathered, what with the ware and their own dropping away, there wil not be a vernine left about the hawke. For the pepper and water both so much difease them, as they are ensored to leave their accustomed longings: then the heat of the Sun or fire, helps to make them shew themselucs: and the ware by cleaving to the, biterly and clearely rids the hawke of them.

I have fine some Falconers adde but the pepper a water, a quantity of Stauclager, as an enemy to the life and mites, by meane of strength and socce that is in it and I take it to be very necessary to be added in this medicine to the Pepper so the better vispatch of those vile vermines which voe so much vere and annoy the hawke, as she can by no means keepe her selse in and state while st she is incumbed with them.

Fou must remember to pepper your halvke in this maner as I have shewed you in a very warm sunny day, when there is no inind at all blowing in the skie. But if by fortune you be enforced to doe it in another time when the weather is cold and the Sunne not shining, then must you set your hawke by the fire to weather her, and drie her feathers: but neither must the fire be over hote, nor the gorge of your hawk towards the fire, whereof I have given you advertisement before, in those precepts which are to be observed of a good Falconer. For if you set her with the gorge to the fire, no doubt she will receive no small harme and inconvenience thereby, and so, the most part death ensues of it.

In the Summer time you may dispatch your hawke of the life a mites with Auripigmentum beate into very fine powder, bestowing and afting it betwirt the hawks feathers we your fingers, a specially in those places where they do most viually haunt, alwayes having regard that none of the powder come into your hawks eyes for offending her. And after the bestowing of this powder, you must in no wife bespows her we water

(as

(assome vieto doe) to the great hurt and mischiese of those power birds. For the bathing or spowting her with water, is a meane to make the powder to frette away, and consume the Values seathers.

Some other affirme that Mint leaves boyled in water, to the confumption of a third part, bathing the Hawketherwith fomewhat warm, wil dispatch the Lyse and Wites, but so, my part I never appround this medicine, and therefore can say

little of it.

Let these suffice as touching the peppering of lowsie hawks, for of all other plagues that befall the Pawke, Jaccount this the least, because they may most easily be destroyed, as dayly experience both teach ws: and yet the remedies for them god to be knowne, because you shall seleom or never buy a Pawk from the Cage that is not lowsie, or set your hawke on a perch where a lowse hawke hath stood, and she chall be assured to be never a lowse the worse for it.

Of milfortunes that happen to Hawkes in the mew. And first of all, of their laying egges in the mew.

I p the mew halves are subject to sundry accidents. Among all which (to passe over the greatines and excessive glit that they are surcharged withal, having somwhat toucht that matter in the Chapter of the Gowt) the greatest mishap that may be, is when hawkes fall to laying egges, and to be with egge in the mew. For in very dath is is a great mischiese, and divers times both kill the Pasuke,

Fou chall first perceive it by the creaking and crying that they vie in the new somtimes, and otherwhiles on the perch, albeit now and then they doe it for eagernesse and appetite, when they are charpe set; which as it is easily found, so is it as

quickly remedied.

A man thall know when they fall to liking and taying, by this, from the necke of the hawke down to the very middle of

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her traine, there is byon the trainer a certaine thing like the

floure of beanne of a pale and affice colour.

And because this accident hapnesh by meane of too much damtinesse and luftfull pride of the Dawte, it wall be god to have her low, and to hold a hard hand ouer her, pinching her of her-froma, a uing her liquid and mouth flesh from the midle of Appill to the end of May, which is the onely time to be feat red of all the yearefor this matter. When the haluk bothle me her creaking and crying in the melvatis amanifelt profe that the is with Eage, which you thall know both by ber grofenes and filling in the panell, as also by her idle standing without lift to fiede. And if habrily the eages be aroune any thing areat within her, you shall hardly hinder her but that sie wil Lay them. Therefore (as I tell yon) it hall be good in time to looke untoit, keeping her low in Aprili and Day. And in those monethes to minister unto her Aloes Cpatick matht, a quantity of Saffron lapped in bumbaft or cotton, whereupon conueralittle Flareor Towe, and make a casting or scowning of it, then fring it downe her theoat into her goege, the hawke bes ing both empty panelogand having no meate about to put over koving ber on the fift after it, till fuch time the scowing be in her gozge. Dithis and fuch like stowings may you give your hawkeenery third or fourth day for foure or fine times, feeding her with liquid meates, such as will lightly be endelved. And bling this order, no doubt your haloke shall dee well.

Againe, it is very good against the same mischiese, to cause your Hawke in source of fine bits of meat, to take a quantity of Sastron in Chines, bling her after the manner and some

aforefaid.

Moreoner, it is a very god way to belay and kill the list and liking of a sparoluhaluke to fix be her for this, source, or more dayes if you thinke good with liquid meates washt in water, wherein the great pylles of Ormus have been insuled for the space of eight of ten dayes being finely cut to pieces. But it should be far better if you canse those rinds a pilles to be boiled in water, so long untill they become soft and tender, and then

to wath your hawkes meat therein.

Afyour Hawke be with Egge (as they tearme it) so as you may perceive and siele the egs within her, besides those so, faid remedies, it shall be good to annoint her tuell with oyle olive: which being done, convey in thy sozesinger at her tuell, as sinely as thou canth, to siele the egs, which if thou once sele gripe thy hawkes pannel softly so, hurting her, sozeing down wards the eg towards thy singer in her tuell, a fit the possible so bring it away cleane, a rid thy hawke of it; but if thou canth not doe it, breake it even there right, and afterward bestow a glisser upon thy hawke of things lenitive, to make her mely and slife well: so, by this meane (as my Italian Author doth insome me) thou shalt discharge thy hawke of this mischiese, and bring her to be in persect state agains.

### To cause a Hawke to mewe fast and well.

Sometimes it so falleth out, that hawkes doe not meive in time, so as they may be flown with in the pleasant time of the yeare, not be drawne when other Halconers do accustome to draw their hawkes, but they come so late as the yeare is far spent, and small pleasure to be taken in keping or steing with them, so, which a man is sometimes driven of sore to vie dequise to further the matter, and to practise to make her meivs ner than her accusts med maner is to melv of her selfe. Where so, to cast her off into a good melve so, the purpose, (made in maner as Thauetaught you before) and there to also wher of the best hote meats that may be had, as Duailes, Pigeons, and Sparolues, and now and then among to set her in the meive some vectell, large and dape, conveniently filled with water, wherein your hawke may bouze and bath at her pleasure.

But if this ordinary kind of good and kindly meming. will not ferue the turne (which feldome or never almost haps neth to Coshawks, for that by this former fashing a blage they both vie to mew very well and orderly (then as I faid it behoweth to affilt and further nature by art and phylicke, to cause a

Datuke to mein timely.

To helpe in this case thosekirnels or small nuttes, which are growing wider the throat of a weather, are very god (as mine author affirmeth) ving them enery third day for thrice, or thereadones, allowing a Sparowhawke three or four of them at once, being both empty gorged and pannels. But you may give a Fascon sire or more at one time, holding the hawk on the fift, till she beginne to slife and mewee, and after that a space see her with god hote meat, alwayes remembring that if the hawke do loath the taking of them, (as happily the will or doe not very well broke them after the hath taken them, then that you give her respite betweet times for three or source dayes together, to the end she may not know her selfe cloved

with them.

If at the end of eight dayes the beginne to cast any feather. then may requinto the mew with her without more a doe: but if not, then must you fall to giving her of those glandulous kir nels of the weather againe, once or twice more: for bung it in this order the fecond time without questio, within fix or feven dayes, the will call the backe feathers, or her farcels or flags: the must you throw hir into the mewaciuing hir water to bath for the will bery much couet the water, and you thall fee her Inithin two withie dayes to bare, and in a maner cleane with out feathers, as the will not be able logiache of them to fix to her ordinary Candor pearch. Wherefore I can commend and adulferou to have some low pearch and stand for her in the mew, whereunto the may jumpe when the hath cast her feathers, so as the is buable to fle. Cspecially remebing to fee her all that while the is so without feathers, twice in a cap, als lowing her such and so much meat as the can ender, a make away with. For all that time will the couetgreat gorges, and ridde great Cloze of meate untill the have recovered her cote as gaine. And to reftraine her, or keepe a hard band boon her, bas ning melved her fethers, and being now at point to put footh

new

new in their places, will bod her feathers to be ful oftaints and ill fauoured, and besides that her Sarcelles and poince pals will not be so long and large as they ought to bee, by meanes whereof the will not bee able to she so well as the was accustomed.

Some others, to cause a hawke to mew specilly, doe will you to enwappe her meate in the poluder of a frogge dayed in an oven or fornace.

Other some, in the powder of a Cuttell bone, taking off the powder of this fifth bone, to the weight of a penny. But these practices and deciles I did never approue, and therefore doe committe them to the discretion of the Reader.

Of Accidents that happen and light vipon a hawkes feathers, and first how to vie the matter when a feather cannot bee yapped.

D Juers and fundry times it so fals cut that a Hawkes feather being drawn out of the wing or traine by violence and sorce, the hole closes up, and thuts after it presently, in such sorte as a new seather can by no meanes grow and spring uppein the place to serve the hawkes turne and use as gaine.

Hor remedichereof, some doe will a man to make the hole againe where it was before, and to open it a fresh with a barbley graine, dryed so as it be not burnt. Then after that, to keepe it open that it runne not together againe, you must frame a small Pellette of Larde, or boyled Posny, which being conveyed into the hole, will there abide, untill such time as the shoting out of the new seather doe remove it and displace it.

Some other time it hapneth a feather to be broken in the quill so nære the wing, as it is not possible to ympe it againe:

then doe they ble, (to make the quill to fall and droppe away without paine to the hawke) this deuile. They annoynt the place with the bloud of a young Kat, which will cause the broken quill to come away. After which, to keep the hole open they ble the helpe asorciald with the barly come.

These two cures I never tryed, because it was never my happe (I thanke so tune) to stand nedfull of the practice. But truely I like neither of them so well, as I can areally com-

menothem.

Otherwise it chanceth through the hurt of a Pawkes wing, that one or two of her Flagges, long feathers, or Sarcelles are bruised, and thereby both put her to great paines, and eake hinderher skeing. Wherefore it shall be in this case bery necessary, as some as it hapnesh to looke and view the wing well, whether there be any bloud much or little in the quill that is bruised in manner as relative which it it be so, it shall be neofull to pierce it with a sharpe needle, or such like instrument to give the bloud issue before such time as it be congeated and maren hard. And after that to annoint the bruise, and especially where the blacke bloud is withold elarge and resty Bacon.

Pozeouer, it shall be very goo to cease the paine, to poure vpon the hurt place them of foure deoppes of god Dyle of rosses somewhat hote, which having vseo for the space of these of somewhat hote, which having vseo for the space of these of somewhat hote, which having vseo foure dayes, it shall not be amisse to bath it with Agua vaa to drie and resolve it. If you vse this means in the beginning when the hurt is first taken, no doubt it will beade resolution.

Butif by negligence or other wife it be forestacked at first, so as the bruiled Sarrell or other feather grown out of order, and crosse the nert feather to it in slaing, and by that meane box a hinderance to the Pawke, and a paine, it shall be good to cut it off in the quill. And to the end there may grow an other second feather in the place of that which is so spoyled and cutte off, it shall box well come to make the quill to drop

alvap

away. To being that to passe, first of all wipe well the bloud congcaled and corrupted within the place, and after that. fill it with Aqua vita, of the best that may be gotten, and deale fo artificially as the Aqua vita may flap, and not dioppeout of the place. Which must be some by stopping the hole with war, or fuch like denife. This Aqua vita by meane of the heat of it. will cause the guill to fall away within eight paves or little moze, by meane whereof there may thoot out a new feather.

> The way and manner how to ympe a Hawks feather, howfoever it be broken or brui'ed.

Comtimes it so falleth out that i fethers of a hawks wing, Doztrain may be broken, whereupon it is both necessarie and nedefull, to fet other like in their steades. Wibich feat we tearme the ymping of a hawkes feather.

This may be done in foure feuerall manners and fathions

after that the feather is broken.

Foefirst, in the greater and huger foet of Hawkes, if a The first feather be broken one fingers breadth or thereabouts mith way to impe in the quill, then your next remedie is, to theare it off with a hanke, a payze of Systers or theares, to the end it may not cleave or rive any further. Then having prepared a like feather to the same of some other Valuke or Fowle, resembling the broken Feather: you must cut the quill off it, and so force it together, as it may enter the broken quill of the Dawkes feather, annointing it befoze you thrust it in, or same to place it for good and ail, in the Gummie fatte of a Figge, the Volke of an Eage, or some kinde of Semonde made of purpole, theusting it very directly into the truncke and quill of the broken feather, and as wee may tearme it, graffing the one in the other. And to the ende

it may have the better hold, and the faster stay, it shall not be amisse to clyute or nayle them sast together with the point of a Partridge feather, taking the very toppe of it, and stripping away the Feathers on eyther side the webbecand after that, making a small hole with a slender peole, so as it passetheough both the quilles, as well that swhich sticketh sait in the Pawkes swing, as the other borrowed and a vopted Feather, drawing through the hole made with the Pavle, the point of the Partridges scather to sill up the hole agains. Which done, cutit off close by the Webbesinely on eyther side, and so will it stand very hand somely sast, and almost not to be discerned, but to be the hawkes naturall Feather.

The second manner of ymping.

But if a Sarcell, a flagge, og a Traine feather be broken or flived amid the Duill, fo as another feather emped in him after the maner aforefaid, can well take no hold or fand fure: Then shall it be nerestary to take a Junyper sticke. 02 fuch like size timber, and thereof to make a small charpe Weane so asit may enter the Quill, which done, divpe the one end of it in Blew, Semond, or the filme of the filhe. whome my Author tearmeth a Colpifer, the Germaines a Lermefische, (a filh as Gefnerus reporteth so soft and tenber. as bicing foode of freed, he falleth all to a gellie, of glew, for inhich cause he is detested greatly, and bamished al mens tables.) De is heaved like an Ape, and for that occasion (called of diners Marmorum, as we may interprete it, a marmoset, or an Ape.) In the sime (I say) of this fish, byppe your Juniper Auche, thanking it into the broken quil, remebeing to place it to aptly as it may be without the quill, ofinit lise to answere the length of the feather whiit was sound, and bubloke. Then bo put the other end like wife in the aleks or fer mond conveying it by force into & quil of the fether which you have gotten, foclose as the one quill touch the other directly. After all this, falten and clynt both the quils to p iuniper pea, is a Partridge his feather as before. And if it were fo, as the quill

quill were flined or rent, pierce if through with a needle and thier, and with the thier bino it hard to the flicke on both fides the guill, and it will hold very fast, and serve the hawks turne in her flight in fead of a naturall feather.

If a farcellog other feathers be broken about the quill, to The third wards the point of the feathers two or them fingers breadth, manner of you must cut it off wa sharpe penknise a sope, (and as they ymping. fap) a fivall, then take another like feather to the same, cutting it in like maner as you did the other, so as it may fit with the same feather both for length and cut. Which done, with an pmping nedle lapde in binegar and falt, to close them together

as they may be thought to be one feather.

The last maner of ymping is, when a feather is not quite broken off, but bruised, and (as it were) but markt, so as it The fourth cannot be holpen and righted againe with warme water. In this case it thall be better rather to cut alway the scathers, ones & last manly to cut alway the nether part of the web, instouer against y mer of ymbruised place, leaving the upper part whole and untoucht; fing. then to take a long flender nædle like a Glouers nædle, and to theep it, and bauing fo bone, to theuft the eve of the needle being the ded into the greater part of the feather towards the quill, forcing the point of it so hard with a thimble, as it map be cleane hid in the feather, and no part of it to be feene. Afe ter that, joyning both fides of the baufed feather together, where you cut the web, draw the threed as hard a as ftraight as you can possible, so as the point of the needle, by pulling off the theed that hangeth out, may fo farre enter the byper part of the feather, as it may be halfe on the quill fide, and the of ther halfe on the point of the bouised feather, which will

Arenathen the feathers maruallously. This done, cut off the threede which was for none other purpose put there, but to draw the point of the needle backe into the opper part of the feather.

( .. )

How to ympe the traine of a Hawke beeing all broken, and neuer a feather whole or found.

Many times it so soztunes, as the traine of a hawke is quite spoyled, and no one feather left to serve the turne. Wherefore it shall be necessary in this case, to set your hawk

a new traine which is done after this manner.

Dou must take a pacelof paper as bigge as your hand, in the middle wherefrou must sit a hole, through which convey the hawkes traine being broken, up to the very rumpe of her, drawing backe through the fayo flit of the paper, all the brailes and small feathers of the traine that grow about the halvkes tewell, both aboue and beneath, so as there appeare none at all but the long feathers, byon which you meane to work your feat. Then cut off those long traine feathers with a fine penknife, beginning from the first, second, third, fourth, fift, and fo on the other fide of the traine in like manner, and you must cut them off a flope, five wayes towards the top of the trunke or quil, butil you come to the two couert feathers, which two you muft cut directly and not floping, as you did the reft. So as when you have done, the traine of the hawke may bee in Chapelike the proces of a parze of Degans. Then take the trayne of a memed Tay (if it be possible, because they are the faprest frathers being melved) setting in every quill of the halvkes traine, one feather of the Jay ozberly, the first feather of the Jay, in the first quill of the Sparowhaluke, and so confequently. And if the Jayes feather will not enter the hawks quill, then must you cut it a little, and brusing it with your finger, force it into the cut quill, annointing the end of the bos roined feather in the fat of a figge, the polke of an egge, or fuch like Auffe, and so placing it right and directly with the hawks feather. Daving let one feather in this order aforelaid, on the one five of the halwkes traine, passe over to the other first feas ther of the other fide, and doe in like maner, alwayes placing and proping them for as in length, and each condition elfe, they map

may agree fully with the naturall feather of the hawke: and to from one to the other, butill you come to the two couert feathers, which you must fet last of all the rest, and those in so god o zeer, as your eye may judge them to be exceedently ymped by the just length and size of them. After all this, take away your paper, and with a knife wette in a little spittle, goe oner all the ymped seathers, putting the knife betwirt every quill, close by the rumpe of your hawke, and so go along the feather to cutte away all such small feathers, as shall be out of ozder, by meane of the ymping and cutting off the feather in the trayne of your hawke. Which done feather by feather, set your hawke first on your fist, and so after a space on the perch, that she may tricke her selse, and right and enoyle her feathers with her beake.

Here will I not omitte to remember enery god Falconer, that he have in his house, and in a readinesse about him at altimes, his ymping nædles, and such like necessary implements, to serve the turne withall, and to lend his companions if they næd. For it shall redound to his credite greatly, and by meanes thereof he shall be accounted a gallant Gentleman,

and a good fellow.

pow in mine own opinion, I have discoursed sufficiently of all diseases, and made you print to the Italians order of physicking his hawke, which I can very well commend, as greatly agreeable to reason. Pet nevertheles in this last part, you shal for your greater store of remedies, the technowledge have the french salconers maner of dealing with their hawks have set downe. But before I do that, I will write somewhat to instruct you how to prepare your Pummic, a very necessary thing to be learned, and without the subject you ought to be at no time, if you meane to kape hawkes, and to have them in god order and time.

The way and meane to prepare Mummy for Falcons, and other birds of prey, and when and how it ought to be

given.

Softhens that in these receits so, hawks viscased and sicke, I have divers times made mention of Dummey, and of of ther medicins appropriate and peculiar to sundry grieses, here I thinke it not amisse to lay downer the meane how to prepare it so, the vie and benefite of all Falconers that shall have occasion to imployit to any sicke hawke: For that in cure of a bruise, I take it to be the most ready and exquisite way to recover the hurt hawke agains.

Mumnicis prepared in this manner.

First, you mult take Butmegs, in number fourc, Cloues, Binger & Cynamon, of cyther halfe an ounce, Saffron one deamme-reducing all thefe to fine powder. Boyle them in an earthen potte well glased, a covered close with a reasonable quantity of god Balmelie, to the consumption of a third part: then take Dummy the counces of foure, or so much as thall content you, beating it to powder, and putting it into a linner cloth, so bound, as it may by no means iffue out of the same. Bang it loby a fiving faltned to a flicke, as it may not reach the bottom of the pot, but as it may be infused in the bery mide dle of the Malmelic, which you must cause to boyle againe at a foft fire lo long entil there be a confumption of another third part. Tahich done take it from the fire a let the munimp being fobound in flinnen cloth reft for f space of four or five hours. to the end the vertue of those poloders may pierce and enter the mummie, which by this meane will become very perfea. Anohaning done all this, keepe the mummie out of the funne and wind in the Chade, in the felfe same cloth wherein it was infused, butil it be perfectly drie againe, and then ble it in pour der at your ned, eyther threwing it byon your hawks meat, oz giving it in a casting of Cotton as I have taught you beloze. There is a kind of pyll of past deutied by that noble Gentles man Hierom Cornarus of famous memory for sicke Falcons, which have lost their appetite, and day by day become megre and lost, making a blacke mewte, or full of flesh undigested,

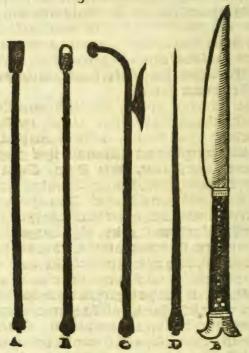
which is prepared in this maner following.

Take Saffron, Agaricke, Cubebes, Frankinsence, Reine, Clones; Cinamon, fine Aloes, of eyther two scruples, two Putmegs, choice Hummy, Rewbarbe of the best, of eyther onedramme, and the aft part of the marrow of a Besse, or Teale, as much as will instice to make a mixture of these powders asozesaided all which you must make a pyll or past, guing thereof to the huger sort of hawkes as much as a bean

in a pyll in manner afozefaid,

This is a very good receit, but not so good as this buders written which is denifed by (Meffer Manoli) the Falconer to the renoluned Signior Bartelmen Alviano, and practiled byon. his falcons being licke and ill affected in their gozges. De Ivas wont to take Triacle, Hiera Wigra, Cassea Lignea, Cloues, Cinamon, Aloes, Balenga, Agaricke of the belt, Si rupe of Roses, confection of Pamsch, Diacatholicon, Benedicta, of eyther one feruple, choyce Rewbarbe, Mummy washt and purified of each timo feruples, of Quimegge thee drams beaten to poinder, those thinges that are to be beaten in polus ver, and incorporating all with hony of roles, making thereof a pyll or vall which he would keepe to ferue his turne at ned, whereofhe would give his hugerhawkes the quantity of half a beane, and to leffer hainkes a leffer quantity informe of a pyll-being empty both in goige and pannell. And truly this would worke a maruailous effect boon his ficke Hawkes: & if you ble the fame, no doubt you thall finde great pleasure in it.

Of the cauterifing instruments and tooles, wherewith Falconers doe seare their Hawkes in desperate cures, when nothing else will serue the turne but sire, the last refuge of all others.



Aning funder times in my collection of Falconrie spoken for cawterie, to be bestowed upon Pawkes, according to the diversity of their diseases hurts, it shall be very needfull forme here in the latter end of my third booke, to set down the proportion and shape of the yrons which are proper to the mater and maner of cure, being a very necessary thing sor energy god Falconer to have those yrons about him sontinually to serve his turne.

Mherefore I fay that the cauterifing yrons are made in four maners, and beare four fewerall kinds of thapes, as by their peculiar pictures and portraitures may be fene.

Wherof the first assigned to this charact (A) both serve to cauterize the head of a hawke, because it is round, a somwhat

plaine on the toppe.

Thesecond, signed with the letter (B) shall serve to cause rise the naves without danger of hurt to the little steet that groweth up in the middle of the naves, for that it is round and hollow at the top.

The third, which is (C) is a caluterifing button to burne or feare the head of a Hawke, and with that other denife on the

backe lide, to cut the Ikin under the nates if need be.

The last, signed with the character (D) is oftentimes vsed to cawterise and enlarge the naves of a Hawke, therefore is made so small a sharp at the point, h better to enter the naves.

Of these twees and instrumentes, it behoves you to have larger and lester, according to the variety a proposition of your Palvikes, sor that the Falcon and Gospalwikes head being more huge than the Sparowhalvikes, it shall not be good nor connenient to cawterise the all whome selfe you of one bigmes, but to shift your twee excording to the quality of the havener.

Duer and befive all these twies asociato, a falconer must have his paire of knives, one streight pointed, the other bens ding at the toppe, a splatter, his coping grous, apayre of Sisfers and a Surgeons instrument to serve his vicinall diseases:

of a hawke about her beake and pounces.

Thus much I accept sufficient as touching Yalvkes and birds of prey, so as now therecemayneth nothing more, but the French Falconers opinions of eases and cures, and last ly one small treatise and very necessary discourse, as touching the diseases that happen to Spaniels with the cure of the said mischieses, which shall be the very last part of as all this collection of Falconcie.

Though Jlike the Italian Gentleman very well for his finaular

A

B

6

D

fingular (kill and indgement in Falconrie, yet never theleffe, because I find funder things very god and necessary in the French practicioners which may frand you in fread, (as well for manning and luring, as also curing your diseased haloks) for whose onely benefite I undertwhe the collection of this my boke. And partly, for that the French Gentleman thall not groiniealous of mee that I stoone his skill in regard of the learned and delicate Italian, waying them both indifferently. if I find them both to deserve like due commendation and praile: I have here offered to your view and judgementes fundey French mens opinions and inventions as touching this art of falconrie, craving you to judge the best both of the and me: of them your neighbours for their first inventions: 4 of me your Countryman formy late collection: whose paines bestowed herein, shall be nothing but a pleasure, if I may find my selfe auerdoned with god liking, and deserved thankes from you. And so I commit you ouer to the discourse it selfe spithout any farther circumstance of protestation.

> How to keepe and maintaine all manner of Hawkes in health, good plight, and liking.

The chiefe Falcones and all maner of birds of prey in health, the chiefe Falconers say if they must never have a great going give the specially of grosse meats, as Bese, Porke, and such other that are hard to be put over a endewed. Porceover you must beware in any wise that ye sed them not with the sieth of any beast that hath lately gone to rutte, sor is will kill them, and ye shall not perceyve how. I find by experience, that the giving of great gorges, and the seding of them with such sortes of sieth, (specially cold) both destroy and surfeite more hawkes than all other mischances that can happen to them. And therefore I warne all Falconers to beware how they

they one coage their hatches: and if they be brinen to feebe them with groffe fleft for want of better, let it be well foaken in cleane water, and afterward sufficiently well wommg. At mult be done in Summer with cold water, and in Winter with luke warme water, and it must not be wroug to much with the hand: for the matimelle of the fieth, and the losenesse of the water will cause them to put over, and to indew the so= ner and more specify. And it will cause them to have the larger panels, whereby they shall the better scotoze theselues downward of the glit & groffe humors. And this is to be bue perflood of all groffe field where with ve thall be faine some times to feee your hawkes: but not of any other feeding that is light and of god digettion. For ye mult have diferetion to remard your halvke now and then with some god live and marme meat, og elle the may be brought to low. Deuerthe leffe the feruing of your hawkes with walkt meat (as is favobefore ) is the way to keepe them in health.

> Of Aloes Cicotrina, wherewith you must make scownings for your Hawkes.

Tell you further that to maintaine your Hawkes in god plight, to kepe them from all diseases, you must energy to ayes, give them the mountenance of a beane of Aloes Cicotime which must be put into them, weapped up in a little of the self, or of the skinne of a Penne, to the intent that the fast of the Aloes which is very bitter, be not felt of them. And whe your hawke hath small owed it downer, beare her knon your fast, the better to cause her to kepe that which is given her, which done, let her afterward cast up the water taken which the hath in her body: and take up the rest of the Aloes againe which she hath cast, and let it not be lost, so, it is god and will serve so, another time. Then set your hawke in the Sonne

or against the fire booded, and feede her not till two howees af, ter, at which time you that give her a reasonable reage of some line bicoe or foinle. Anothe faio medicine must be given in the morning after that the hawke hath caft.

> Of common pylles that are given to Hawkes forlaxatine medicines or downe. ward fcowrings.

Touerthelessein stead of the said Aloes, ye map at pour discretion ble common pylles, such as Apotecaries give men to make them lose bodied. And many are ofopinion that they be much better than that other of Aloes: for the pils drive Downeward, and scowe moze frongly and with greater Of Det notivithstanding permay ble eyther of these two. making the at your pleasure. Af the said pilles you shall muc pour Hawkeone or two after as the quantity of them is, and when the bath taken them, let ber by a fire, oz in the Sunne. and food her not for the space of two howers after, at which time per shal dive ber some quicke and live thing to feede boon: for the taking of the polles, will fet all her body out of tems per and tune. And so ye shall keepe your Datokes in god plight, state and health.

Another way to scoure by medicine.

Stanefaker is called Filander, because! it and wil cleane to him like the burre.

Take Aloes Cicotrine, and graines of Filander, otherwise L called Stauelaker and Callia fiftula, as much of the one as of the other to the mountaine of a bean together, and when pe haue beaten it into powder, put it into a Hennes gut of an loves a man, inth long, tied fast at both ends: then convey it into her in the morning, so as the may put it over, and that must be after the hath cast, if she had any casting at all. Then set your hawk by the fire og in the Sunne, and feb her with a quicke chicken, or some other live warme meat two bowees after, as is said afore: and so your hawkes shall bekept in good plight and state. And it is to be noted that you must not give so much to a Bole a Golhawke, for they be not of so strong and churlish nature and mettell as other hawkes are: a much lesse to a Sparoliobawk, because the is not able to broke so strong a medicine as the Golhawke is. And therefore you must be are in minde that your giving of the said things to your hawkes must be according to their natures and strongthes, by the good discretion of such as through their noble disposition doe place their care, pleasure and minds by on such things.

To make a Hawke cast when she keepethit too long.

Paalmuch as Hawkes doe sometimes keepe their casting two long, and cannot put it up to a clie it may now and then fall out that a man knoweth not whether they have any casting or noin such cases you must give your hawke a little Aloes, and then the will cast it together with the sime, and sith that hindred the casting of it. And sor want of Aloes, give her the mountenance of a beane of the rote of Celendine, in two or three pellets, and it will case her out of hand. And to surther the matter, it shall not be amille to give her one sponefull of water wherein the Telendine roses have beene steped some spaces for the bitternesse thereof will sore her to cast.

### Of the bathing of Hawkes.

If you mind to keepe your hawkes in time and state to side well, you must make them bath oftentimes, and you must set water by them, though they list not to bath. For somtimes a Yawke is desirous to bowze, and take of the water by reason of some chance, or for some heat of her body, or of her Liver: and then is water god and availeable to set her agains in god plight and health: which thing you shalkightly perceive by that that the Pawke will make countenance of more cheare and rejoyce more. When your hawke is bathed (wheether it he Gospawke or Falcon) lette her bee throughly well-weathered.

weathered at the fire, of in the Sunne. And if the happen to be wather of fourth with raine, of other wife, let her be throughly weathered as is faid before, leth the furfet by cold, frecally whe the romes from the field, and from her flaing. For then is the commonly mard for lacked good order and looking foo, informed that thereupon infurthe Pantas, and other offers. Anotherefore when the Falconer perceived the time to be dangerous for his hawke to take fuch manner of colders in winter time after her flight, or by taking wet in fixing: he must first weather her well at the site, or in the Sunne, a then give her flue Cloves of Paces in her casting, a that will heate her agains.

To keepe Hawkes from inconveniences which they take of themselves, or which happen to them ynawares.

Turthermore, to preferue Pawkes from mischieses which I they take lightly by colo or otherwise: when ye have bas thed a weathered them, beware of letting them in cold a moist places, but chose some warme and drie place, and with some cloth roll the pearch or billet that they frandon. For divers times when hawkes have beaten and bruifed themselues at the encounter, with great toyle in the field of at the river, they be lotyzed, and take cold fo lightly, a do so chase their fact, that if visibould let them downe in that plight upon a stance of Stone 02 wood, their legges and fate would swell by reason of the humoes that would fall downe & distill from the higher parts, and by that meane beed golutes, as hapneth in men by like disozder. For such diseases light not tomen, nor yet to Dawkes, but for want of good had and looking to when they have diffempered themselves by any immoverate exercise. Withen such diseases light byon pooze birdes, they be hard to

be

be cured, unless a man have very god skil to order them, and to provide remedy sor them.

How men should make their Hawkesto tyre every day.

Thay further, that the good falconers and such as have La care to vie their Hawkes well, and to keepe them in health, must make them to tire towards the evenings before they let them louke. When your hawke bath put ouer and inbucd afterward in aining hercasting, you may well at your discretion aine her (if poulist) a little Aloes Cicotrine in her casting, or elfe some common pyll, a that both greatly scowze the head, and do her much god. And that multbe done eyther oncea wæke, og twicein the wekes: and the faid medicine is given divers times by fuch as like not to give their Haloks tiring. Penerthelesse I say that trying in the morning after the Haluke hatheast, is very god: And if the typing boof plus mage, kepe her from eating of feathers (as well as you may) for feare least thee take casting before the evening: for towards night it is no danger, for then of common course she is to have casting. Let her tyze against the Sunne, Snyting and fewing her beake a little at your discretion, after as you find your Daloke low and poze, butill you intend to goe to your pastime. I have knowne many falconers that never make their hawkes to tyze, faring, that it is but a custom, and needleffe: but I fay the contrary. For inalmuch as the Hawke is exercised by reasonable tyzing, the becommeth the healthier and the lighter both of body and of head, by all moderate erercises, yea, and the is the better in state also as you may percepue. And I believe that the opinion of fuch as fay fo, procedeth of nothing but of floth and of small love which they have to their halpkes. Therfore forget not to make your Dawke to tyze against the Sunne in the mozning: fozit ride beth them the better of the watry humors that descend out of their their heads, if epther beioge the doing of it, og after, you fet the woon a yearch against the Sunne, that they may trucke and enovle themselves at their pleasure. This done, we may set them in their accustomed places. And because some falconers are follothfull (as is fair afore) that they will not make their Damkes to tire, and other som have not lepfure alwayes to co it: in thead of typing, I will give them a remedy that followeth to ease them of their watry humors which they have in their beabes for want of typing. Take Agarike beaten into point der, and lerapigra with a little faffron, and make a pell of it as binge as a beane, and put a third part lefte of Israpigra than of Anaricke to binde your pouder together. Let that well fo mane bee put into hir wapped in Cotton, towards Guenina when the bath endued her gogge & is emptie, making her to receive it the ox some dayes together. And you may pse this medicine from moneth to moneth at your diffretion: And by the opinion of all Falconers væ may gine this poll for all buknotine and bioden diseases sor which you know noneas therremedy.

Another receit to keepe and maintaine your
Hawkes in good
health.

If you entend to kepe and maintaine your falcous and al Tother Valukes in health: take Germander, Pelamountoine, Basill, Brimelsceve, and Brome flowers, of each of them half an ounce: of Jope, of Saxifrage of Polipodie, a of Polifemints, of each of them a quarter of an ounce: of Jutmegges, a quarter of an ounce: of Tubebs, Borage, Münny, Moges wort, Sage of the source kinds of Wirabolans, Indorum, Kebulorum, Beliricorum, and Embelicorum, of each of them halfe an ounce: of Saffron an ounce, and of Aloes Ticotrine the fifth part of an ounce. All these things consect to a powder, and

at energeight vay of at energy twelfth vay give your Hawkes the quantity of a beanc of it with their meat. And if they will not take it so, put it in a Hennes gutte tied at both enos, of else after some other means, so as we cause them to receive it volume. And if they cast up the slesh agains by some of the powder, let it no more be given them with slesh, but in the forestaid maner of the gutte, and let them stand emptie one how re after. And according as you see your hawke disposed, make her to vie this medicine, to scowe her of the cuill humors that are in her body, byed of seeing byon naughty slesh, which engendeeth such humors, and causeth many diseases in hawkes.

That the diseases which Hawkes haue in their heads, doe commonly come of giving them too great gorges, and of sowle feeding; the meane to know it.

We chiefe Falconers lay and agree, that the discases in A halukes heads doe most commonly band of giving them too great goines, especially of groffe and ill field. For when a Dawke hath to full a gozge, the cannot well put it over and indue it, whereupon it falleth to corrupting and flincking in her goige by lying to long there, and specially, more in a Pawke that is low and pooze, than in one that is high and full of Aeth: infomuch that the is forced to call it all Kincking. And if the happen to put it ouer to Ainking, it attainteth and rotteth her panel, by meanes whereof the fume and flinch alcend by to herhead, and there close and stuffe upher cares, and the passages of her pipes and head, so as the humors which were wont, cannot passe away as they were accustomed, by reason whereof the heade swelleth inordis EL 20017 nates nately. For the humor sæketh issue, and vent eyther at the eares, or at the nares, or at the throat: for want whereof the Painke falles in danger of death if the have not specy remedy. And to discerne the visease of the head, the Painke will snifte often, and that her eyes towards night, and sometimes that est the one, and est the other eye, and make as though the jouked with worse cheare than the was wont to doe: and then must you beware that the swell not between the eye and the beake. And is she doe, then cauterize her in that maner that is set down hereafter. When sower the humor makes a shew to sew out at the Pawkes eares, at her nares, or at her throat, then is she in perill of death, if she de not holpen presently.

## The remedy of the faid difeafe.

Y Du must take the larde of bacon that is not restie, no; of ner old, and of the fattest of it make slices, as it were to larde Wartridges, and fuch small birdes, and let them fleep in fresh colo water a whole night, changing the Water thee or fouretimes. Then take the marrow of biefe well picked, and fugar once boyled and clarified, and of those thinges being ech oflike quantity, with the quantity of a little Beane of Saffron in powder well mingled together, make wills of the bignede of a beane, and give them to your hawke, caufing some body to cast her, and opening her beake by force, if shee will not take them otherwise. This done, set her by the fire, or in the Sunne, and anone yee shall see how soc will scource and flife by easting byward and downeward the grosse hus moss whereith her body is overrharged. And when the hath muted well thee or foure times, let her be taken from thefire or out of the Sunne, and let pon her pearch in her accustomed place, and let her not be fedde till tho hower after, and then allow her of a chicken of mutten but halfe a googe. Let her

her bie thus dealt withall this dayes together, making her to trie energy day against the sunne both morning and enening. And some, sine or sire dayes after, give her energy a clove

of Mace in her calling, and the chall recover.

red her, take a little pepper beaten into very fine poinder and minging it with Timeger in a Salveer, open her beate, and rubbe the rufe of her chap therewith, and likewife put a droppe or twaine of it into her nates, and let her by the fire or in the Suime, and you shall se how mightly it will open her head. Poinde it you must not gue this medicine to a Hawke that is very pore, for she will not be able to brooke it. And within an how se or two after see her with a chickens legger and after let her have twice a day at her howes a reasonable gorge, and let the saide powder be given her no more but once.

In stead of this powder some give this medicine following which you may give also if you thinke good: that is to wit, a little Stauesacre, howbeit that is very strong, if there we not skill vico to delay the strength of it. Wherefore if you mind to give your hawke of it, give her not past the or foure graines of it weapt in a cloath or in linte, which you must breake afterward, and beat into powder. Then take a little cleane water in a dish, and put your powder in it, and mingling it together in maner of a Sirop, put there or foure droppes of it into your hawkes naves, and let her sin the Sun or by the sire as is said afore, if it be cold.

That done, then by Marrines advise, take pitch if you will to the mountenance of a beane which you must warme bestwirt your handes, and afterward cleave it to the rose of her Beake, rubbing it over with a little of the powder of Stavesacre and Pepper till the select the pitch well opport her Palate: and by and by in labouring to thake off the sayd pitch and water from her Palate, she will cast: and let her tast her fill till the be throughly scoluzed. And when you thinks

thinke the is scowed sufficiently, take away the said pitch if it it be not saline off already, and set your hawke to the fire, or in the Sunne, as is saide in the medicine of the pepper, and

feede her with some god meat one how ze after.

And to recomfort your halvke after all these Pedicines, ye may give her foure or five Cloues of Pace as is saydeafore, after as the bignesse of them is, which you must first broze a little, and put into her casting. For the Cloues so given, are singularly god sor hawkes against all lihewines and his more of the head, so that it maketh them to have a god breath and kapeth it from sinking, by setting their whole bodies in a temperate heate. And the Cloues being so given everie eight day, is enough to kape a Hawke from all their matike diseases of the head, and from all other diseases that come of cold.

# Of a confirmed Rhewme that commeth of colde.

Dir that I have spoken of the viscale of the hear which commeth oftentimes of gluing to great a gozge, or of fowle seeing. I will speake of the Rhommeor pose which bewoeth of the colonesse of the knowned pose which bewoeth of the colonesse of the knowned pose which bewoeth of the colonesse of the knowned pose which have this viscale, endure such paine as they cannot holde open their eyes. And of this disaste spring many other grieses, as the pinne and the webbe in the eye, whereby they loose their sight: and sometimes they loose their sight without having the pinne and the webbe in they eyes. Besides that, there followesh the Value in their eyes as in the eyes of a horse, and sometimes also the pyp in their tongs, and another disaste which is called the Effections in the French tong, I know not what enalish terms to bestow by on it. And moreover the smelling of the roose of their pallate which is called the Ovule, and Il disaste, whereof beworth

the

the Canker. All these discases are very dangerous, and put hawkes in great hazard, if there be not skill to remedy them bettimes. And Master Amé Cassan saith, that such discases brede of siegme which is in the bodies of Hawkes, as I sayde assect the other Rhewm': and that stegme commeth of setting them in most and colde places. Also sometimes it commeth of bringing them home cold and wet out of the sieddes, and of setting them down e voor their pearches without drying or warming them at the sire or in the Sounce.

The remedy of those diseases is first and formost to cautorise them in manner following. Fathion a little you with around head like a pease ( which is called a button ) and make it in manner redde hote in the Fre, but pet not ouerhote: (for your is very violentifit bectomuch heat.) Caute: rise her therewith on the toppe of her head, because the griefe and disease is there grounded. Cause your haluke to be well cast that you may cauterize her at your ease and pleasure, for you must beware of burning hee to depe, and therefore that vie may be fure to do it well, mayle your halok fast, and pull off a few of her feathers. As soone as you have done so, take another your with a point as tharpe as the toth of a combe, and put it in the fire as afore saide, and therewith pierce her nares in the mids. The two of the dayes after take another flat yeon of a finger beoad, heat like wife red hote, and canterize your halvke agains there with hand formely as it were betweene the eye-live and the home of the beake, too it with the Charper Goe of the your : not that the your ought indede to have any edge, but rather by all reason to be blunt. And take good hed that the fire touch neither the ball of her eye not her naves, and therefore fa that ye gard her eye with a wet clout to kape it from the smeak. All such maner of fires must be given towards the evening before halvkes are supped, when they are empty, for otherwise the handling of them would make them cast their gozges. When all is done as it T 4 Thould should be, halfe gozge your Pawke, or somewhat lesse with warme meate. And the same day make provision of such Snayles as are among vines, or among Fenell, and such as have gray shelles, they are the best, for men are wont to eate of them. Steepe five or sire of them in the milke of an Asse, or of a Gate or else (for want of that) in womans milke, and let it be done in a good large glasse well covered, that they

cræpe not out.

The next morning breake the Melles, and wash themin new milke as it commeth from the Cow, then give foure oz five of those Snailes to your halvke, after that they be of bianeffe. And as soone as that is done, set her against a fire oz the Sunne, and remove her not away til the have muted four or five times. And if the cau abide the heat well, let her alone Will fozit both her much goo. After none for her with a hens leage or with some small birds, or with a Katteor a Bouse. which are best of all, and then set her in a warme place, and give her not to great a gozge. When evening comes that the hath inqued a put ouer her meat, take fine or fire Cloues of Mace, broken a funder, and wrapped in a pace of flesh, or a pellet of Cotton, and make her to receine it by faire meanes 02 fowle by opening her beake, and conveying it into her. Continue this medicine fower or five dayes, and your halve thall recover. Afterward make her to tyze evening and mozning and let her færing bæ ftæped in milke as is said afoze of the Snayles, for the milke fcoingeth her body within, as is bern nutritiue, and will quickle bring her to be hie, and in flesh againe.

Another medicine that Mallopin giverh in flead of the other afo refaid.

Take the powder of Saffron and Camomill, of each the mountenance of a litle peale, when vie have mingled the together

together, put thereto larve that is neyther rellie, no; ouer falted, and frepe them a night and a day in thee or foure channes of water, and then wash the Larde throughly in faire lis cour. That done, take Sugar clarified and the marow of a Bafe. Dithe things afozefaid, take as much of the one, as of the other, so as you may make fine or fire balls of the bigs neffe of a beane. Then mingle the faid mixtures, and the nativders together, and every morning give your halvke one of the balles till all be spent: and as is said afoze, set your halvke by the fire, oz in the Sunne, & foo her not by the frace of an how ze or twaineafter: at which time you shall give her epther a Benslegge og some small birds, og a Rat, og some Mice. And in the morning when the hath well indefned, aine her foure of fine clones of Daces lapped in a little fleth.oz in the fkinne of a henne, og in pullets of Cotton. And fo may pou cauterize her befoze the faio medicine after the maner that I have thewed befoze in the formerreceit of the Snaples, fo you draw her meatein milke or in fresh butter.

> For the disease of the eares which commeth of the Rhewme, and colde.

Sometimes there hapneth another disease to hawkes, by Season of more sture of the head suhich is called the visease the eares, because there is successful entropy thank more than the disease by this, that the hawke will oft times which her head backe, and maketh not so good cheare as the should be, and is more uniusly. Therefore search a peruse here ares, and you shall find the disease there. The remedy where they Daster Ame Cassans deutle, is this.

Take a little long you round at the end as a peafe, and Oyle of fluet Almonds, oxfox lacke of that, Dyle of Roses, which is much better, if you can come by it. Then heate your you in the fire, neyther glowing red, nox very hote, and put

it into the oyle, and of that oyle so heat with the year, deeppe saluttle into your halukes eares, putting the year a little into them that they be not stepped. For then of such inconvenience hapneth oftentimes the Canker to the braine which is incurable and killeth the hawke. And between of then thing the year to face in, as of being to hote, for else you may kill her. You must continue the ministring of this oyle foure or fine dayes, alwayes wiping away the humors gently that is out of her eares, and alwayes respecting her casting whether it be cleane or no. And if you list to scowe her with a common pyllor twaine, they will ease her head marvailously ivel, and doe her erceding much godier if you doe it with the sayd balles of Larde, Sugar, and marrow of base, it is god like wise, sor you may be cyther the one or the other at your pleasure.

Of the disease of the eye-lids which commeth of the Rhewme and cold.

Pother discase happeneth to Pawkes in the eye-lives A pother discale happeneth to wankes in the eyemores which causeth a swelling onder the eyemores, between the eyes the feare of the beake (we have no proper spech for it) if ve remedie it not betimes it will finell round about : and thereof commeth the hawe in the eye which will over arow the eve and stoppe it. And assure your selfe it is a signe of death if it grow too long. How I have fone many die of it in my time for lacke of remedy. Pow by Bafter Ame Caffins of vinion, the remedy is this. Beatethe little round your that I wake of afore, a cauterize her with it foftly byon her heade as is land for the Isheium. Likelvife to the other cutting pron. scare her betweene the eye and the beake. Also pierce her naves with the little vion, and afterward give her the Wedicine of the Snaples after the manner aforesaid, soure or fine dayes together. And for want of that medicine, you may ble the other of Large, Sugar, and the Marow of Befemingled

with

with the powder of Saffion and Camomill. [But if they fayle, then take the ingre of Youslake, kose water, and the Addition. one of the white of an egge, and mire them together, and theres with annount the hawkes eye, and it will cure it without causterising.]

Of the Hawe in the eye which commeth of moy sture and cold, and how it hapneth.

A Deouer fomtimes there grows a great difeafe in their Leves which is named the Walne and commethafter the fame manner that it commeth in horfes: namely, sometime by a blom or a stripe, semetime by a disease in the head, and most commonly by hurting of the eye with the streightnesse of the hoode, or by some other missortune which cannot some times be eichewed. And you hall discerne the coming of this difeale, by laing a little filme growing by from the bending of her beake, and covering her epeby little and little. And this filme is some what blacke afoze, and is called the hame, which putteth out the eye if it once sucrarow the ball of it. To remedy the same, take a little note that is very tharp pointed. and fine the moed with a filke thered, and there with take bype the haive hand somely, and cut it with a little flicer, as horse leaches ove to horses, but beware that you cut it not to much for hucting of the eye, which you must wash with kose was ter this dayes together. In these cures of diseases that grow in the eves, there must be great care vied for feare of a greater mischiele, because of the vaintinesse of the place.

Of a blow given to the eye, or of some other.

Dinetimes theores of hawks are burt by some mishappe, Some stripe of other wise as I said afore. Against such one looked for muschances, Haster Ame Co stan giveth cleare feed water, a kose water, as much of the one as of the other, a theory it water, as the court water, as such of the one as of the other, a theory it was not be come as of the other, a theory it was not be come as of the other, as the court was not be come as of the other, as the court was not be come as of the other.

in his booke of the Prince, willeth to take the inice of Telondine Arondell in other wife called Pearly Arondell, or Swallowes hearbe, and French, is to connexit into the eye. And if it be not to be had grane, to Hurundo, a take it drie, and to beat it into poloder, and to blow it into her Swalor, or eye with a quill, and this thall recure the hawles.

therwise cal led Cheli-

Of the Filme in the eye, which fome call the Veroll, or the Pinne and Webbe.

Pereis another discase in the eye called a filme, which I commeth fometimes of difease in the head, tot Rheinn, s that diffill into the eyes, and fometimes of flanding to long, 02 tw close hwoco, which happeneth through the fauit and nealis gence of fuch as hand the bearing and overlight of them. For the remedie hereof, Walter Marine layeth, that vee must tak Celondine and bearit, putting thereto hony and fresh butter, and of each of those three give your hawke a like voze tion with a hote gozge, and mozeoner, put the Polyber of Depperand Aloes in her eye Drelle (as layth Matter Amé Coffian) you must give her the forefaide medicine of Larde, Sugar and Paroly of Bafe thee or foure dayes together, to fromze her, setting he; by a fire, oz in the Sunne, and fading herafter it with some line fowle, and kaping her out of the wind, and from standing colde or moist. After the is so scome red, if we fee that the webbe thew it felse much, cauterize her byon the byper part of her head, and like wife a little betweene the ere and the beake after the manner aforefaid. When all this is done, squirt a little Rose-water into her eye, and if næbbe, minister therto the polyder or the inyce of Celondine otherwise called Werbe Arondell, as is said before. This dis ease of the Dinne and Web, is of some men called the Verol, for the remedying whereof, they burne the chell of a Tortoile in a new potte, and beat it into fine powder, which they ferce through a fine cloth. Then take they a cockle of the fea which is faith oned like a Hart, and burning it throughly in the fire, make it into fine powder, a ferce it likewise. And finally they take Sugar Candie in powder. These three powders mirt together in equall portions, they beto put into their hawks

eyes till they be whole.

Spatter Wichelin telleth of one other receit for the sayde disease, wich is this. Pake a little hose in the toppe of an egge and power out the white of it: then coyle cleare Rose water, and Sanguis dracons well together, and fill up your egge with them, and tirre them throughly with a small stick. Afterward wap up your egge in paste, and stop up the hole of it, that nothing get out: which done, set it so closed in the sire till the past become blacke and red at the taking it from the fire. Then take out that which is within it, and beat it into powder, and serce it through a fine cloth and of that powder you may be to put in your hawkes eyetill it be cured, washing her eye now and then with water of Fenell, and of Roses.

Mallopin makes another medicine for the same disease which is this. Take the dung of a Lyzart, (which is called a Provinciall) and beat it into powder with Sugar Candry, somewhat more in quantity than the other, mingling the both together. He sayth, that this powder is much better than all the others, whereof you may be as is said afore, conveying into your hawkes eye luster of roses, and of Fenell. But Addition, the both medicine is to put cuery day into the Hawkes eye a little of the voluder of Tutia, or walk it with Tutia, and Koses

mater mirt together. 7.

For the difeate that breedeth in Hawkes beakes,

D Jucks times there groives a disease byon the home of hawkes beakes, which eateth and fretteth the beak from the head. Passer And sayeth, it is a wome that eateth the home of the beake within, by reason wherof the hawke is in great daunger if the be not holpen in time. Free thall perceyue it by this, that the home of the beake wareth

rugged

ded, and the beake beginneit to rive and cline from her head. Mafter Ame Coffian gineth this answere and remedy thereunto. Take the gallof an Dre(og of a bull, which is better than of an ore) and alito beate it, and breake it in a diff, and put thereto the powder of Aloes Cacotine, and mindle them inell together. Then nount the home of your Hawkes clay or beaketherewith, and the very place where the Formica growes, twice a day. Butbeware that you touch neither her eves not her nares. And continue your to boing till the bee throughly cured, and let her be bathed with Deviment and Depper, to keepe her from bermine and Mites.

#### For the difease that breedeth in the Nates of Hawkes.

A pother difease bredeth in Pawlis nares, so as they fivel Aercedingly: and sometime brouthe home of the beake there ryfeth acrust, at the removing whereof the field is found. to be raw procencath the clappe, infomuch that divers times they loose the one halfe of their beake. Matter Ame Cassian faith, that the halvke hath small Witcs in her head, which crape powne alongst her beake, sentring in at her nares, do breede the faire difeafe: and that the halvke feeling them, and being molested ther with, thrusteth her talents into her naves. De else it hapneth sometimes that a cast of Dawkes doe buc cle and crab together, and thereof becedeth the laid difeafe. 99. Ame Caffian proutoeth for it this remedy following. Bake lits Here is lefte tle matches of paper, of & bignes of the tagofa point, alet your

ont the man- halvkebecaft handfomly, a fet pourmatches on fire wa canvizino a

ner of caute. Die, & seare your hawke thouthe place swollen, taking good heed if you do it not to roughly. Which being done, annoist it hanks nares the next morning with alittle Bennes greafe, and fo will it because the heale well, and her beake and naces will not be fuft but re-Italian baib mayne open. Penerthelelle ye must be faine sometimes to fet it downe, touch her withan you, which is more dangerous than the

other.

The aneare carled the Frownce, which breedeth within hawkes/beakes, and in their tongues.

We Frownce proceedeth of moilt's cold humours, which descend from the halukes head to their palate, & the roote of the tongue. And of that cold is engendeed in the tongue, the Fromnce, otherwise called (of the French menthe Barbillons, De Sourchelons. by meanes of which they loose their appetite, and cannot close their clap, sobereof they oftentimes die, and that difease is named the Cagles bane. For as I reported to rou in the first part of this collection, the Cagle feldome when dyeth of age, but onely by meane her beake both avergrow, fo as the cannot feede and going her felle. De may perceive this disease by losse of her appetite to two And to know it the bets ter,open your halwkes beake, and loke on her tongue whether it be finallen or no: And if there appeare not that difeafe, open her beake againe within a while after, and fee if there be any likelyhoode of it, and fo may you eafily discriethe mischiefe. Hoz remedy whereof the faid Maller Mallepin layth, that you must take oyle of first Almonds, or oyle olive waith in foure or five waters, and with that oyle annount her throate and her tong thee or four times a day with a feather for five or fire dayes together. And if your halvke cannot fiede, let her meate be cut and threade into very finall pellets. This done, open her beake gently, and make her to receive it downe, ty councying a final ffiche into her throate, giving her not paste halfe a gorge at atime, and that must be either of Button, or of some line folole, Denne, Chicken, or fuch like: five or fire dayes after, open her beake handsomely again and with a payze of that pe Siffers, cut eff the typues of the Bar bylling, till the bloud fold low, but yet beware of cutting alway to much. After this, and noint and mepften well her theoate with firope of Mulberies, called of the Apothecaries Diamoron, and then annoint ber with oyle offwat Almonds, or with ople Oline, till habie recured. [Pothing cureth the Frownce fo some as the police. Addition, ver of allow brought to a falus with Arong wine Timegar, and annoint or wall the halvkes mouth therewith.

Of the disease called by the French men Escorchillons, a kind of Fromnce or Canker.

of abich wordibis derived.

Escorcer in Cometimes there hapneth a discase to hawkes which is French, 15 to Ocalled the Eferchillons a hard difease to bee discerned. rippe off the bacocth commonly of a Uhewme confirmed in the head. rind or thin from whence foring many other difeales, (whereof I have of any thing made mention in the Chapter of Rhewmes in the head, and of the visease called (the Barbillons) which bewoeth in bawks. tongues,) as the Wyppe poth, the discase of the Walate, and difeafe fee. the Canker, which are very dangerous difeafes and deadly. meth to bee If vie will know the Escorchillons, let your hawke bee cast handfomely, and open her beake, and force downe her tonque with yout fingers end, so as you may le her winde pipe, and a little beneath her wind pipe re thall finde the Escorchillons like their or four Charpe prickes growing one against ano ther, that sometimes the Watoke cannot cast by meane theres of. And that is a perfect way to know this endl. furthers moze, in the fame place, and on eyther five of the windpipe, pe thall find two small sterts of fleth, which are naturall to all Dawkes. But at the lower end of them doe grow by many little prickes which are the cause that a Valuke cannot well cast in the morning, infomuch that sometimes she is faine to caft her caffing by precemele, and not inhole. And that is another affurance of the faid disease, which may be well cured remedied both together.

The remedy which Amé Cassian giucth for this difease. is let forth in the former Chapter by Matter Mallopin, where hie willeth you to take ople of fluet Almonds, of Dyle D.

line, ac.

The disease of the Canker which breedeth in the throats and tongs of hawkes.

To must unvertand that the canker beadeth of fowlefie L bing your Bawkes, not walking of their meate in colbe water in Summer, and in warme in Winter, which engen. breth in their cuts gicke flimie matter. And when those bus moss come to kee noued, they fume to into the head, and (fo bishilling again ingender heat of the liver to bich breaketh out in the throat and the tong, and there engender the canker. You thall differne this difease by the fading of your hatcke, soz in taking her meat the letteth it fal, and after ward bath much as Doc to Swallow it. Therefore let her beake be annointed, and rou shall find the dileafe of the Canker. Bafter Ame Caffian giueth this medicine fozit. Take Dyle of Almonds, oz orle Dlive walked as is fayd afore, and annoint well her throat w it twice or thrice a pay. That done, give berthe faio medicine of lugar, lard, and marrow of bafe thee bares together, and feede her with mutton or with pullets, or hennes flesh dipped in the foresaid ople, but re must not wash rour ople of Als monos. After this, you must behold and regard the canker, & if you finde it white, take a smal your made at the one end like a Kaloz, and at the other end edged and Charpe. And if her fong bà bery much ouergrowne with the canker dit & open it have Comely alongs the live of her tong, and with your rafoz scrave away the whitenessoftly which you fee there. Then take a little cottonoz lint to brie and brinke by the bloud of her tong, & fe that none be left. And if the other five of her tong happen to be so two, lit it like wife: which done, take the jurce of Maydens baire and lay boonit. And for want of that hear be take a litle vinegar, or rather the jurce of a lymond which is much better, and wall her meat in oylet, if the be throughly recured. Mas fter Michelin gineth another remedy which is this. Anoint wel her throat and tong with armye of mulberies (other wife called Diamoron) two or three paves together, after which, take of the foresaid good oyle: Then take the polober of brimstone, and

of fugar candie, 0,2 of other white fugar mingled well together of each a like, and put a little thereof boon the canker: for if you should lay much, it would fret the tong to fore. And this maner of dealing is better for a confirmed canker than any other. Therefore wash her meat with the oyle aforesaid, 4 feede her with mutton, 0,2 the fielh of hens or pullets.

## Of a kind of Pippe that is in a Hawke.

The Dip commeth chiefly of cold anomoistnes of the head: A and for times of feeding your bawke with ead and rotten flesh without washing it, and making it cleane in warme was ter in the winter, and in cold water in the Summer. Therof ingendereth flimy a groffe humoes in the body, which afced by to the head, and ingender the pip on the top of the tong as yes fee commonly fall out in chickens. And ye may perceive this difease by your halvkes often Initing, and by making a novse theice of theicein ber Inting. Dafter Ame Caffian faith that to remedy this disease, you must cast your hawke gently, and loke you the tip of her tong: and if you find her to have the viv.ve must scowe her with a pull made of Agarik and lerapigra, given two 02 thee dayes together with her casting to: wards night, and that will rio her of the Rheim in her head. the rather if the be made to tire against the funne in the moze nings as is faid afoze. 90. Malopin in his boke of the Prince. farth, that to cure the pip, ye must bind alittle cotton boon a flicks end, and dipping it in fluct rolewater, walh her tonque well with it: and afterward annoint it the or four daies with oyle of Almonds, and oyle olive, wel washed as is before said: and when you have done for you shall find the pip all white and foft. Then take an awle, and with the point of it lift by the pin: foftly remouing it as women so pip their chickens. Doinbeit pe mult not remousit till it be full ripe : for if pee take it to greene, you shall hurt your hawke. And loke that ye wet her tong and palat twiceoz thrice a day with the forefaid onle, till the bethroughly cured.

Of the disease of their palate which falleth to swelling by reason of moy sture of the head.

Ometimes it hapnoth that the palates or roofes of bambe Imouthes are fwollen, and looke whitiff: which commeth of mortine and cold wherewith their heads are surcharged. And ye may perceive this viscale by that they canot close their beakes, and by that they look not so chearly as they were woit to do me can put ouer or endew their meat but with great pain. To cure your hatoke of this difeale, you must open ber beak. Inhere you that find the rot of her mouth whitish and swollen. And if you find it not fo, you must fearch her beake to discerne if the have any other difease there that lets her to thuc it: for sometimes their beakes grow moze on the one live of the clap than on the other, so as they cannot close them. The remedie that 90 . Ame Caffian gives for this euill, is this: The hawkes that are so discased must have the said pils of Larde, sugar, and marolo of bafe, given them enery morning one or tipo for foure or five dayes space together, and about an hower or timo after-feed them with some poultrie or mutton drawn through the forefaid oyle. And after those dayes open her beake again. and loftly (crape of the whitenelle: and if yee find the fwelling abated, then do none other thing to her but only continue your anointing of her with the fair oile. But if pe perceive the fivels ling to rife to hie, pe map launce of pricke it, but per must be mare that ye frike not to depe, for ye may foone kill your hawke. Aftermard lay the juyce of mayben haire to it, and continue it till it be throughly cured, and alwayes drain her meat in the fair ople, oz elfe in milke oz bufter.

For the difease of the iawes.

The vicease of theiaws cometh either of dealving & hod to areit, or for hit is to close a treit of it self. And & causeth the Khewme to drop down out of the hawkes head open her

gums and iawes (if we may so tearme them.) You shall know it by this, that she can neyther open nor thut her beake.

M. Michelins medicine forth. fame.

A proint well the gozge, lawes, and naves of your hawks with oyle of wat Almonds the oz four dayes together and for want of that, take oyle Dlive wallt in two oz the waters, edual her meat through it as is faid before, and give her pyls of lard, sugar and marow of a base, ozelse common pylles to scowze her both poward and downeward.

Of the Hawke that hath broken her clappe by fome mischance.

other inconvenience befalleth halvks by the negligite Toffuch as keepe them: for in their feeding there cleaneth or remarketh some poce of field in their lawes, or in the rofe of their mouth, or on some place or other of their beake which marreth their beaks, so as it is enforced to fall away in fliners a peces. This hapneth for want of wining their beaks as thep ought to be after their feeling, by meane whereof both ber clays grow fo much, as at length it falleth to breaking and riging if it be not remedied in time. And thereof beateth this Disease which we call (Formica Corrosive) whereby the beaks becommeth buttle, tis otterly marred. Mafter Ame Caffian appointeth this remedy following. Loke into your Hawker beake, coping it and keping it very cleane, and if you find any Formica correfiva there, remove it. That Done, anneint bhorn ofher beake with the bloud of a fnake of an adder a the bloud of a henne mingled together to make it to grow the morefues pily. Also let the meat which she easeth be cut in small peliets. for other wife the cannot feede. And pet for all that, ceafe not to flæ with her. Within 15. dayes of the weekes after. when ve fee her beake beain to grow againe, cast your hawke hann? fomely, and cope her nether clap that the upper clap may join severip untoit, as it should not of his owne nature.

Of the falling sicknesse which happeneth to hawkes as well as to men, and other living things.

De chiefe Falconers fay, that the falling ficknes hapneth to halwkes through a furning heat that ascendeth up from the liver to their heads, and maketh them to fall bown byon & Sodaine. 99. Mallopin sayth, that to remedy this disease, the hinder part of their head must be perused and sought, where a man thall find two litle pits which must be cauterized with a tweer of brasse. And if that help not, then must you cauterize her daintily byon the head wi the fozelaid round youn, or elfe roumay hap to kill her. This done, drie red Lentils in an oue, and make them into fine powder: then take the filing of pron the finest of it, as much of the one as of the other, a mingle the both together with hony a make it in little bals of the bigneffe of a peale. Then give your haluk two or their putting themas farinto her gozge as you can, and held her byon your fift at the fire, ozin the fun till the have made amute oz finain. and let her have no meat till none, and then ferue her of a Die acons wing, ocaling so with her seven or eight daies together: In the night let her be kept alwayes abroad, and in the pay times in the darke with water continually before her.

M. Ame Cassan teachethanother medicin: that is to witte, that the skin of their headsmust be launcedright over against the foresaid pits, where there are little vernes which must be taken up with a silke thred, and announted over with the bloud of a chicken. Which being done, we must guie her the foresaid pils sevendreight dayes together, taking god hed that the set her not neare any other hawkes, and that your hawking glove be very cleane. For that kind of disease is cotagious, and will soone passe from one hawke to another by sading on the glove whereon another hath bane sed before. And by night let her stand in the wind and open agre, the day in darke places, with water alwayes asore her, as is already

taught you.

Of another falling euill, which first breedeth in the necke and in the gorge of a Hawke.

If you perceive your hawk to have a swollen neck a gozge, that the panteth more trongly in y mornings at one time than at another: affire your selfe that the hath the falling eswill. Marin sayth, that you must take Sanguis Dracons, nuts megge s, that kind of Hirabolans which are called Kebuline, Cloves, Tunamon, and Binger, of each time pennie weight, and making it all into sine powder, strew a quantity of it es ucry morning doon her meat, supping her every might with a ratte of a mouse three of source dayes together, and that will make her whole and sound.

Of the Fiftula, a griefe that proceedes through

YE shall perceive when your hawke hath the fiscula by the running of her naves, to the streaming bown of the humoes from her head. For the which disease Marine allows eth this remedy. De minst cast your hawke handomely, and deplume her head behind in the backer part, and annoint it wi butter and swines bloud together. And you shall finde a pain that commeth downe to hereyes which you must cutt, a kint it agains with a red sike threed, anoming it well a throughly withbutter a swines bloud for nine dayes together, and then it will recover her.

For the (wimming in the head of a hawke.

If your hawke gape much and beate her wings, then be ye fure that the hath the fourming in the head. The remedy inhereof is this. Take a fine nædle that is harpe pointed, and when ye have well heat it in the fire, pearce her nares with it through on both fides, and beware that ye goe not awaie, for fo ye may do her great harme. Then anoint it with ople and butter together, and it will recover her by meane of the vente that you hall give the humor by the nares.

For

For all manner of diseases in the head, and specially for the ach that is in a Hawkes head.

7 Pensoeuer your hawk hath any great disease, oz pain in her head, take are grains of pepper, four of Stauel. aker, and five clones, a beat them together into fine powder, a feede her but thee dayes together with warme meat mingled with it, and the Challrecover. And for want of that pe map ble the fine powder that is mentioned heretofore. And if your hawke will not be fed withit, let it be conneighed into cotton or into a hens (kin to take away the fent of it, and fade her w none other than warme meat, and fuch as is light of difgellio. For the diseases of the head doe so weaken her appetite & stomacke that the cannot put over, noz endeln her meat. And to the end the may the better indely it, give her but small meales till the be throughly recoursed. And if the will eate the volke of an eage, drop byon it some of the said powder, and give it her with hotemeate, and fo ve Matreccouer her. Deceare funday receits and medicines which I never have proved, and therefore I can marrant little of them: but nevertheles I find them in my French Authors, and therfore am fo bentrous to place them here in this collection of remedies for hawkes: leaving the over to the desirous Falconer that hath a will to practie boon his hawk. For store (they fay) is no soze, and among mas ny there must not s fal out some god and spholesome receits. Wiberefoze judge discreetly of all: and make profe of such as vou like: Expersence is the mother of skill.

Of the stone, and how, and whereof it commeth.

VDu must binderstad y therare 2. sozts of diseases in halvks called by the name of the frone, a scarffy both the one come without the other. The one keepeth beneath in their tuels, and the other in their bowels & panels: & they may be cured both together. Some calthis vileale y Cray. And P. Ame Cafsian fayth that the stone or Cray cometh by the eating of filthy flesh by mean of foule feeding. For it burneth and orieth in their

bowels (as I faid heretofoze in the difeases of the head) becaus filth which they have gathered in their panels inflameth their finer, which both so drie by the substance of the auts, that they ranot mute, but must næds die of it if they be not cured. Som far that this difease cometh of giving the washt meat hote be fore it be throughly cold a that is like inough, for a hawk likes not of water a bloud both together at once. The stone in the fundament cometh of the filth which the hawke should mute. which thickneth and lies bakte at the tuel: by means whereof the becomes fopm; that the cannot mute or flife fro her, and fo must needs die. Det not with standing I have ofte fen that whe a falcon is hie q lufty, the wilfliet out welinough by mean of her Grength. And ye may perceive when the hath the fone by that the muteth with pame aby drops, which is a figure of the na dely to scow ethat matter wherof the ftone doth grow. And when the muteth at twice, a third time after that it is a token that the Coucis throughly confirmed in her auts and vanel. Dozeover, when ye for that her tuel is chafed, a but little drops from her, and that the feathers of her train are much filed with her muting, and that the is enermoze picking with her beak about her tuel, be ye fure the hath of stone in her tuel, which we cal of stone Trap. Again. Johen the muteth a maketh as though the mould touke bud your fift, in her cies is more troubled that of ordinary: doubt not but that the hath the flone cray. And because the cannot rioit, the is in danger, if the bee not lokt to in time. The remedy therofby the indocument of D. Ame Caffianis this:take a flice of laro (or a pellet of lope, wet in salet oyle) of the bignesse of a gose quill, and an puch long, and put thereon the poluder of Aloes Cicetrine: inhich done cast your halok hansomly, a conney it into her tuelt as re would give a man a suppository, sifthe lard be to tender and foft to handle, flicke it boon a hens feather, fo as the feat ther appearemotthzough the Lard, for so may pe do her great harme with the feather, and so convey it bype into her tuell mawing away the feather gently, and leaving the Large bebind and have mayles in a readine de to give ber immediately after

after ver baue applyed the faid deutle. And for lacke of fnaples. que ber the forementioned pyll of lard, mingled with maroin and lugar, and let her in the Sun, or by a fire, without fixding of her til one how ze after none. And if the endure wel to be by the fire, ozin the Sun, lether alone, for the heat is very amo for her. After this, aime her form what more than half a gorge of a rong pullet, orif ree can come by any myce or rats, nothing is better. But let her not stand in the arge of in the wind cre cept the weather be fayze & warm. At night when the bath me bemed well, aue her foure of fine cloues of mace broken, and lapped by in a little cotton, or in the skinne of a henne: and do so thee or four dayes, saving the suppository or pellet afores faid for it will forme twice well inough. And thus thall you Choure your hawk throughly. Loke well to it that the cast not by p cloves of mace, for they be fingular good for hawks in all refrects, specially for all humors that surcharge their heads. and generally for all filanders and worms. And if you mind to rio a falcon clean out of the crap, and of the faid difeascinine bermeat fleped in Boats milke, or in other milke, and doe for foure or five dayes together: for the faid milke is very good as gainst the cray. In the booke of the Paince, thereis another reseit for this disease of the crayor flone. That is to wit: Take the gall of a viage of this weeks old, and convey it into your halpkesbeake, so as the may take it and swallow it downe whole without breaking, and take had that the cast by none of. it againe. Afterwardes, give her al tile piece of the Diggesfleth, of the bignes of a Beane, and let her frand empty pane nelo boon the same butill night, setting ber in the Soun, as by the fire. This medicine is very good for all birds of prep that are encombred with the Crap or Stone. Peuertheles at a Cofhawke or a Sparowhaloke haue that difeafe (fo it bie not to fore) give it her no more but once. But as for other hawkes: that are of fronger mettall, we may give it them there. And when evening is come, fed your halvke with a pullet of withmutten or with small birds, and the nert morning stape her: meatin Coals milke, or womans milke, feeding her fo three

dayeas

dayes together with small gozges, and the shall be sound. And if you will not or cannot vie the said receit, you may take a little oyle Dlive, and somewhat less hony, and wette your hawkes meate therewith, so, it is god to helpe that visease. Some put the said things into a Hennes gut ned fast at both ends, because a hawke will take it the better and naturally she

likes not oyle with her meat.

Make Lard, marow of befe, Sugar clavified, and once boiled and Saffron in polvder, of each a like quantity, provided that the larde be first staped in vineger four and swenty howers, and the water shifted the or four etimes, a set abroad in the open agre. Of the which thinges consected together, 'yee must make pyls of the bignesse of a beane, inhereof you shall give your hawke one or two, setting her in the sun, 'or by the sire, and fading her with poultry or with muton, allowing her but reasonable gorges four or five dayes together, and giving her maces as a fore: for they cannot but do the hawke great pleasure in every condition and part. Master Michelin teacheth another receit so, this disease, specially so, Goshawkes, and Sparowhawkes which I have tryed oft.

Tut a thápes heart in smallpæces, and when yé haue let it lie stæping all night in asses milke, goats milke, or womans milke, put a little boyld Sugarinto the milke, and gorge your hawke reasonably therewith three dayes together. And assure your selse that this medicise is very excellent for the Tray, & without danger for all maner of hawks. D. Martin saith in a nouthment of this matter, that when a hawke cannot well mute with her ease, it betokeneth and plainly sheweth y shee hath the stone Cray. For remedy whereof, take the heart of a hogge, & a quantity of his sewet minced very small, & make them into powder together, & gine it the hawke in her meate three dayes successively. Againe, I have seene some take the whit of an egge, or the whole egge, with a little saffron in powder well coyled and beate together, which being bestowed by

pon the hawkes meat, hath cured her.

Mallopin fets down yet one other receit moze. But the inve of (water Creffyes) in a Dennes gut of one inch long, tyed at both ends, and force your hawke to receive it. Wilhich done, fet her in the fun, or by the fire, and feede her not till none, at which time give her but halfe a gozge of hote meat, because of the medicine which bath set all her body out of temper. this be done two or three dayes, and if you find the medicine to have scotuzed a taken much at the first of your haloke give her leffe a leffe, and so thall the recover. The boke of Princes set teth powne vet one other remedy for the same disease, that vie might put it in bee which soener likes you best. Take a penp weight of Werdy feed, as much of Smallage feede, a deamme of boylo lugar, a peny weight of Stauelaker, of wheaten bean one dram, and halfe the thell of an egge. But them altogether into a goo large poinct full of water. & feeth it till it be confus med to the one half, then ftrainit through a cloth. Then take of Coffia Fifula one orainme and of Turbish one peny weight. of Hermodaltils two peny weight, & of Aloes Cacotrine their veny weight. Beat all these into fine powder a put them into the water wherein the other mixture was boyled, a make thereofa Tlifter in the bladder of a Pigge.

Then take a great quilt of a goole, er of some other bird, and thereof make the necke of your Clysterbagge fast tyed to the bagge that nothing may issue out of it, and so give your hawk the Clyster as you have some it given to men at their næde. This done set your hawke in the Sun, or by the fire, and keepe her empty till none, at swhich time give her a pullets legge, and

to thee thall recover no deubt.

For the disease called the Filanders which happenin the bodies of Hawkes : and first of such as are in their gorge.

The chiefe Falconers lay that al haloks have the Filaders at all times, a are never wout the, like as it is laid that no hoose

borfers without the Bottes. There are four kinds of filanders, and one other kind of Filanders, of which & will freake hereafter in their due places. And with all thefe forts of Filans bers, some halubs are more pettered than other some. The cause of theis either their feeding on grode a foul meats, which ingender & increase those filanders in the, or els for that in five ing epther p field of the river, they breake some small beines inithin their bodies, at the encounter, by fearing to biolentlie beon their prey. By reason wherofthe bloud burfleth out into their boinels, a there drieth and clottereth, whereof brade the faid Kilanders in great aboundance. Afterward by reason of of finch of the faid bloud fo clottered and bakte, being corrupfed a putrified in the bulke, because it is out of the proper bes fels & pains where it ought to be, the Filanders run about fee king the cleanest places of the body to than the faid novsome Ainch and creepe up eyther into the haluks heart, or into ber morne fo as the breth ofit. Again, some men say, that there halpkes die of the diseases of the head, or of the Cray, when in Died they die of the Filanders, 03 (which is worse) of the (Aigmiller) a kind of Filanders, for which wee want an English terme. I will weake first of those filanders that craule we to \$ hawkes gozges, and from thence to the holes in their palates. whereat the hawkes doe breath, and by them into their brains Inhereby they be in danger of death. De may perceive this inconvenience in the gozgeby this, that when you have fed your hawke, the filanders faling the swatnesse & taste of the flesh, Do ffirre and craule about in such wife, as you thall for your halph oftentimes gape. By reason wherof it commeth to valle that now and then the casteth her goige. Again, ve may know by this, that your halvke will bee trayning at them with her talons. Therfore caft her gently, and loke into her throat, and von thall fe them crafeling there. To kill the faid Filanders, D. Ame Caffin fayth thus: takea great Rabifh rote, and make a hole in it, and fill it with water, & fet it in embers bes rie hote, putting fresh embers to it continually by the space of halfe an howe or more, til it be throughly well boyled, and as pour your water diminisheth, fill it alwayes by againe, howbeit that the raddish perfocth water mough of his ofone nature. Than put the raddith into a diff, fampe it and preffe out al the juyce quite and cleane. This done, put the quantitie of a Deale of laffron made into powder into the laide water, and wash your hawkes meat therewith when you feed her, and give her but halfe a gozge. And if the will not feed on it, let her be kept empty till the bee berggreedy and eager: Doe thus to her thee or foure dayes together, and you hall kill the filans pers and make your hawk found. If you walh your hawks A dditio meate in the distilled water of Sauin, it will kil the filanders in any part what focuer, or any other wormes.

#### Of the Filanders that are in hawkes bowels, and in Atheir Raines.

I C thall viscerne that the Filanders are in her bolvels, and auts.by her bequie cheare and plannt in the night for the will cry and make a mournefull noyfe. Also re may perceive it by this that when we take her on your fift in the morning, the will fretch her selfe moze frongly than the is wont to bo of ordinary, and sometimes the will make as though the would touke upon your fifte, the will be buffe with her beake about her backe right over against her raines. When vie sie these ugnes, affure your selfe that eyther the Filanders or the (Aignilles) Doe trouble her: and if the have not beloe of them betimes, they will kill her, for I have for many die of that biseale: Matter Ame Cassian gueththis remedy for that mile chiefe.

Take L'entilles of thereovell that you can find, and parch them at the fire, and make fine powder of them, with the poinder of mozmefenc, lefte by one halfe then of the poinder of Lentils, and mingle and temper them well tothether, and make thereof a playfer, briven (bpon cloth or leather.) Then peplume your hawke in the place where her griefe is, and lap the planter to her panel, changing it every day for four or five

bares space together, and the thall be cured.

If pee like not that receit, Dafter Michelin giveth you and ther which is this. Take the leanes of a Weach tree of Kein, of wormeled, and of those three being braged together, treine out the inprese afterward take the powder of Taozmewode, and put it into the ingce, and lay it upon your halokes reines play the twife twice a day evening and morning for four or fine paves together, git will kill the Filanders, a faue your hawk.

Mafter Ame Coffiantelleth petoneremedy moze. Take (faith hee) a clove of Garlicke pilled, and mineit pour hamke

in a bens (kin, and it will beate ber.

Of the Filanders or worms that are in hawkes legs & thighs; which the Frenchmen call Vers.

Were is another maner of Filander called the (Vers,) Librich commeth Cometimes upon hawkes that are lately taken, by letting them byon a pearch buhooded or bulgeled. for they fall to beating of themselves with so great forcethat they breake the veines of their legs. And this hapneth specials ly rather to haggard hawkes than to foare hainkes. means whereof the bloud of those beines so broken, poureth and distilleth along their legs and panels betweene the fkinne a the fleth, and there lying in lumps both convert to inormes. whereof the baloke dieth. This difeafe may come also by her bating overmuch opon the fift, where through the brufeth ber selfe violently: and sometimes he that beareth her furthereth it by his rathnes & impatience. And pie may perceive that the filanders & worms are in your hawks legs or bowels by this: They plume theselves oftentimes, yea, a the pendant scathers of their thighes rof their panels fal off voluntarily 99. Mallopin faith that y remedy for this difeafe, is to walk your haloks thighes and belly twice a day for foure or fine dayes together. with the forefaid medicin of the leans of the yearh tree, of rely, and of worm for each with the worme for eitfelfe.

For the diease called in French the (Aiguils) an evill worse than the Filanders, for which I know no apt English

terme, and therefore must borrow the French 177.101.1.0

terme of mine Author.

There are found a kind of Filanders which are called (A:-A guilles because they be tharpelike a needle, thorter a more perillous tha are the great Filandes, for as much as in læking the cleanest parts of the body to thun the Ainch and filth, they pearce the bowels a creepe up to the hart, so that your hawke perisheth of them if the benot regarded in time. ceine this disease by her Quinking and Instington f luce, as also by her grasping wher for moze Gronaly in the mozning, than the was wont to boy again by the often picking, a bear king in her braile feathers, a near her tuel. 90. Mallopin giveth this remedy following. Take Cauclacre beaten into powder, the herb of Barbarie, otherwise called in Brick Pestora & Aloss Cicorine, of each a like quantity, coyled altogether into powder, give your hawk the quantity of a bean therof, lapped by in some part of a hens skin, or in cotton. Which done, fet her in the fun or by the fire, a at non allow her but halfe a gozge. Dou map give her of this powder thee or foure daves, fo the be not two walready: for if the bee not form in bat hie in flesh and in life, the will not be able to beare and brok it. And if this medicine cure her not, take this that followeth, which is of Malopins Deuise also. Burn Barts hoan welraked in the embers a whenit is waren cold, beat it into polnder. The take v like quantity of Luvins made into powder, as ye had of the harts horn, a almuch againe of the powder of worming, as of both the other, a half asmuch Aloes Cicorrine, as of the Bartes horn, and halfas much Tryacle as of Aloes, Mingle all thefe together to hony by little a little, a force it to that thicknes, by pie may make bals of it to the bignes of a nut, inhereof ye that ame your halwk enery day one by the space of fine or fire daics allowing her but halfe a gorge after it. Andif pour halpk caff it againe, let it be lapped in a litle cotton, og in a hens fain & this fai not the bitter taff of it. Sp. Ame Caffian giveth pet and other remedy which is the medicin made heretofore for the fis landers, his to wit, rew fivo mwos, of echalike; & afmuch of the peachtre leanes as of the both, with a litle powder of warmled infuled in the inver of the laid hecks. The fill a hense gut of an inch long ther with tied fact at both ends, & gine it to our baloke. Pon

Dou may ble any of all thefe at your owne discretion and pleasure.

When a Hawke gapeth inordinately vp on the fift or her keeper.

Halphe will now and then fal to gaping, eyther byon her keyers fift, or byon the pearch, and specially when the is fet in the Sun being somewhat hote. And this gaping may bee buder food and contrued two wares. The one is when the both it of her owne nature, but that is not so oft as the other which commeth by mischance, and that eyther of cold that the hath taken, or of some mouth humor that butilleth bowne into her goige. Some greof opinion that the hawke which viethit often is diseased with the Filanders which crope by a dolune in her gozgebefoze the be fed, oz after the hath indewed, as have beclared in the chapter of Filanders of the going.

The remedy by Mafter Ane Cassians aduite, is to take the polipher of wormelede and of wormewood, of each alike, and one quarter lefte of Aloes Cicotrine and of thefe the powders mingled together, to give your hawke the mountenance of a Beane in her calling, lapped by in a Bennes fkinne, or in a

ny fuch like deuile.

#### Of Apoflumes that breed in Hawkes.

Hen a Halpke hathany Apostume in her body, vie thall know it by the fluffing of her nares, & by her inozdinate panting, which accident commeth fometimes by rushing rashly into bushes, or by bating too much byon the pearch, and mozeoner, by oner free encounter with her prep. Bom when the is lo beuiled and chafed, and taketh cold byon it. Apollums been therby, because the mischiefe is not known and looked unto afozehand. Mallopin in his booke of the Dince, giueth this remedy. ake in the long for the contract of the contra

Take the white of an egge well beaten, and the invec of Cole-worts well bruited, as much of the one as of the other, egine it your hawkein the morning in the small gut of a hen, and set her by a fire, or in the Sun, and at non feed her with mutton, or with a pullet. The next day take Rosemary dried, and beaten into fine powder, and bestow it open her meat reasonably. For other three dayes give her sugar, and three dayes next after that plie her again with her said powder, letting her stand warme day and night, and seeding her with good meat: and the likelyhood is great the thall be recovered.

### Of a Hawke that hath her Liver inflamed.

De inflamation of the Liner hapneth sometimes through the nealigence of fuch as have the keeping of hawks. For they finde them with groffe and naughty fiell, such as is fale and flinking, without making of it cleane, by means wherof procedeth the fair inflammation of the Liver. Also it hapneth for want of bathing when never sa for lacke of water, which they ought to have, or with overflaing of them, when they be empty panelo. De shall perceine this disease by their fiete: for they will be chased, anothe colour of their chaps will be changed, and loke whitish through the heate of their Liver. And if ye find her tonque scozched and scalded blacke, it is a sione of death. To remedy this mischiefe, make the medicin of fnailes freped in Affes milk, 02 Goats milk, mentioned in the chapters of the diseases of the head, a of the Stone: and give your hawks of it theeoz foure dayes in the mornings. And if pæcannot get that medicin, ye may viethe other that is made oflard, maroin of beef, a of boyled Sugar, with a little Saffron, four or fine papes together every morning, as is layo before. for the scowning of her will rid and abate her heat. And all that while for feuen or eight dayes feed her with poultrie, or inith mutton fleped in milkerfor milke is very good for the heat of the Liner. And you must beware you feed her not with Digeon 筀

Digeon, not with other groue flesh for bearing her to inordinateheat. Sp. Ame Cassian sayth yet surther, that to allay the faid heat in hawkes, it is very good to flape or wet their meat in Endined: Rightshade water: and likewise in white when newly and lately made. Anothat this maner of feeding must be continued foure or fine dayes till the Walke be wel froured. And that if the hawke have a defire to bouse the faid when we must let her take her fill. Daster Ame Cassian faith moreover, that when your medicine bath scoweed your bawk after that maner, ther tong is not aught in the better tune, re must take oyle olive washt in two or the wwaters, and bath her tong & throat therewith with a feather three or four times in the day for four or fine dayes together. \* gently scrape her tong and throat with a device of filner or of other mettell for if purpole. And although the nether cafed not will, ret the must no. be given over, but have meate gently conveied into her adeae by small morsels and thrust down low inough with a fine Niche that the may take it: for the cannot I wallow her meat by reason of the swelling of her tong, therfore the must be affisted in manerafozefaid. 99. Mich. Im faith furthermoze that to comfort and Avengthen the liver withall re must thep Rubarbin a difffull of cold water all minht, and the nert mozning wash her meat therewith, continuing so by the space of foure or fine dayes together.

Marin ginethyet one othermedicine which is this: Take a Pullets gut thrice the length of your little finger, a cutting it in three paces (which you must tie fast at eyther end) fill them with Dyle of Almonds or oyle olive, a thrust them into her throat, so as the swallow them one after another: within an house after gorge her reasonably with a young pullet. And the next morning take the saces of rushes and the scrapinges of Judgie, and the dung of Spacolus, of ech two peny weight and make thereof a powder, and season your hawkes meate therewith, and it will pleasure her. And these two medicines are to be bled when a hawke is not very sowle within, sor if

the beathen are the other former medicines better.

#### Of the Canker which breed the of overgreat heate in the Liver.

If a Canker happen in the throat or tongue of a hawke, by meanes of the heate of the Liner: Pake her the forefande medicine of Hayles, or that of Larde, as it is decided before, giving her her meat fowlf in Pilke, or oyle of sweet Almonds or oyle Dline: and let the Canker be washt tivice or thrice a day, till it ware white and ripe, Then with your Instrument scrape it cleane away that nothing of it rewayne. And if there happen to be any dead fielh in it, put poinder of Alom, or the inree of Lymons in it, and plye it fill with the sayde Pilke or Dyles, till she be throughly recured. And to make nein slesh grow op againe, put to it a little hony of Roses.

#### Of the Pantas of the gorge.

D Caule many men speake of the disease of the Pantas Dis Duerfly, and yet know not what it is: I will thew there maner of Wantales where with hawkes are dilealed. The first in the gozae, the fecond commeth of colo, and the third is in \$ reines and kidneys. The first kind of Pantas commeth ofba. ting byon the verch, or byon the fift of him that beareth them. by meanes whereof some little beines of the liner breake, and the bloud polyzethout opon the Liver, which drieth and clode bethinto finall flakes, and those rising up afterward when the hawke bateth againe, doe ftoppe the passages and winderive. and thereof commeth the Pantas. And sometime when the Dawke bateth, those flakes dee so ascend into her throat, and he overthwart it that the presently falleth volume dead: infomuch that some hole opinion, it is the Pantas that maketh Hawkes to die sodenly. For profe whereof, open your hawke when the is dead, and ye thall finde this malable in her throat. Master Ame Cassian giucth no Medicine to this Pantas in thegorge, because it cannot beminutred to her, neither by her throat nor otherwise. For the disease holdeth her in the very winds perwhereby the breath passeth in fout. Penertheless his counsell is to close by the hawke in some convenient chamber with lattis windows, so as you may not get out, and to set her two or three perthes, that shee may see from one to another, and have the Sun shine in by on her is it be possible, and she must have alwayes water by her. And whe you seed her, her meat must be cut in small pellets, and have neyther seather nor bone in it, least the strain her selfin tyring, and the must have but halse a gorge at once, and but once in a day. This is his counsell and adulte so, this mischiese

### Of another Pantas that commeth

A pother Pantas cometh of cold when hawks take wet in fleing the field, of the civer, and are not weathered afterward, not let in a place where they may stand warme. As gaine, this disease commeth by standing where smook of dust may annoy them. And ye shall know the Pantas by your Pawks panting, for that the cannot draw herbreath as she should do. Malopin sayth, that to remedy this disease, ye must take the filings of your, and meal of Lentils, of ech like quantitie, which you must temper together with hony till it be like pass, that you may make it in little bals as digge as a Peage. Thereof you shall give your Pawk two or three every morning, and after none seed her with good meat, but not with besterwhich diet you shall allow her three or source dayes. And if she amend not, season her meat with pow der of Depiment two or three dayes.

Sp. Muchelm giveth this medicine following: Take Payden-haire which groweth lightly at the heades of ponds and pits, and therewithall the roots of Perfley, the rootes of Smallage. Of all these take like postions, and boylethem in a good bigge pot that is new. Then Araine the water through a Tolander, and put thereto a quantity of clarified sugar with a

little

little marrow of bice, and Airre them altogether, and thereof give your hawke a postion in the morning, and as much at Covering with a finall tunnel, or otherwise with a spon or other fit device source five dayes together, a let her not seed till non be past, then give her of pullets sleih without bloud, dipped in Dyle of swet Almonds, or Dyle olive washt in two or three waters: and when ye have so sowif her meat, let it also be seasoned with a little Sastron and Sugar. And source or sive dayes after, if needle, give her on her meat the powder of Dropinent without oyle, other three or sour daies. And afterward ye may return again to your oyle of Almonds, or oyle Dlive, till your hawke be throughly recured.

## Of the Pantas that is in the reynes and Kidneys.

TI hapneth sometimes that when a hawke hathbeinexecos A nered of some great griefe by good keeping and intendance. afterinard the wareth euill againe, and falleth to panting, inherof becoeth this disease of the reines and kioneis, in maner of a canker, as big as a bean, which fiveleth bigger & bigder, in such wife that the falleth to casting some part of her meat. This Wantas differeth much from both the other: for it will leave her feven or eight dayes, a then bere her again more Aronalp. And somtimes it will take her but from Moneth to Moneth, loas the thall be are it out a whole yeare. It is differned by this, that when the panteth, the Kirreth her reins more tha her pineons, wheras in the other the Kirreth moze her vinions, than her reines. Againe, to know it truly when it come meth and goeth enery seuenozeight dayes, if your Hawke chance to die, rippe her and you shall find a knubbe of the bignes of a small beane full byon the repnes and the small of her backe whereof that oilease proceedeth.

Patter Cassian giveth this remedie for it. De mult take the rots of Capers, of Fenel, of Smallage, and of Parsley and boyle them together in a new potte, to the consumption of athird part. Then take an olde Tyle, the older the better, and make powder thereof. Then you fecus your hainke,
fixed her with fielh fixped in the water of the faide rootes, a
quarter of an howe, or therabouts afore had. In the morning
when we give her of that watht meat, give her none of y pouder, and at night wath not her meat with the fayde Water,
but beforenched with the powder, to competently as themay
receive it, and give her not at any time above halfe a gozge: let
this be done nine or ten dayes or more. If ye see that your
Dawke amend not, continue it fill: for then was the disease
bery much confirmed, and the hawke had borned out long, to
it is hard to be cured. But if you take the disease when it is
new and grane, plie her diligently with this Pedicine, and it
will helpe her.

Of the Hawke that is morfounded by fome mischance.

Morfound is the Frech word which doth signific in English the taking of cold.

Cometimes it falleth out that halvkes are morfounded by Some mischance, and sometimes also by aiving them to great a goige, specially when they be wet. Horthen they canot indely, not put onertheir gorges, and so they surfet, because their meat converteth into flune, and are fle humors which of nerthrow their appetite, by meanes wherof they come oftentimes to their bane. Fa Chall knew the difease by this, that if vir give your hawke a great going, specially over might, the nert morning the will have no lift to her breakfast, but become meth colo and so falleth into meat disease. Mallepin in his book of the lazince, giveth this medicine for it. When pe percepue ber to be so morfounded, and to have lost her appetite, mine her no meat that day, but let water beforcher, and let her bowie ozbath at her pleasure. When thee hath bathed and is meathered againe, throw her a live Digeon, and let her kill it and take as much of the blove of it as the lifteth but let her not eate pall one of the legs at that time. Afterward fet ber solun on some hie thing with water by her, and beware of gi-

uina

uing her any great gozge. Then for foure or fine dayes together give her fine or fire cloues of maces lapped up in a hens skin, and that will recover her.

Of the disease that is called the privie and hidden evill in a Hawke, for which we have no special tearme.

O Dmetimes hawkes verify for want of knowledge of some Diecret difease that hapneth to them, and therfore I wil tell you bow you hall know it. The hawk that bath that difeafe is alwayes greedy to feed, infomuch that when yet have given ber a great googe in the mooning, the will baue indewed it out of hand, and if regiue her another at none, the will put it ouer by a by, and if you give her the third at night, the will dispatch that quickly also, and the moze the feedeth, the moze greedy & mipple the is. This disease commethof this, that when your Dawke is very poze a low instate, and you desirous to fet her bype quickly, thinking to bring her in god plight with great gozaes, you feed her with Piacons and other flesh which the cannot indew by reason of her powerty & weaknes, for want of heat in the liver: the heat whereof is the cause of all kindly digestion s indewing. Also you may know this disease by hir often muting which is watriff a thin, and belides the both file further that he is mont to doe by reason of spedy induing ber D. Mallopin in his boke of the Drince farth, that for remedy of this disease ve must stiepe a shapes heart cutte in small vices all one night in Affes milke, 02 Goats milke, and the next day give your halvk a quarter of it in y morning for her beaching, as much at non, a the rest at night, forcing her to receive as much of the milke as re can, and continue it five oz fir daies together tilve fie ber mute kindly. Then feed her read fonably with good meat, steeped in ople of finat Almonds, continning it for thee or foure dapes wace twice a day. And as ve find your hawke to mend, so increase her meals by little and litle till thee bein as good plight as the was before, awayes

continuing the faid Dilke: for some are of opinion that milke is god for all diseases of a Pawke. Hatter Ame Cassian sath, that to remedy this disease, you must take a tortois of the land and not a water Tortois, and stope the slesh of it in womans milke, Asses milke, or Goats milke, and give your Pawke a quantity of it for a beaching three or source times, and a little more at her swoing times sire or seven dayes together. Afterward swoe her with shopes hearts support womans milke, by little and little at once till sho be recovered: and let her not stand in a dampilly or most place, but in warme places in the winter, and in cole places in Summer, and alwayes hoded.

Of the disease and weakenesse in there ynes.

When your Hawk cannot tump the length of her lines and cryance to your fift, or from your fift by to the perch, nor bate with her wings: Ve may well thinke that the hath the discase of the reines. Therfore H. Cassan willeth you to chop a hares skin haire and all in very small and sine peeces and to mingle it with cats sless, and to see your hawke with it seuen or eight dayes together; and is she indew it, she shall recover of her disease.

Of Hawkes that have the ague of Fever.

To know whether your halvke have the Ague: Parke whether her feet but moze swollen than they were wont to but of north they be, then hath she the ague. To remedy this mischiese, Michelm sayeth, you must mingle Arsenicke and Tapons greace together well sprinckled with Tineger, where of you must make a little ball, which you must cause your Pawke to take by casting her, and whe it in such wise as thee may kupe it, and it will rid the Ague.

O:

If a Patuke boyde worms, by maker Martins adulte ye must make this medicine following. Take of the fine fylings of you and trew it upon your hawkes meat, which (if you doe well) must be Porke: and fed her to three or foure dayes with that kind of flesh to feasoned, and it will cure her.

Of the Teynt in a bawkes feather, and how many kinds of it whates have there be. 21th and the same and the sa

HIgherto ve have read of the inward difeales of hawks: Pow I will tell you of the outward accidents: and first will heake of the Teynt which the French Falconers call Taigne, the Italians Lianuole and Tarma, whereof there are thexforts. The first is when their principals or long feas thers begin to despre off, by meanes whereof many hawkes are marred and cast away without knowledge how to helve it. 19 after Ame Cassian sayeth, that this commeth somes times of the Liver, and of the excellive heate of the body, by meanes whereof finall piniples rife byon their winges, 02 on their traines, which afterward cause their Feathers to droppe off, and when they are gone, the holes where they flood doe close againe, where through the hawke both periff, if the been tremedied. This difease is contagious, and one of them will take it of another, and therefore ree must not let the Haluke that is affected with it frand neare a Haluke that is found, neythermust you touch or fird a found Paluke on the Cloue whereon a ficke Dawke hath beine feode. And pæ shall know that she hath that disease, by her often picking with her beake upon her principall feathers of her winges and traine and by their dropping away. Therefore cast your Dawke, and let her be well perused, and you shall finde the faide difeafe. Ho; remedy wheref, Wafter Martin, and Master

D. Caffin lay, you must call your Watoke, and when you have found the smalpumple whence the feather doopt first, pen must get a little strike of firre, which is by nature gummy and fatte, make a little peage of it, not tharpe at the forend. north puft it in with violence, but foftly as you may. And if peranger none of that wood, then take a graine of Barley and cutte off the forepoint of it, and annoint it with a little Anacle, or Dyleoliue, and congevit into the hole, so as it may flicke a little out, and the hole not close together, and Coppe againe. Then with a small Launce or Benknife, you must little the pumple, and let out the repoe water, which pour Mall find there. After this, take Aloes Cicotrine in poliber, and putit into the gall of an ore, coyled in a diff, and with those two mingled together, annount the ait round about: and beware that there come nothing in the hole where the feather grew, for it might doe the hawke great harme. This done, take of the redock Lentiles that you can come by, and leffe than halfe somuch of the filings of your, and mingle them together with hony, and thereof make Willes as bigge as a Deale, and then give your Dawke two or thee of them enery morning. Then fet her by afire, or in the Sunne and after noone mucher a reasonable good gorge of a Pullet, or of mutton, and if pelift pe may give her of those Willes towards the Quening also. Let her meat be steeped in milke as is faide heretofore fine or fire dayes together, and looke alwayes to the incisions that ye made, and the shall be ver coueren.

Another remedy Martin gineth so the same discase. Anonorn the place with some good Balme subere the seathers sollaway, and the Teint will die out of hand, and fresh seathers supply the placeagaine. And he sayth moreover, that you must take the powder of Petre of Alexandria, which is sold at the Potecaries, and mingle it with Tinegar, and anount the diseased place with it there or sowe tunes, and it will be whole.

The second kind of Ternt which fretteth the principalles of a

of a Dawke to the very Duill, commeth (as the chiefe falco nersaffirme) of ill keeping, when they have not their one intendace, being neyther bathed not fcoluzed, not kept in whole some places And therefore we are forbid to kape a Balok in a fluttish corner. Againe, sometimes both in the mew and out of the mely it havneth that by favoing them with filthic and loathsome fleth, they become full of filth both within a with: out, whereof beareth fuch a fest of womes, as doe otterlie fret afunder and marre their feathers. The three chiefe Falce ners lay, that for this lecond ternt which iretteth the feathers of a hatoke in fort that they becom like fliths, vie must take bine fireds, a make thereof as fivong Lieas ye can, and wall pour hawke once a day with it throughly: when theis weas thered again, anoint all her feathers w honyout of the comb. Then make polyder of Sanguis Draconis, and rochalom bery small and powder the foresaid Duils therewith a your batek Mallbe recured. De else take a Bole of that soft which brees neth in medolus, a put her in a new earthen pot wel concred. a stopped a fet it on the fire one whole day: which cone; take: her out againe as the is, a make her into poloder bery fmall. And when re have bathed your hawkes feathers throughlie with the faid le, by and by beforew her feathers to the point der of the Mole a certaine time together, tit wil pleafere ber.

The third kind of Teynt is knowne in hawker by the riving of their principall feathers throughout alongst the opper sold of their principall feathers throughout alongst the opper sold of the web of them. And that hapneth commonly for want of clean seding and due attendance. To reincop this, Malle-pin sayth, that ye must take a greenerede, and cleave it all as longst, and scrape out the pith of it, and wring out of it as much inverse ye can, where with you must more the said rinen seathers all alongst the rities of them, and they will close and thut againe as before. And if any feather happento be dropt away, let a tente-made of Firre or of a grayne of Barley as is said heretofore be put into the hole of it, and we it after the foresaide manner, and a new feather will grow agains out of hand. It this decide, to cause a feather will grow agains out of hand. It this decide, to cause a feather

to grow agains be not to your liking, you thall in this collects on find such as may content you.

Maxim giveth another medicine and advice for the same, so hickies this: Take two pennie weight of Depiment, a nine granes of pepper, and make it into powder, and east it upon hermeate which must be reasonable warme. Again, take the stices of bacon of that which is nearest the skinne, and let them be so small as your hawkinay swallow them with a little hony, and stice wost he powder of the filings of your upon the hony, and give your hawk thereof thee daies together. After which time take a young chicken, a before year boyle it in wine, benise the breast of it, and open it with a sharp kinde ozother instrument that the blo up may sollow. The foother instrument that the blo up may sollow. The foother instrument with the said pullets shell warme, septembers, and afterwards thereupon give her god warme meat, and she shall recover.

Of the Hawke that indeweth nor, ne putteth over as she should doe.

Independent for the may the some furters more such from the miss for the sound for the

and when ye fixed her with the flesh of any live bird or sowle, stepe it well in the bloud of the same soule, and it will doe her much god. So shall your hawke mount of her flesh apace: if besides that, you doe also source her with pils made of Larde, marow of bæse, sugar and sasson three mornings together, &

two howees after gine her a reasonable gozge.

Another receit which M. Michelm giveth, saying. Then a Hawk indews not her meat, ne putteth it over as the ought to doe, but hath surfeited and wanteth naturall heat: Take very pure white wine, and stepe her meat in it luke warm, giving it her by little fliste of times in the day, alwayes changing her meat, and se that it be light of digestion. Do thus to her till the beein better tune againe, giving her sive or sire cloves of maces in the evening wrapped in a little cotton, or in some other such like devise: so, that will warme her head, E all her other parts very well, and let the cotton be dipped in oddiferous old wine.

#### Of the hawke that can neyther cast vp her meat nor endew it as she ought.

A pothermischies wont somtimes to light byon hawks namely, that by taking oner-great gozges, they can neysther indew noz cast it againe, a also that many times a hawke soareth away with her prey, and seveth so greedily upon it by reason the was kept oner eager and sharpe, that she can neystherget it up noz downe, and thereupon falleth in daunger of beath. Whersoze all menought to use discretion in sexting their hawks, that they over-gozge them not.

M. Casian saith, that so remedy thereof, ye must set cleane water in a vessell before your hawke, & let her bouze thereofather plasure. And if the list not: then take the quantity of a beane of Porke, of the sattest of it, and two parts less of powder of Pepper, with a little salt brayed very small, and when ye have mingled them altogether, make a little bal of it

as bigge as a beane, and put it in your Hawks beake, so as the may receive it. Then set her by the fire, or in the Sun, and you thall so her east her gorge. But let not the hawke be to pope to whome you intend to allow this pill, sor if the be to low, the will hardly beare it.

Another medicine to make her cast her gorge.

Rib the rose of her mouth with a little Timeger and Pepper, and the will cast by and by, And it youlf, ye may also conney two of the days of the same into her nares, and it will make her cast her gogge out of hand. And if you so that the Timeger and Pepper doe were and distemper her to much aster the casting of her gogge, spirt a little fresh water with your mouth into her palat and nares.

Of the Hawke that casteth her gorge over much, and cannot indew as she should doe

Any times it commeth to passe that when a hawk hath seed, the cannot keep her meat but falleth to casting, as some as the hath received it. This commeth of seeding her with grosses with the panel, and so cannot indew by reason of the great store of filth that is within her. Therefore we must be ware that ye cut not her meat with a soule knise, or we a knist that hath cut onions, lekes, chibbols, or such other like things. To remedy this inconvenience, give not your hawke great gozges. And to bring her well in tune again, source her with the forementioned pilles of larde, marow, sugar, and saffron by the space of three dayes. And above all things, let not the hawke that hath cast her gozge be sed a good space after it, but let her stand empty in the Sun with water before her to bowse at her pleasure, sorthat will doe her much good. And when ye sede her, give her at the first time but a quarter of a

noine, and at the second somewhat more, if she keepe the first:and bermeat must be some live fowle, and good of dines Mion till thee be brought againe to her naturall plight. But if the keepe not all her meat, give her yong rats of live mice: and for want of thoie, give her small birds til the be recovered. If these foresaid things bot not, then by Mallopins aduise, take Coriander feed beaten in volvder, and temperit with warme water, Araming if through a cloth, wath your Hawks meate therewith fources five dayes tegether, and if rehaveno Coriander feed take the juyce of Coziander. And if your haloke mend not yet for all this: Follow the counsell of Master Michelins here infuing. Boyle Bay leaves in white wine till halfe the lyquor be walted, and then let it cole with the leanes still in it. Which done, force a Digeon by devise to bowle so much of the wine that the may die of it. Then immediately feed your hawke with the same Digeon, and let her not eat moze than a leage of it.

> Of the Hawke that hath loft her appetite and will not feed to make her eager without bringing her low.

Anissochuse, as by taking tw great gozges towards eues ning, which the cannot well endew, because the nights are color than the dayes. Also she may lose her appetite by being soule in the panel, and diverse times by colonesse, or by some other disease which cannot be perceyued out of hand. How remedy whereof, Halter Mallopin sayeth, ye must take Alses Cootrine, boylde Sugar, and marrowof bese, of each a like, saving that there must be least of the Aless, and when ye have mingled them together, and made them in little Bailes of Pilles as bigge as beanes, give of them to your hawke, and hold her in the Sunnetill shee have cast type the sime and fifth that is soithin her. And if it happen to scowice downeward, lette it not trouble you,

forit will doe her much good: and feede her not till none, at which time give her god meat, and feetie her fo three dayes

together.

If or the same viscase Muchelm sayth, you must take common pils that are gruen to purge mentionally a give eneore two of them to your hawk in the morning, keeping her hoved by the fire, or in the Sun, looking to his that the continue how ho the intent they may cause her to scoince down ware. And the books of the Prince sayth, that it is good groung of those pilles to hawks in the beginning of September. Hor if they have the Filanders, or any other minard disease, it reads reth them, and endocth them of all mischwies that may ensem. Three or source dayes after you have given your hawke these Wis, if the home yet no list to seed, call the filing of you upon her meat three or source dayes together.

M. Ame Caffian fayth, that for the fame difease, when you perceput it you must give your hawke a live stockedone, allowing her leave to searc and the bound of it at her pleasure. And so, want of a stockdone, small birdes are god, and so be rattes and mise, so she have them aline. And if you will have her to endew them quickly, give her but

halfe gozges.

### When Hawkes are low brought, are medic.

In happeneth sometimes that Waloks are brought so low, that a man shall have much a bo to set them up again. And that commeth through the fault of unskilled keepers, rather than any other thing. For some give them ill meat, cold, unswalled. Also Yaloks do happen to grow pooze by some disease that their keepers are not ware of. Again, sometimes it happent that a Yaloke soares away, and is lost source or sue dayes, and so becommes pooze so want of prey. D. C. sian saith, that if ye will set her do again, ye must see her a little at once and with good meat, such as rattes and mice are, sor they

they be light of vigettion, or else with final birds which are good likelysse, and of great nourshment. Poultrie also is good but it noursheth not so much of his owne nature as sputton both.

Againe, vie may fet ber by (when theis low) in this maner following. Take a sponefull or twaine of heny, there or foure of freth butter, boyle them together in a new pot of water, the take Porke well washed, a staye it in that water, giving your hawke a good reasonable gorge of it twice a day, warming your fait water when you intend to feebe your Watoke. And if you can find any Smalles that beard in running waters, give her of them in the morning, and they will both fromze away the groffe flimic humors that are in her panell, and also bee a great helpe to fet her by againe, (for they nomiff very well.) And if ve mind to make your batche eager, and harve let without bating ber felie, take the heart and liner of a Die, and when ye have made it into powder, make your hatoke to cat it, and it will fet her tharpe and eager. Thefe are the opinions of the french falconers. Dou are to confider of them all, and to ble the most probable at your election and pleasure.

Of a Hawke that hath no lift to flee, and is become valuely or flothful.

The and then it hapneth, that a baloke hathno lift to flex, exther because the is neutl kaping, that is to wit, of such as knownot how to give her her rightes: as bow, sing, bathing, and such other things, whereof semetime the hath great need: or because the hatok is to hie, this of greate, where through the becometh cop: or contrarrivise, because the is to low and pose: or elseby reason of some mithap or viscale which she hath that is bukuown. Therefore D. C. Sim suth, if a hawke be unlisted to she, the must be vicin to and peruse by some one of good skill, and have such remember in the point of her, as the hath need of, as well so bathing as so bowning: for

in any wife water must be set befoze her. And if the bie high and not well enseamed, her meat must be throughly washed, that it may scowe her the better. Deelse if ye list, ye may give her the sozesaide medicine of Larve, Barrow, and satisficon. And if ye performe your hawke to be sicke or diseased, ye may vie the remedies set down heretosoze, according to the severall natures of the diseases, till your hawke been good plight agains as she was befoze. [But truely there is nothing better sor this evill then to give her in a morning three or source handsome pyloof Seladine well washt.]

Addition.

Or the Hawke that hath broken her wing by fome milchance.

TA havneth somewhile that a Walke breaketh her wing by Imischance, as by bating against the ground, or otherwise. Mallopin farth, that when a bawke hath her Wina broken after that manner, yee must take Sanguis Dracomis, Bole Armoniacke, Gum arabicke, white frankensence which is called Olibanum, Basticke, Aloes Ticotrine, of each of them a like quantity, and a reasonable quantity of fine meale flow-Make avolvoer of all the faid things, tempering it with the white of an egge, and make thereof a playeter, and lay it to the hurt when pe have first set it right againe. Then croffeher lyings one over another, as though they were not broken, and mayle her well and fast, so as the may not thirre them, and let the meat that you give her be cut in small Web lettes. Remove not the playfter for seven or eight bayes, and when ye lay on another, in any wife beware that that wing be not remoued: For if it be never so little remoued or displaced, your labour is lost, and your Hawke marred for euer.

Therefore keepe her in that order by the space of 14.03 15. dayes, setting her byong very soft cushion, and let her meate be good and new killed, and give her meetely good goiges of it, for the nades not to be kept low to recover her health the better.

# Of a Hawke that hath had fome blow or firipe vpon her wing.

Ometimes a hawke hath a stripe on her wing by some Imithappe fo as the cannot afterward holde it right, but it hangeth alwayes tolune, and lolleth. Mafter Caffian fayth. that re must take Sage, Mintes, and Delamountaine, and boyle them altogether in a new earthen potfull of good wine. and when they be well fodden, take the pette and fet it byon hote Imbers as close stopped as may bee. Then wake a round hole of the bignesse of an Sipple, in the cloath that your potte is stopped mithall, for the steame to issue out at. Withubone, take your Hawke byon your fife, and holde out her hurt wind handlemely a great while over the hole. that it may take the fume which feameth by out of the votte. Afterward let her be well deped by haping her warme by the fire, for if the thould catch fodaine cold byon it, it irould become worse than it was before. The her thus twice a day, for their or foure dayes together, and the Chall be recouered.

# Of the Hawkethat hath her wing out of loynt.

Den a hawkes wing is out of joynt, ye must take her handsomely, and put it up, so as ye may set it in his right place againe. This choose, lay a Playster to it, made of Sarguis draconis, Bols Armoni, Pasticke, and flower tempered together with the white of an egge, and maile her up letting it lie by the space of sine or sire dayes, and it wil be whole.

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#### Ofa Hawke that hath her pinion broken.

If a hawke chance to have het pynion broken by treading upon her, or by itriking against some thing, H. Mallopin sayeth, that there is no better remedie, than the social de Kesteit made for her wing broken: and that is not be, the must be mayled, that it may the better some together againe, and the playster renewed enery sive dayes. Dresse let the hurt be splented by and by, and bound by with convenient deutes for the purpose, guing her her meatcut in small pellets, and let her continue mailed, that the trouble not her seise with tyring.

# Ofthe Hawke that bath her legge or thigh broken.

Take Firre or Frankinsense, pull off the barke of it, a beat A it into powder, and mingle it with the linhite of an enge: & if ye can, put in also a little Sanguis Draconis, a make a plate fter of it. Then deplume your hawks thigh, and lay the plays fer to the broken place, taking good had that ye bind it not too Araight for feare of flure and revaire of accidents to the place. for so ye may do her great harme. And sor want of fire, ex Frankinsence, take the barke of an Dhe: for firre is not to be had in many places. Afterward renew your playffer es uery fine of fire dayes, till your Hawke be throughly whole, alwayes cutting her meat to her as aforefaid, and keeping her hoded. And if it bee broked beneath the thigh, lap the fame playfter to it, taking good hed that ye binde it not to hard: fozin so doing reemay make her foot to wither away. and mortifie the member, which is a very great negligence. Ho: Halukes are vaintic birdes, and vaintily to be dealt withall The state of the s

Of the Hawke that is wounded with a stripe, or some other mustortune.

If a Valle happe to be wounded by an Cagle, or any or Atherbird ofver, by crabbing together, or by encounter in floing: 02 by a jobbe with the truncke of a Crane, Bearon, or other water fowle: or by taking some great blow against a træ ogrocke, inhereby the is greatly pamed, and in daunger to be marred, if there be not skill to helpe her with speed. Ly SD. Ame Cassian aduise, take the jurce of the herbe called Culuerfote, otherwise named Hearbe Robert: and if you find your Dawkes ftripe to be great and blacke, and ret that it bath no great gaily, you must make incision, and suite the Chinne a little more by your discretion, that you may the more easily conney in the said inyce. That done lay a leafe of the same hearke boon the wound to couer it, sveeading the feathers bandsomely agains overit, and let it not be remoued 24. howecs after. And know vie, that the farde hearbe bath such vertue, that what wound soener you lay it on, it shall never swell noz rancle. For want of the hearbe it selfe, take of the Downer of it, and put it into the wound, kieping it alwayes cleane by washing it with a little white Wine, as is aforefaid. And if ye fee that the iupce or powder of that hearbe dee no god, take the medis cine that Mallopin speaketh of. Take Dyle of Koses, and Tavous greafe, of each alike quantity, with a little leffe Dyle of Mioletes, and leffe of Aurventine by the one halfe, and confect them altogether. Then take Mafticke and Frankinsense in polyder, of each alike: and if yee can finde the said hearbe called Culuersote, due it, and beat it into powder also: and when ve have serced your volvders. put them into the faide Capons greafe, and firre them together with a sticke, till they be throughly incorporated, and so shall your buguent be perfect. And the chiefe Falco ners fay, you must make handsome tentes of Totton, be-10 2 Molvina bestowing on them this biguent, and so apply them to the wounded places of your hawke from time to time till they berecured. And if the Paliskes skinne be much beoken or tome, you must some top handsomly, leaving a little hale in one side for an issue, which you must keepe open with a tent nounted with the forested diagrant till it be throughlie whole.

Spafter Miche'in letteth bowne another medicine, fape ing, thatifa Valuke happento have a Ampe or a wounde, you must plucke away the feathers round about the hurt place, and that if the wound be in depends it can by no means be litched by: ye must put of the powder hereafter follow: ing into it. Eake Sanguis draconis, White frankinsence. As loes Ticotrine, and Mallicke, and of those foure being all in like quantity, make a fine polyder, and lay it bronthe wound. ann afterward annount it round about with ovie of Roles, or Dule Dlive warme to comfact it. And if the wound bie not so large but that it may well be Aitched : foly it together again leauma a littlebole for an iffur. Then make a vlar ffer with the white of an eage, and having first aumointed it with the faid Dyle, lay of the poinder byon the fore, and putatent in It dipped in the faid buguent to keepe the iffue, and lay your playfer byon it. wefing it after that manner till, till your Dawke besound.

There is yet another medicine very god and availeable; inhich is this. Take the powder of fine Canell which is nothing else but Cinamon, sputit in the wound, supplying it afterward with god oyle of Moles, or oyle Olive.

Another medicine of Master Cassiano making.

Take halfe an ounce of Halficke, a quarter of an ounce of Role Armoniacke, halfe an ounce of Roles, an ounce of Capons

Tapons greafe, an ounce of Dyle of Roles, an olunce of Oyle of Tholets, and a quarter of an ounce of virgine ware. Of all these, let the things that may be molten, be molten to gether: and let those things that are to be beaten into powder, be beaten to sine powder. And when ywhaue streyned al your liquous into a new pot, put your powders into them, stirring them about to a sticke till they be well incorporated together, taking god had that we put not to much sire onder your pot, and so shall your inguent be persea. Taking you may be in handsome pleages sor your hawke, tenting her with small tents dipped in the same onguent, after the maner mentioned in the some receit, till she has throughly recured.

And if your hawke be hurt of bruiled without any skinne broken, take the powder of Hummy mingled with the bloud of a sowo Culuer, or of a Pullet, and councy it into her throat so as the may receive it down, and two of the hourses after give her a reasonable goine of god meate. If the broke be apparant, annoynt it with god oyle of Koses, and if nede require, so, the largenesse of scenesse of her woundes, let her be mailed, as is a soze said, so, her more quiete, and more speed

or recouerie.

#### Of the Hawke that hath swollen feet.

Thappeneth diversimes that halves have a swelling in their fæte, a that cometh by chasing of their fætin slæing their prey, ain striking it, a by taking cold voon it, so want of rolling the perch with some warme cloath: or else because they beful of grosse humors, and soive within, which humors being removed by their labour and travell in slæing, droppe downe voon their sæte, and there swell, specially in Sacres more than in any others. For they be of their of whe nature very heavise halves and have grosse sæte. Againe, it hap neth sometimes that a danke pricketh her selse voon a thorn by rushing into hedges and bushes over ventrously, wherupo

follow fuch finellings as are dangerous, and hard to be cured. Therefore Paffer Coffin fayeth, that when a Bawke is in that taking, the must be scowed thee mornings together with the Pols of Lard, Warow, Sugar, and Saffron, and fet in the Sunne, and fed two dayes after with fome good meat. Then must per take Bale Armoniacke & Sanguis Dracomis leffe by one halfe, a make it in poweer, a temper them well together buth the white of an egge a Roie water, and anoint her feet with it there or foure dayes twice a day, fetting her vos on some cloth to keepe her feet warme. And if this medicine po her no god, take this that followeth.

Mallopin fapeth, thatifa Dalukes feet be but fwolne, and have not any knubs in the ball of the fot, take apayze of figsers of coping prons, a cope the talons of her sipolne lote, till the bloud follow: which done, take Capons arease, ovleof Hos les sople of Wiolets, of each alike, a tipice asmuch of Bele Armoniacke. Wihe pe haue mingled theall well together, make therofan buguent, amoint your hawks fat therewith twice a day fil they be throughly whole, alwaies fetting some foft & marm thing bnder ber fæt. And if this doe her no god, then trie the receits about mentioned till your hawke be throughly

recured.

Of the swelling in the legges or thighes.

C Dmetime a halvke hath her legs finollen, and sometime Ther thighes a not her legs: a that cometh eyther by oners labozing her felfe in fleing, oz by ouermuch feazing her prey, make oyle of and by taking colde upon it. Allo by like labour and bating, the humors being stirred within her, droppe before to her thinkes a leas, and thereof commeth this fivelling.

Wherefore first let your hawke be scowzed with the polles made of Lard, Parow, Sugar & Saffton, then rolle nine oz ten eas hard in their shels, 4 when they be cold againe, take the polks of them, a breake them with your hand in an your possenet over the fire. The take an you Laddle, and fir them

bandfom=

egges .:

handsomely without ceasing, and when ye see them become blacke that we would thinke they were mard and burnt, boile them still: which done, gather them together and presse out the oyle of them, then heate them agains as before to presse out as much oyle of them ax is possible, and put it up in a glasse. And when you mind to use it for the said visease, ye must take ten drops thereof, put thereto them drops of vineger, and them of Kose water, and mingle them well together. This medicine is singular good against all swellinges of their thighes, legs a fact, and moreouse it supplyeth and mollisteth their sincipes. But first you must anount the swellinges with a little Adantum, and afterward with your oyle prepared as a sore said till your hawke be cured.

Of the swelling in a hawkes foote which weetcarme the pin-or pin

Gout.

Tuerfe times there rife by knubs byon the fact of hawks: as upon the feet of Capons which some call Salles, and some Bouts. They come sometimes of the swelling of the legs and thighes, which I have spoken of befoze, or of other diseases that bied of the aboundance of humors within the Damke, which mult first be scoweed with the last mentioned. villes thee or foure daves together And Bafter Ame Cuffian farth, that when a hawke hath the faid pinnes and gowtines in her feet, remust make round matches of paper as bigge as the agalet of a point, and leave or cauterife the pinne round as bout. And if the knub flicke farre out, ye may fit it manners ly with a hote Charpe knife, and put a little fice of fatte: Lard into the flitto næpe it open, and fet your Bawke byon. a little heave of very fine falt. And if there grow any dead: neshit in lay the powder of glasse, and two parts of Her moda. dels open it, and when the Sozets scowers, annoint it with Swines greafe and hony together, alwayes laying falt under

her fate to the end of your cure. And to remedy the fame, Malloom in his Boke of the Drince fayth, that when a Dawke is gowty or hath the pin on her feete, pe must take of Kew three ownces, of Barberies the ownces, of Colemon leaves the ownces, of Orle of Tholetsa reasonable quantitie, of Turventine two ounces, of Shapes sewet as much thall serve, of the fatte of a yong Pullet one of once and a halfe, of Tleran ware one ownce, of matticke one ownce, of white franking cence one of whice, of Dopaner one ownce, and of Allom two olunces. First Craine out the invice of the laide Derbes braved together, then put thereto all your other mirtures made into voluder. Tabich done, melt all your selvets together in a new earthen potte, and put your invers and poluders thereinto. firing them continually with a fricke over a loft fire, and fo colmathem by little amouttle, whereby your manent will become perfect, and you may keepe it two yeares and. when per occupie it, spread it play sterwise boon leather, or line nen cloth-laying it byon the pin gowt, remoning it each other day tillit be whole, for 15 dayes together. And if the pin open net of it felfe, flit it and open it with a little hary lance of fixle made hote, then clenfe the filthie matter and quitture, and fo shall your Datoke recouer assuredly.

Daister Costin setteth doinne another god and wel tried receit for the same which is this: Take a quantity of Turpentine, halfe as much white Sope, making the Sope into poinder. That done, make ashes of vineshreds, and take thereof somewhat lesse that of the powder of the sope. Set these this mirtures together upon the coles in a new pot, and stirre them softly with a sticke till they be incorporate together. The make plaisters thereof, and bestow them on the pinne-golive so as they may not fall off, nor decremend by the hawke, shifting them enery time dayes till sisteme daies be pass, and that the disease grow to maturation. Alteriand you may sitte the pinne, drawing out all the matter and quitture cleane, but let your launce be somewhat hotewhere with you sit it, and if

the pin open of itselfe, it is better. After this you must apply another playster of Deaculum magnum, which you shall find at the Apotecaries: desitis a great dealver, and if it have any dead flesh in it, lay a little Terdegreectout, so, that is a cosoline and a fretter.

Martine layeth, that to losten the pinne on the heinks sot and to make it grow to a head, yee must take the rootes of Flower deluce which beares the blew lease, drie it and beate it into powder, and make thereof a salue with hony of Roses,

and lay it to the pinne till it be throughly tobole:

Matter Callion layth further, that if your hawkes feete bee chaled, and fall to finelling, take the fyling of your beaten into powder to the mountenance of a beane of twaine, and the quantity of a beancof a gad of find fyled into polyder, and twice as much of the barke of an oake, as of the fyling of you. of which barke of the Dke, you must take away the bttermost pert, and of the rest make fine powder, sered through a cloth. When we have mingled all these powders together, boyle them in a new pot with a pottle of god vineger, to the cons fumption of a third part. Then let it fettle, and put the clereft of it alone by it felfe, and the acounds of it also buit felfe in a long narrow bagge that the haluke may rell both her fort poor it. And with the water pie may ble to bath her fixte energy pay thee or foure tymes a day. Likewife ye must wet and refresh the badge with the same water, that the arounds may lie the closer under the fact of the hawke, which must stand popon it night and day till the becreeured. And truely this is and for all manner of griefes and swellinges of the fæt.

Marin is of opinion that ye must take halfe an ounce of Aloes and the white of an egge, with halfe an ounce and two penny weighte of Slew, mingle them all toges ther, and put them in presse, so as all may be residence, and make thereof a playster, and lay it to your Yawkes

feetec

feet till there be some issue and vent, then annoint them with softsope. And when there hapneth any supture, take Saltes peter and Allom, of each two penny weight, making it into powder, bestoin it opon the broken place to feet the dead field away, for this is a god corosine for that purpose.

Of the Hawke that cateth away her owne feet

Disinconvenience hapneth to Dections in chiefe, above allother halpkes, and to few or none else that I can read of. Walter Caffian faith, it is a kind of Formica which maketh them to cate their feet in that order. for remedy hercof, make your halpke a coller of Paper to conney about her necke, fo as the may not touch her fæt. Afterward, take an Dre gal. minale it with a reasonable good quantity of Aloes, and ans noint your hawkes feet therewith twice or thrice a day, foure or fine dayes, and it thall ove her pleasure, and preserve her fro this euill. If that doe her not god, then by Mafter Coffians advice, take Swines dung, and putting it on a Tyle, let it to the fire of in an oven, bake it till ye may force it into powder. Which done, wall your Dawkes fiet with the purell & ftrons gest vineger that ve can find, afterward bestow her feet in the fame pouder, boing so twice of theice a day for 14.02 15. Daies till the bethroughly recured.

The manner of the taking vp of Hawkes veynes when an humor droppeth downe too fall on their feer.

When ye intend to stoppe the veines that five it hus more in your hawkes feet, let her be hand somely cake then away with her pendant feathers. After that, force her leg a little with your finger, and you shall see a good prety bigge berne

berne proceethe kace. Daning found the berne, take a nicole and raise up the skin a little, and make an issue at your pis cretion: but take good had that ye touch not the beyne. That done, take the Cle of a Bitto2,02 of some other bird whatfor. nee, inherewith coe lift by the beine, and draw your filke theod bnoer the beine boon the Clae, and knit it on the five towards the leg to the knæward for if per cut it towards the thigh about the knot, re sporle your hawke. Doe no moze to her but let it blood as much as it will, remembring the next morning to anoint it with oyle or Capons greace. And bee pe face that the taking by of veynes is god and needfull. for aftermarbe the humors power not downe byon their leages and feet. I thought good to fet ye downe this manner of tas king by of princs, because I have bled it my felfe, and reconeced many hawkes thereby. How when a Waluke hath the beines of cythee thigh once taken by, the vileale can no more returne for want of the wonted supply of moist humors, and ccube matter that flowed buto the place.

> The manner of icowring and ving your Hawkes when they are to be call into the mew.

Then the time is come to call halves in the mew, it is requite and needefull to fcowie them, to make them cleane. Ho, divers times we far, that fonle feeding of Dalokes in luxing and fleeing time, engenbeth the filanbers and other diseases in them, whereof they perusy so want of care and cure in due time. Tahecefoge Bafter Michelin farth, that when reentend to cast your Dawkunto the meint pe must make them pittes of the bignes of a beane, of the fores faid mirture of Laco, Barolo, Sugar, and Saffron, which. you may give her this mornings together, not faving her in . tipo howees after, but luffering her to gleame. Then give her forme :

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some god fieth and reasonable gorge, setting her all the while at the fire, ozin the funne. And for other this mornings, afterthat, you must give her the mountenance of a beane of As loes Crestron when the hath cast, kaying berlikefule by the fire, or in the Sunne, and the will cast the Aloes with groffe hime and filthy fluffe. Likewie Aloes being given towards night enwrapped in her calling, is very good against the filas ders. This done and performed, as I have told you, vo may each berinto the mew.

D. Ame Caffian farth, that for the same purpose remuse convey the quantity of halfea hazell nut of lerapiers into a hennes gut, knit fast at both ends, and force it into your falconstheaat holding her on the fift by the fire opin the Sunne. till since have scoweed, and so kape her empty and boyde till none, at what time the must be allowed of some god hote meate a reasonable goine: the next morrow face her well, and after those two vayes call berinto the mew without any moe ceremonies or circumstance.

Artelouch aduleth you, that the melving of a Dawke nas turally with young Kattes, Dice, Dogges Ach, Pigeons. Rabbets, and other holesome foldles, is farre better than to ble any arte in the matter, or fuch superstitious practiles, as you may perhaps reade some, and heare of many. Truely & am of his opinion, and so doe persivade you, that will meine pour hawkes in god ozder: for halt in that case maketh wall, as in all other things.

The best thing that you may doe, when you meane to cast her into the mew, is first to frowze her well after that maner that I have the wed you in this booke, to cope her well and to fether by in flesh before you cast her into the mein to discharge her of all difease as neare as pon can, to rid her of mites elife being once in the mely, to let her water cometimes, to feed her with liquid and laratine meats now and than, and to omitte none of those instructions which I have collected for you out of the Italian Falconers: for they are very good observa-

tions

tions, specially for source Hawkes and Pialles.

But in the French man Arielowch, I finde one necessarie

note for a Paggart, which is this.

The Paggart (saith he) is not to be cast lose into the mew, but to be mewed on the sist, so; otherwise she would become to coy and strange, and is she fall to bating and beating her selse so; heat, then must you hode her by, o; bespows her with cold water, the next way to make her leave bating. Thus must you continue her on the fist till she beginne to shed her seathers, then shall it be god to set her downe, and sie her to a stone o; perch as you doe the rest. And after she hath mewed, and comes to sie, then is you let her stand on a blocke o; billet tased and rolled with cloth, you shall doe very well.

Gothawkes, Tiercels and Spacowhaluks must be mewed as Falcons, saue that they will not be borne on the fist, but

be at liberty in the mew, and very cleanely ferued.

Before you draw your hawke out of the mew fiftene or twenty dayes, you must begin to bate her ofher diet, the somer and better to enseam her, by restraint of her full fieding, which the had before, for otherwise there would follow surfet and repleation, than which there is no more dangerous euill.

f It is no sender part of skill so to be a Paloke in the mew as the may be quit of all mithaps that befall her in the mewe, if the be not well attended and regarded, during the time the

is in the mew.

The manner how to deale so with a Hawke in the mew, as the may avoide the mischances of the mew which sundry times doe happen, as wel diseases as other harms.

In happeneth divers times that when Dawkes are in the mew, some doe mew well and some al, so as some of their

their owne nature, and some by mishap doe fall to be diseased, or otherwise breake their seathers, and cast them not all the years long. As touching this matter, Paster Mallopin in his boke of the Prince sauch, that when your Pawke meweth not well and kindly, goe in Pay to a staughter house where Shape are killed, and take the kernels that are under theyre eares right against the end of the law bone, of the bignesse of an Almond. They tenor twelve of those kernels bear small and give them to your hawke with her meate, finding the meanes by some way or other that the may receive them and put them over. And when the once begins to cast her seathers give her no more of them.

#### Another way.

Vien ye mean to further the mewing of your Hawk, take of the Snades that have thels, Kampe them thels and all, Kraining them through a cloth, and with the oyle that comes thereof walh her meate two or thractimes. Also take of the snayles that he in running treames, give your hawke of them in the morning: for that will bothscower her and nourish her greatly, and setteth her up, a maketh her to mewapace. Hater Muchelm in his bake of the king of Tispres, saith thus: Tut an Adder in two parts and seth him in water, and with that water and wheate together sede your Hullets, Digeons, Turtles, and other hids which you intend to allow your hawkes that are sacke to mew, and some after they shall mew their seathers apace.

M. Castian saith, that when a Falcon will not mew, ye must take of Backs, otherwise called Recemice, and drie them so at the fire or in an Duen, as yee may make them into powder which you must bestow byon your Hawkes meate. Also take little sucking whelpes, and fixed your hawke with the slesh of them steped in the milke or renet which you shall finde in the malwes of them: afterward shred the main it selfe

insmall paces, and forceher to take it, and the chall mely be ry well and timely. Likewise all maner of line birdes make a. Hawke to mew well, for it is their natural seeding, and there fore best for them.

Marin sayeth, that to mein your Pawke well, ye must set inater by her once of twice a wake, and also rost frogges in the fice, making them into powder, and bestowing it upon her meate. Likewise small sithes chopped, and given with her meate, do further a Pawkes mewing very much. Thus doe the french Authors write, I leave them to your experience that list to follow the french tashion.

The maner of dyetting and keeping Hawkes in the mewe.

7 Hen ye intend to cast your Hawke into the mew, ye must fee the mew very clean, then furnish your hawk with all her implements, setting her two or three times in the Sun, taking god hede that her furniture ofher legges be not fo Areight and bneasie, as the be driven to be ever tearing atit. Also you must cast her into the mely high, lusty, and in and plight, well scotuzed, and fed with good hote fiely. Againe, væ must now and then give her small fishes, specially to Gos Mawkes, Sparowhawkes, all other round winged haloks, because those fishes be(as my Author tearmeth them) large tine, and god to scoluze, setting them water twice or thrice a week. For now a then they will bowse, by meanes whereof they discharge their bodies of humors, and also their bathing in it, maketh them the better penned and the firmer. Doung Rattes, Dice, and Swallowes are very god feeding for a Paluke, so they be nourishing meates, and will kneve the Hawke in god plight. Therefoze let your Hainke be meived in a place that is cleane, hand some, and well kept, so the will reiopce and belight greatly in it. Thus have ye the manner of mewing your hawke after the opinion of the French.

## The manner of drawing Hawkes out of the Mew.

When ye drawyout hawkes sut of the mew, ye had nedeto take heed that they be not to greake: for sometimes when they be so, and set upon the sist unhoused, they so take on and heate themselves with bating, that they break their greace within them, putting themselves in great danger of death. Whersoremy counselis, that all meined hawks should be well attended and sed with washt meat, sourtained afficient dayes before they bee drawne out of the mein to brade resolution of glitte and grosse matter which is in their panels, whereof they shall seeme the most part by boing as is aforesaid, and so shall ye quit them of all danger.

Mallogin freaking hereof in his booke of the Prince, faith. that if a hainke bee huge and greafie, when their new draton. a man must not beare her buhoded. Hog pemap well under Stand that if the fale the funne, the aire of the wind facionts ly falleth to bating and firring, by meanes whereof flee hear teth her felfe inordinately, and forms in danger of death, & Supple by taking cold byonit. Talbereuvon the Detty falcos ners and Cources which know not what it meaneth, fap that the hawke perisheth by meane of her melving and thos rough default. And therefore when a Baloke is to be drainne out of the mew, the multbe well attended and locatto, that hermeat be walht, and regard had that the be not overgo: ned. And if happily the lose her appetite, and lift to seede, take Alces Cicotrine, and the jurce of Barberics, and force her to recepte it in the gut of a hen. Which done, hold her byon vour fift until the have scoweed keeping ber empty till none: At inhich time give her some hote meat or birds, and the next Bay aincher of a hen, fetting her water to bath : a affure your felfe that this medicine is and against all wormes and Filans pers that may becoin the body of a Bawke.

Mallopia layth, that whe ve drawn hawke out of the mew,

yemust wash her meat, keding her therewith by little a little, and allow her such sield as is larative, that the may have the lesse for to ke pe it long or stand open it, and to the end sha he not proud or overhaught of her drawing out of the mew. And therewithall shamust be dayly plyed and borne on the sist. Which is sew dayes after their thus drawne, he must kedize her and enseame her with the sorsaid medicine of Laid, have gar, Pare and Sastron with a very little Aloes, sor i pee consect it with too much Aloes, yee shall bring her of ver low. Therefore give her of it every day a pyll for the dayes together; thereupon sether in the sunne or by the sire, kæping her empty two or their holyes after, then give her a

reasonable goige of a pullet, or of mutton.

D. Coffian fapth, that some Falconers after they have enfeamed their hawkes in maner aforefaid thee or four days before they intend to flex, oce aire them a pyll of the bianes of abeane made in maner following. They vie to take a little Larde with the powder of pepper and ashes sifted and serced, of each a like much, and a little fine falt, and a quantity of Aloes Cicotrine in polyder. They mingle them all well and throughly together, and make thereof abal, and convey it into the halvks beak, so as they enforce her to take it bown, if she will not other finite. Which done, they hold her hoocd by & fire or in of fun making his to know the vill as doing as they can, a afterward to let her call it at her pleasure. By this meane pie thall fee of the wil cast groffe and fleamatick bumoes wherby her panell and bowels will be discharged of much alit, and the become found and chearefull, and ready to fix her prey. And an howe or the air after this, they feed her with a true chicker for per must note that the pyll which thee hath recepued bath distempered her very much. Deuerthelesse I must gine pou warning that pour must not so deale w a por & low Paloke, as per foould with a hawkethat is high and in price. In boing after this maner your Hawke thall be lufty, a entoy her all the year after. For hardly Gal that hawk to be part in flaing that yeare which is not well scowerd, a carfully enseamed. When Aloes is to bee given to Hawkes that are fleeing.

Any are of opinion that when Halvkes are flaing, they must have Aloes Evotrine given them from moneth to moneth, conveying the quantity of a beane thereof into their meat, or into a Hennes skinne, to take away the bitternise thereof, that they may keepe it as iong as may be before they cast it, then setting them all the while by a fire, or in the Sun, till they have cast the simy and grosse humors with the Aloes. And if you mind to kape your Hawke from the worms and the filanders, gine her the mountenance of a pease of Aloes every eight dayes in her casting. Againe, ye must remember that when so you perceive your hawke ware any thing cold, to give her sine or sircloves of maces, and they will scowe her head of all watry humors: moreover, being given at evening in a little cotton as you give the Aloes, they be very god and availeable against all maner of Filanders.

Of the Hawke that hath her talons broken.

A Pawke doth somtimes breake at alon by some mischace and often by the rudenesse and churlishnes of the Falcomer in unleasing her roughly from her prey insomuch that her talon tarrieth behind in the thing that she seazed on, and sometimes is quite broken or slived from the slesh, by reason where shares in danger of spoyle, or at least wise of losing her talon. When a Pawkes talon is so slived off, as there remaineth nothing but the tender part that was within it: make a little prety lether glove of the bignesse of her stretcher or clea, and slit with Capons grease and draw it on, trying it handsomely to her leg with two prety strings, remains it every other day till the point of her stretcher be well hardned agains.

And if a Pawkehappen to have but a pace of her talon broken

broken off, so as some part of it remayneth Will behind, let it be annointed with the fatte of a make, and it will grow as gaine as the others. And if the Hawke be burt by violence, fo as the talon is becom lofe from the fleth, and fals to bleding: then fir A of all call the vowder of Sanguis Draconis bypon it and it will franch the bloud out of hand: and if it fwell oz rancle after it, then beeffe it and anoint it with Capons areace or hony of Roses till it be throughly recured.

In these hurts of hawkes talons, Marrine gineth this confell following. Dake little matches of paper, and fere theres with the Aretcher that hath lost his talon, and bind the cindze of the same paper with a little hony to it, and let it so rest nine dayes together. And if the talon be quite bereft, put on the forefait glove with Capons greace, till the pownce be grown againe, and let the Baloke rest till this be throughly found. And if the Pawkes fort or leg chance to ranckle and grow to further inconvenience, confect the buquent of Capons areale, Dyle of Roses, Dyle of Wiolets. Aurpentine, powder of Frankinsence, and Mastick, and annount the Swelling there with, and let her rest till the be throughly recured.

#### Of the Hawkethat layer an Egge in the mew, or out of the Mew.

Conceimes Hawkes are with egge in the meju, and efte Divithour the metro, lubereby they fall licke, and are in great daunger if there be not remedy had for it: which thing you shall easily percenue by them in Day & Appill, at which times they are wont to be with egge. To remedy this inconveniece, let the Hawkes meate bee walked in the brine of a man-child of fire or feuen yeares old, eight or nine dayes together, and that will keepe her from laying. But if the egges bee already full fathioned within her, then to breake and dispatch themye muft (as Mafter Martin layeth) giue ber the yolks of a couple of egges twee rolled with butter, twice or thire a wake: and that work be done draing the monethr of May and Aprill. How besides that, it will breake and walt away the egs in thin a hawke, it is god also to set them by when they be low in Cate, howbest you must remember that when some ry minister this medicine, yee must give them sleif withall, for it is of great nourishment.

Againe, Mallopm layth, that to breake egges in a Hawke, you must take of the liquor that bledeth or oreth out of vynes in Parch when they be cut, and with that liquor wash your Pawkes meat nuncor ten dayes, and the egges will consume and waste away by that means, how great some other be.

# The manner of taking Hawkes in the Eyrce.

TItt you must beware that you take them not before they I are somewhat waren: for if ye doe so, and bring them into a cold and moist place, they will have a disease in the backe, so as they shall not be able to stand on their feet, and mozeouer they shall be in danger of otter spoyle. Therefore they must not be taken till they be somewhat Grong, and can frand well on their fact. And you must let them bypon some yearch or baple of food, that they may by that meanes the better keepe their feathers unbzoken, and eschue the bragging of their traines byon the ground, for so shall they be the better sunneo. Michelin fayth further, that to keepe Cycle hawks from that inconvenience, specially when they be taken over little, they must be kept in a drie and cleane place, a vie must strein enery where bnoer them the hearbe that in (French is called Teble) which hath a feede like Cloer. This hearbe is of nature hote, and god against the gowte, and the disease of the reines Inhich might befall them: Wherefoze if ve will kape hawkes mell that are new taken from out of the neft, if ye take them in the morning, you must let them stand empty till non: and if yæ take them in the evening, yæ must not fæde them till the nert morrow. And when yæ fæd them, give them tender slesh, and after that, let them not stand empty any more two long sor hindering their feathers, and tainting them.

Of Hawkes that have lice, mites or other vermine.

T ff re will know whether your hawkes have lice or mites Liet her in the warme Sunneout of the wind, and by and by rechall easily perceyue it: for they will crall out opon her feathers and swarme there. for remedy hereof, take a quantity of Depiment beaten into perp fine polyder, and having minuled it with halfe as much powder of Depper, let your Hawke bee call handsomly that thee breake not her feathers then volvder first the one wing, and so the other gently, and finally, all the whole carkaffe other: after which, let her byon pour fifte againe, bespowt her, and squirt a little Water on her with your mouth, and fet her by a fire, og in the Sunne til the be throughly wethered. Afterward when vie intend to fied her, wash her beake to take away the sauozof the Depiment, and beware that your Hawke be not poze, when you intend to ble Depiment. Bauing thus done, you shall se that al the mites and lice will discouer themselves open ker feathers and Dieseither the Depiment alone, or the Popper alone are as goo as both of them together, to spoyle the mites. But here is the oddes, the Depper maketh the mites to thew themselves, and then the Depiment murdeth them. When ye vie the Pepper alone, put thereto a thirde part leffe of Athes, to abate the force of the Pepper, and so thail your Paluke be rid of those vermine. And affure your felfe that no hawke which hath the mites (be the neuer fo god) is able to bo her buty and riay her part by reason of the annoyance which the feleth in her feas there by them. And if you would ridge her of the mites with out walking her, then my Authour bids you take a very olde Mauis Z 4

Mauis of blacke bird, thating taken out all the greafe that you can find in her, anoint your hawkes feet, and the peaceh whereon you fet her therewith, for all the becomine will repaire bown to its therfore this her out of her place twice of their in the night, that the may be no more troubled therewith.

Addition.

But your best medicine of alsis to wash her in a warme bath made with water, blacke Sope, Stauelacre, pepper and Depiment, having care to keepe it out of her mouth, eyes and naves.

Of the Hawke that holdeth not her wings.

vp to well as the should do, but lole.

lerh them.

THa Dawke that is newly taken be fet straightwayes opon La pearch o; upon the fift of one that hath no skill to we her, the overheates her felfe with bating, and afterward catcheth fuch cold opon it, as the cannot recover of trutte her winges close to her again, norber able to the well. Mallopin faith, that to remedie this muchiefe, you must take of the best binegar p is to be gotten, with your mouth spirt it boon, and betwirt her featheastill the beth loughly wet, taking goo have that none of it come in her naces, and afterward fet her by the fice or in the Sun, leruing her fo thro or thee Daves together. And if the recover to nothing elle to her, but if the recover not, let her bath, eyther ofpleafure og of force, and the will truffe by her wings to her by meane of Ariuing with her felfe. Then let her befet very warme by a fire of in the Sunne: for if the Thoulo chill opon it, the would become worfe than before. Of the Crampgout.

Arin tayth yee thall discerne the Crampgowt by your Hawkes holding of her one for upon the other, and by her often knibbing and jobbing of her for with her beake. For remedie where of year must east her handsomely, a let her bloud on the veine that is betweene the fort anothe legge, and afterward annoint the verne with Capons grease, or with oyle of Roses.

To

To keepe a Hawke from all maner of Gowtes, the Feench mans opinion is this.

By Mareins aduite, if you doubt that your halvke that have the Boint, you must feare her and cauterize her, as hereafter followeth. Take a small you with a round button at the end as big as a peaze, heate it red hote, and seare her theres with, first about the eyes, then boon the toppe of her head, and thirdly boon the bals of her set. And this violent kind of deading with her, is the next and assured way to do good in such desperate viscases, if any help be to be had. But my Italian. Author Sforzing grueth over a Hawke that is troubled with the Bowt, and thinketh there is small credite to be gotten by the cure, because of the impossibility.

For the biting of a venomous beaft or worme.

They our hawke be bitten or stung of a venomous beast, or Iworme, makeher to receive a little Triacle, and powder of Pepper, and afterward seed her with hote meate two dayes: and beware that she touch no water sor twenty dayes after. Drelle burne a frogge and beat her into powder, and put thereof upon Tats slesh, and pive it your Pawke.

These are strange remedies and care, and of the French benise. Give your indgement of them, and by triall you shall know what they will doe. I find them in my Author, and therefore doe set them down, and not for any experience I

have had of them.

For the wound or biting of any beaft.

If your hawke be hurt by any mischance, and the mouth of the wound very small, rippe it larger, and scowce it with white wine, laying thereon a playfter of white Frankinsence and Pasticke, and annoini it round about with butter, oyle of Rosea, o, oyle Dive.

A

#### The Booke of Falconrie.

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A Treatise and briefe discourse of the cure of Spaniels when they be any way ouer-heat: deuised I written by M. Francesco Sforzino Vicentino the Italian Gentleman Falconer.



HOw necessary a thing a Spaniell is to Falcontie, a for those that wse that passine, keeping hawks so, their pleasure and recreation, I diem no man doubteth as wel to spring and retrine a sowie being slowen to the marke, as also divers other

other waves to affilt and ayde Halcons and Gothalukes. Talberefore, fixing that hitherto in my collection I have foo ken altogether of Wawkes both for the river and field, and in my conceite haue left few necefull poynts for a good falconer butouchtortreated of: now I thall not ove amiffe, nor wanper over wide from my purpole, if I lay somewhat of Sva niels, without the which a Falconer, (specially bling to flee the field) cannot be without mapme of his pallime, and ime parze of his gallant gla. And againe, for that they are subject to many diseases and plagues, (as wee commonly tearmethem) for dogges, and longer than they are with out infection was may expect from them no pleafure, affiffance or recreation: I will onely in this treatife describe you their harmes with cures due to the same. Among all sphich I place the Mangie first, as the capitall enemy to the qui et and beauty of a brave Spaniell, wherewith they poore dogges are oftentimes greatly plagued, both to the infection of their fellowes, and the no flender griefe of they? mafters.

The way to cure and discharge a Spaniell of the manage, is to annoint him either at the fire, or in the Sunne, The cure thrice enery other day with an unguent made of Barrow, for the firke one pound, common oyle three ounces, Brimstone Mangie-wellbraged source ounces, salt well beaten and brossed, ashes well fifted and serred, of cyther two ounces, boyling althese in a kettle or Potte of Carth, mingling them welltoges ther till the barrow sirke be incorporate and well compounded with the cust. With this Inquent thus made and confected, annoint and besneare all the body of your Spaniell, and every other part of him, shifting his litter and kennell often, the oftner the better. And lastly, having thus done, woash him over and over with god strong lye, and it will more tife and kill the Pangie.

But if perhaps (as commonly it falleth out) the Spaniel lose her heare, though it proceeds that of the force of this

vinguent

buguent and Grong medicine, pet it that be very good to bathe pour Spanell, heroding his haire in this ozder, with the was ter of Lupines, or Hoppes, and to annoynt him with fale Marromes flicke.

This medicine, over and belides that, it cureth and quitteth the Mangie, it also maketh the Spanells skin beautifull and favre to loke to, and killes the flies, the bogs disquieters and

enemies, to biscale.

But when this foreland remedy is not of force sufficient to rydde the Mangie, but that it speedes and getteth greater power and dominion over your Spanell: then doth it behome pouto deuise a farre Gronger medicine, which is, to take of Grong Hinegar two quartes, or as much as will suffice, come mon Dple fix ounces, Brim Come thee ounces, fut of a chims ny 82 pot, a quantitie offir ounces, beared falt and ferced, two more frong- bandfulls : boyle all these aforesayd in the Timegar, bling the former order of anopating your Spanellin the Sommertime.

Af neither of these remedies aforesayd will secue the turne. then for a last refuge, you must be driven to practife with a far Aronger, than epther of both. But in any wife, this medicine must not be ministred in the colo of winter, for it will then put

the Spanell in great hazard of death.

A wery strong me dicine for the mangie.

Another

Take quicke Silver, as great a quantity as thall fuffice, and mostific it with stale Barrowes flicke, of Larde, as if I should let you downe this vioportion: Df Duicke Silver two ounces. Barrolves greafe ten ounces, mingle them well together, untill they be incorporated: with this unquent annount your Spanell in the funne, tring himafter wards for the frace of an houre in the Sun, to the end the unquent may fincke in, and vierce the deeper. Then wash him twice with blacke Sope, and observing this order of announting him every other day tipice or thrice, affuredly you hall ryd him of all Mangineffe. inhatsoeuerit be.

Usut I must tell you this by the way, that this buguent

of

of Quicke Silver will cause ber haire to fall away. Wiberes forcit shall be requisite every third or fourth day to annount him with stale Bacon greafe, for that will presently make his haire to grow and come againe.

If a Spaniell bee not very much infected with the mangy' Away to

then is it an easie matter to cure it in this foat.

To make a kind of bread with wheaten branne, and the mangie rootes, leaues and fruit, of flowers of the hearbe which wee nithout any call Agrimonie, beating it wel in a moster, and making it in suguent. to a palt or bow baking it in an oven, and so made to give your Spaniels of the faid bread as much as they lift to eate, and none other bread at all for a time. With foure or fine of thefe I loaues of bread, made in maneras I tell you, have I cured my Spaniels of the mangie, and some other of my friends.

Though every body for the most part doe know these come mon hearbes, vet neverthelesse I will follow mine Anthoz, &

fet it downe with the same description as he doth.

Agrimonie is an hearbe that grolves in meadolnes & fields, neare buto some rote of a træ, and boon the mouth of fame vittes, and other olde bucleane and buoccupied places. The leaves of it doe foread byon the ground, they are a chaftment in length, lagged on each five, like buto the leafe of Demp, divided into five or more parts and branches, indented round about. It brings forth one or two blackish stalkes, boson which there are certaine boughes standing one distant from another, on which there are yellow flowers, and those flowers being through ripe, doe yeld certaine round berries, as bigge as a Weate of Fetch which will cleave and hang to a mans garments if he once touch them. This description both my Italian Authormake of the hearbe Agrimonie, inherof he mould have this bread made to cure the mangie Spaniel. leave it over to the ble and discretion till thou nieve it. IBut Twhen an these medicines thall fagle, 02 to be sure not to fagle in your cure, take onely a pint of frong wine Tinegar, & mire Addition. therewith a god quantity of gun-powder well beuiled, and there with annoint the dog al over-and you that spare all other erperiments.] Of

Of divers accidents that happen to dogges, and first of that ill which is called For i ica.

Elery man both know that there is a kinde of vile difease that lights by on Spaniels eares, which both greatlie vere them in the Summer time especially with the flies, and the scratting and tearing them closes with their owne feet. The tearme it in English, a kinde of Sangie, but but both the Latinist and the Italian tearme it Formice. The French man hee calleth it Fourneyer, which in troth is in English nothing else but an Anteoz Pismire, applied here in this place to a dogges disease so, some likely heed and property betwirt the Pismire and the mischiese, which is accustomed to crape and goe surther and surther with his insection, to the great annoyance of the pose Spaniell, even as the Pismire is ever busic travaring to and so, and never his occupied.

The Cure.

The way to rivot this vile disease and mishicse, is to be show uppon the insected place a medicine made of Gumme Drag agambe source ounces insused in the strongest Trineger that may be gotten by the space of eight dayes: and afterwardes benised on a Parble stone, as Painters do their colours, adding but it koch Allom and Galles beaten to powder, of eyther smoounces. Thing these thinges as J have shewed you, you may make a powder of maxwaylous socce: for this purpose, laying it uppon the Pomber where the Pangie lies. This no question will hill the Formica.

Of the sixelling in the Spaniels throat.

Sometimes there befals this militiele voon poore Spaniels. There droppeth downe an humor from their draines, by meane of which their throates and neckes to finell vaccalonably. For remedy of this, A will admiss you to take nothing more than to annoint all the place without with Dyle of Tamomill, then washing and embroching the Dogges

throat

throat round about the griefe livith vinegar not querftrong. and with Salte. If you dee this you hall recover your Spar niell, and drine away this diffillation of ill bumors, that fal out of the Spaniels bead, saving the great swelling in the throat.

> Of a kind of wormes breeding in the burts and mangie parts of a Spaniell.

Cometimes when a Spaniel hath taken a hurt or wound, Othere doe engender in the wound certaine wormes that do hinder the cure of the hurt, cauting it to continue at one stay, orto ardiv worse and worse. Therefore it shall be very no cessary to endeauour to kill them which you shall doe assured ly if you conney into the wound nothing but the gumme of J. The cure, nie called in Latine (Gumma Hedera) keeping it there for the space of one day or two, washing the woond with Wine, and after that annointing it with Bacon greafe, Dyle of earth; in orms, and Kelv.

Moseover, aivycemade of the grane pylles, and rinds of Walnuts, or the powder of dryed Lupynes is very good. Likewise powder of wild Cucumbers is excellent to kill those wormes: and not that alone, but it will play the part of a Corrofine fretting away the dead fieth, and encreasing the: good.

But when the wormes grow within the body of a Spaniel, Of wormes they must be killed in this manner with an inwarde respithin the reit.

Causerour Spaniell eyther by louc or force to cate Inhen The Cure hais falling, the polke of an Egge with two scrupics of god Saffron beaten into polyder econfected with the faide Eage. When a forge nielis buten kæping him after it from meat till night.

When a Spaniel is hurt as long as he can come to licke by a Foxe or the wound with his tongue her neves no other reme die. Wis mad degre.

tong.

tongue is his surgeon. But when he cannot possible licke it, then such wounds as bee not benomous, you may resolve with the powder of Marchina direction an oven, of in the Sounce. Indicate the bite of a Fore, it shall suffice to an normit it with oyle, wherein earth wormes and Kuchaue ban boyled together.

But if it were bitten by a mad dogge, it shall be best presently to thrust through the ikin of his head, and pol with a hote yron in the twirt the eares, so as the five may touch both sides of the hole made: And after that with your hand to placke up the skin of the dogges shoulders and slankes backs wards, thrusting it through with the hote yron in like maner.

The giving of this vent to the wound will greatly pleasure

the Spaniel, and is a ready way to cure him.

Betwees the application of this cauterie and fire, there is one other approued remedy, and that is, to cause your Spaniel to lappe twice of theire of the broth of Germander, and cate the Germander it selfe boyled. I need not to describe the hearbe it is so well known: but my Author sets down his proportion flower. It beares a lagged lease, and hath a purple or blew flower, and in shape it is like a little oke.

This herbe Germander sodden and confeded with falt and oyle, cyther simply bruised together, or made into a paste, and given but a Spaniell, will doe him very much good in the

cure of the bite of a mad dog.

Pow and then Spaniels by meane of too much rest and greate, and some other accident besides, doe loosethey? sense of smelling, so as they cannot spring or retrine a soule after their accustomed maner. In this case it shall be very good to scowe a Spaniel in this maner.

Take Agaricke two drammes, Sal gemma one feruple, deate these into powder and incorporate them with Drimel, making a pillas bigge as a nut, convey the pill into butter, and so give it the Spaniell eyther by love or sorce, as he may

swallow

Tohelpe a
Spanielthat
bathloft his
fense of
smelling.

The Cure.

fwallowe it. This will bring him to a quicke fent and fence as game, as I have oftentimes approved.

To cut off the tip of a Spanels tayle or flerne.

It is bery necessary to cut off a little of the Spanels tayle, when it is a whelpe so, sunday occasions: so, in so doing, you shall beliver him, and be a meane that no kind of worme or other mischiese shall greatly offend that part of your Spanels: Which, if it be not cut a little at the very point and toppe, is subject to many ends and inconveniences, and will be a cause that the dog will not dare to presse overhastily into the court after his game. Besides the benefite of it, the Dog becomes more beautifull by cutting the toppe of his sterne: so, then will it bush out very gallantly, as experience will teach you.

It shall be good when Spanell whelpes are one monethold. To worme a somethold to have been something the same of the same something the same of the same something the same of the same same?

or somewhat more, to worme them whoer the tong: for there Spanell, have they a string very like to a worme, which must be pluckt away by some deuise or other. This is the order of it: If it be a whelpe of a moneth old, they take him and open his sein and takes with a mans hand: but if it be a bigger Spanell, then so they commay a round sicke into his mouth, to keepe it wide open: which done, they plucke out the Dogges tong, and with a sharpe knife of purpose for it, they sky the tongall alongs where the worme lyes, on both sides, and so very artificially with the point of the knife, they rayse by the worme the better to pull it away. But in this case there must be care vsed, that the worme be not cut asunder, but had cleane away, without leaving any part of it behind.

Some men do vie (in the taking away of this worme in a Spanels tong) a node or fuch like infirument with a double twiffed threed hanging to it, two thatfments in length, thrusting the node quite underneath y worme infin y middle of it, drawing the node fo farre untill the double twiffed threed be levell with the middle of the worme, then drawing it hard with the hand, they pull it out (but by drawing the three

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artificially, many times the worme breakes in two pieces, and then it is a verie harde matter to come by that parte that is flipt and left behind. Therefore in mine opinion, the first is the better way to dispatche him cleane. Hor when this worme is once quite drawne out, the Spanell will become farre the fairer, and ware the fatter. Hany times the want of worming both kiepe a Spanell pore, and out of flesh, so as he can not prove. And (as ancient writers affirme) the worming both discharge the Spanell of madnesse and frensse (which I can hardly credite or believe the insection and biting of an other madde Dogge being so benemous, as it is able to worke great effecte in the Dogge that is bitten.)

Thus much I thought good to write of Spanels, and their diseases and cures, sor that they are superintendants, and necessarie servants, both sor the Pawke and the Falconer, without whome, the sport would be but colde, and the toyle farre more than it is to the man. Wherefore it shall not be amisse for a good Falconer, alwayes to brede and keepe of the best kinde of Spanels that he may come by, and so to respect them, as they heate not at any time: Drift they doe by missorine or negly.

gence of your lackey boye, then to regard their cure, which may be done in manner as I have here let downe:

And withall to vie due correction to the boy.
For a god Spanell is a great iewel:
and a god Spanell maketh
a god Pawke,
and a curst maister, a carefull forteman.
Farewell.

( .. )

FINIS.



# The Epilogue vnto the Reader.

L O Reader here, the end of this my booke,
Though not the end of my good will and love.
Bestowe thy paines hereon a while to looke,
As I imployed my head for thy behoove:
It shall suffice if thou do not reprodue
This slender worke, compilde for thy delight,
Whose friendly looke my labour shall requite.

I count my toyle and trauaile but a game,
I deeme the dayes not long or spent amisse,
If so I may vnto thy fancie frame
This booke of mine which all of Hawking is,
Than which there can be found no better blisse
In my conceit to such as loue the glee,
And force the fields where brauest pleasures be.

I must confesse, my Hammers have but hewde That royall Rocke, which others sound of yore, I do but tread the path which others shewde Vnto their friends, to make their skill the more: I but translate a garment made before: Which if I do with gallant shape to view, I deeme as much as if I made a new.

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#### The Epilogue.

For hard it is to stalke in others steppes.
He thinkes himselse a thrall that marchethso:
He iumpes in joy that at his pleasure leapes,
And is not forst in others seet to goe:
Nothing more leefe than liberty you know,
Which no Translatour hath I vndertake,
Vnlesse that he his Authours sence forsake.

Which vaunt I dare, I seldome here have done, Zforcino knowes, and can controll me then, Italian borne, whose booke I over-runne, And Giorgies eke compilde with learned pen, Assuredly these two were skilfull men, And wist full well what Hawkes and hawking ment, And all things else that further this intent.

To Tardiffe eke the Frenchman Lappeale,
To Malopyn, and Mychelyn, cunning wightes,
Let Artelowche be witnesse how I deale,
In field affaires, or else in river slights,
And Casyan eke who well of hawking wrytes:
All these I wish as Judges in the case
Where I corrupt or alter any place.

Some men perhaps will wonder that I wrote Offlately hawkes, and byrdes of rare delight, And blazde it out but in so base a note, As scarce will please the gallant Courtiers sight, Who weyes no gold that is not burnisht bright: His curious eare but hardly will digest, Sweet Musickes sound, that is not of the best.

For

#### The Epilogue.

For mine excuse and for my simple pen,
To answere thus, I seare I shall be saine,
Sith charge of Hawkes committed is to men,
That Nobles serve for yearely hyre, and gaine,
(Who are not fine but homely mates and plaine)
My purpose was, to set them downe the trade,
To man their Hawks, and how they might be made.

For Peeres (I know, and you must needs agree)
Regard no more but onely to behold
The sleeing Hawkes, their ioy is but to see
The haughty Haggard worth her weight in gold,
To slay the sowle at brooke with courage bolde,
With Hawkes they never deale in other fort,
Their servants seed, and they enjoy the sport.

Which if be so, the lowe and playness slile
Doth best agree the Falconers mind to fit,
To carpe it fine with those that have no guile,
A least it were and signe of slender wit,
The writers ought the readers vaine to hitte.
This was the cause I wrote my booke so plaine,
I told it earst, I tell it now againe.

The modest mind I know, will rest content,
With this excuse, and brooke mine answere well,
Of other some perhaps I shall be shent.
Whose sullen breasts with secret envie swell,
Who pleaseth all, deserves to beare the bell.
But if the Courtier sancy this my booke,
I scorne the proud disdainfull Momus looke.

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Falconers

#### The Epilogue.

Falconers farewell, at pleasure doe pervse
These leaves and lines, each picture and each page.
Readers adue, I have no farther newes,
I can but wish you ancient Nestors age,
Vnto whose doomes my writings here I gage:
To cure your Hawkes or make your cunning more,
If ought be here, I clappe my hands therefore.
My Muse, and I, have done the best we can,
To learne you how your Hawkes to lewre & man.

### George Turbervile.

Liuor, edax rerum, tugzin vidiosa vetustas, Omnia destruitis.

## FINIS.

